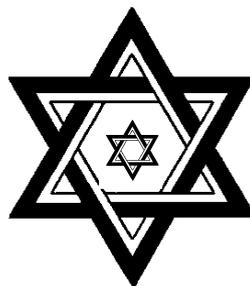


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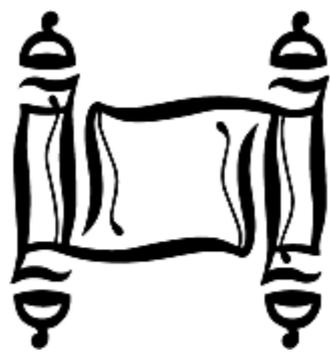
THE ESSENE HUMANE GOSPEL OF CHRIST

(The Salvation Of The World)

Dedicated To Frank Muccie Founder Of The Edenite Society



It is recorded in the homilies of St. Chrysostom that Jesus told his disciples if they wanted to learn the mysteries of God, they would first have to be of Humane character. He said to them: "For if ye are disposed to be Humane, ye will learn of the unspeakable mysteries.... Be ye therefore Humane, that ye may hear these things."



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The Essene Humane Gospel Of Christ

The Salvation Of The World

Part I

The Essene Humane Gospel

It is recorded in the homilies of St. Chrysostom that Jesus told his disciples if they wanted to learn the mysteries of God, they would first have to be of Humane character. He said to them: "For if ye are disposed to be Humane, ye will learn of the unspeakable mysteries.... Be ye therefore Humane, that ye may hear these things." Here St. Chrysostom implies that those who are prepared to receive Christ and His holy law will be entertained by Christ's words, "Come ye blessed of my Father, inherit the kingdom prepared for you be-fore the foundation of the world."

The word Humane describes man at his very human best, man who not only knows God's laws, but lives by them daily, for Humaneness is a virtue that results from the understanding of the spiritual fruits of the holy spirit. It can be said that the present Bible translations of our day discredit greatly the Humane quality of Jesus. his teachings being tampered with by Bible editors of the third and fourth centuries of the Catholic Church.

Only the Essene writings contain the complete story of the most kind and generous of all men, a man that by his moral strength of holy character puts all other men to shame, especially the religious frauds of today who preach in his holy name. Yes, so-called men of God who eat animal flesh, hunt, fish, trap animals, indulge in hard drink, lead sordid sex lives, participate in politics, support warfare and weapons and have an absolute lack of interest in the human affairs of their fellow man, not to mention the innocent creatures of God. There are very few men who can call themselves men of God who can even come close to the standard of Humaneness Christ set for his true disciples. Jesus warned of such men, who would mislead the sheep of his fold for dishonest gain and riches, men interested in fame only and not in the truth of the Godhead. Little do such men realize their fate when Christ tells them: "Get away from me, you workers of lawlessness, I know ye not!"

The following Gospel can help many back to the narrow road of life. All are invited there is still time to make the right change for the better and follow God's law for life. There is no substitute for truth; the Essenes proved this long ago as they accepted the Christ while others did not. They proved to be the very fountainhead of pristine Christianity, and because of them

we have this Humane Gospel today to read and study. John the Baptist was without the slightest doubt an Essene prophet raised up by God to announce and make ready for the coming of Christ on earth. He was a forerunner of the kingdoms promised heir and Messiah. Thus he was spiritually and physically prepared to identify with and relate to prophecies concerning him. The Essene Brotherhood, established long before Jesus' birth, was in all readiness to provide whatever Jesus would need in the way of shelter, food and right education under their lofty standards set into motion for and by God's holy law. If it were not for the Essenes we would have no gospel whatsoever today, for they were responsible for its original writing and careful preservation. Copies of the gospel in fragment form are and have been discovered in many lands. And slowly but surely, we will one day soon have most of Jesus' writings. St. John told us this when he said: "The writings of Jesus would indeed fill many books, which the world could not contain.

The Birth Of John The Baptist

It was in the days of Herod, King of Judea that a priest known as Zacharias.... And his wife Elizabeth we're found by God to be righteous and pure.... Thus keeping the Holy Law and its commandments to the letter. But they had no children, Elizabeth being barren and both well into the years of life.... Zacharias' duty was to burn incense in the temple of the True God.... And it was at this time that an angel of the Lord appeared unto him saying: "Have no fear, Zacharias, for thy prayer has been heard and answered, for surely thy wife Elizabeth shall bear thee a son, even John, shalt thou call his name. And thou shalt have much gladness and rejoicing; for many shall welcome his birth; for John shall be great in the eyes of the Lord, and he shall eat no animal flesh, nor drink strong drink at any time; he being filled with the Holy Spirit, even from his very beginning, from his mother's womb. And for a certainty, many of the children of Israel shall he turn back to the True God of Love; for he shall be sent by HIM in the same spirit and power of Elias...To make ready a holy people prepared for the Lord." ·· And Zacharias said unto the archangel Gabriel... "I am, old man, and my wife is old also, tell me, how is this to take place?" And Gabriel, one of the seven glories of the True God Eternal, spake unto Zacharias, informing him of his son to come. And it came to pass, after a time, that Elizabeth conceived.... Even a son as the angel foretold to be named John ...Now John in his coming manhood would be educated in the Holy Law of God, he being the promised forerunner and announcer of the holy Christ.

And it was in the sixth month that the holy Gabriel was again sent by God unto a certain place of Galilee to a virgin named Mary, espoused to a man of the royal line of David, whose name was Joseph. Now Joseph was holy and pure minded, skilled in the trade of woodworking and stone masonry. And Mary was gentle and kind, with a discerning mind and humble spirit before the Lord. Both were pronounced good and holy before God; and of them was Jesus (Jesu-Maria), who is called later the Christ or Messiah.

Thus Gabriel came unto Mary and said, "Behold, Mary, thou art highly favored of God, for

the Motherhood of God is surely with thee; blessed art thou among women, for blessed will be the fruit of thy womb." And when Mary beheld the glorious angel of God, she was confused at his saying, and wondered what manner of salutation this should mean for her. But Gabriel understanding her mind, spake unto her saying, "Fear not, Mary, and be not troubled with your thinking, for thou hast found favour with God. For behold, thou shalt conceive in thy womb and bring forth a holy child of the Most High, and He shall be great and shall be called a Son of the Highest Order. For a certainty the All-Eternal One shall give unto Him alone the very throne of his father David. And he shall rule over all the house of Jacob forever; and of His Kingdom there shall be no end, but it shall reign in peace eternal."

And Gabriel spake further unto her, "The Holy Spirit, even the Mother of Wisdom shall come upon Joseph, and the power of the Highest shall overshadow thee, O Mary, therefore also is that holy, which shall be born of thee, even Christ, the Child of God, and his name on earth shall be called Jesu-Maria (Jesus), for it is he that shall save the people from bondage to sin, even all those repenting and obeying His Holy Laws.

"Therefore, O Mary, ye shall eat no animal flesh, nor drink strong drink, for the holy child shall be consecrated unto the All- Eternal from its mother's womb, and neither animal flesh nor strong drink shall he eat or drink in any form, nor shall ever a razor touch his head." And the angel Gabriel spake further: "And behold, thy cousin Elizabeth, she hath also conceived a son in her womb, even of old age will she bring forth, this being the sixth month with her, she who was called barren. For, I say unto you, with God no thing shall ever be impossible." At that, Mary said, "Behold the handmaid of the Lord: be it unto me according to thy holy words."

And in the same day, the angel Gabriel appeared unto Joseph while he was asleep, and said unto him: "Hail, Joseph, thou art highly favored by God, for the Fatherhood of God is with thee this day. Blessed art thou among men and blessed be the fruit of thy loins." Joseph, his mind confused, wondered at these words, but Gabriel said unto him: "Fear not, Joseph, thou son of David...." "For thou shalt beget a child, and thou shalt call his name Jesu-Maria, for he alone shall save his people from bondage to sin."

Now for a certainty all this was said and done that it might be fulfilled which was written in the prophets saying, "Behold a Maiden shall conceive and be with child, and shall bring forth a son, and shall call his name Emmanuel, which means 'With us is God's Son.'" Thus Joseph being raised from his sleep did as Gabriel had told him, and went in unto Mary, his espoused bride, and she conceived in her womb the holy one of God.

Later, at the home of Elizabeth.... Mary said unto God, "My soul doth rejoice greatly in God's Son, my Savior. For thou hast regarded the humility of thy handmaiden; and, behold, from henceforth all generations shall call me blessed. For Thou that art mighty and powerful hast indeed done to me great things; for Holy is Thy Name and purpose, and Thy mercy is on them that respect Thee from generation to generation, even to eternity.... Thou hast exalted the humble and the meek, and hast remembered Abraham and thy seed forever." And Mary lived on with Elizabeth for three months and then returned to her own home.

The Prophecy Of Earth Being Transformed Into An Edenic Paradise

And Joseph spake these words: "Blessed be the True God of our fathers and our mothers in Israel, for in the acceptable time Thou hast surely heard my voice and in the day of salvation hast Thou always helped me. For did not Thou saith, I will preserve thy holy seed and make with thee a covenant of the people to renew the face of the earth and return every thing back to its root; and to cause the desolate places to be rescued from the very hands of those doing the spoiling. For Thou hast promised to restore Eden over the face of the earth and give peace and joy unto all the creatures. That Thou mayest say to the captives, Go ye forth and be set free, even as ye were born free; and to them that live in darkness, because of fear, Thou sayest, "Show yourselves in the light of day, and be ye not afraid any more; for they, one and all, shall again feed in the ways of pleasantness only. For Thy people at that time, shall no more hunt nor worry the creatures with fear of hungerness, for all shall be fed and satisfied, which I have made to rejoice before my eyes. Nay, nor shall any hunger or thirst any more; neither shall the heat of day smite them nor the cold of night destroy them, and none shall be weary or restless, for all shall be at peace with one another, under the Father-Mother God of Eternity.... Therefore, Sing ye, Holy Angels in the heavens, and rejoice, thou earthly man; O ye deserts break forth with righteous song: for truly Thou, O God, dost comfort Thy people and all Thy creatures, and surely console them that have suffered wrong...."

Now, it came to pass that Elizabeth's full time came.... And she brought forth a son.... And all rejoiced with her.... And on the eighth day the child was consecrated according to the Holy Law.... And a wondrous thing took place.... For the child asked for a writing table and did write his own name, John.... And they all marveled, for the Lord and he opened his mouth spake and praised God....

And all they that heard about John were amazed and exclaimed: "What manner of child shall this be! Surely the hand of the eternal One is upon him!" And the child's father Zacharias was filled with the Holy Spirit and prophesied, saying, "Blessed be thou, O True God of Israel; for Thou hast surely visited and reclaimed Thy people. For Thou hast raised up Thy horn of salvation for us in the midst of David's household. Even as Thou spakest by the mouth of Thy holy prophets, which have been with us since the world's beginning, even Adam Thy first prophet, and now my son John, which Thou hast given us. In that we should be saved from our enemies. "In order to perform the mercy promised to our ancestors, always thoughtful of Thy holy covenant of old.... And because of all these things, O Lord, Thy child shall be called the Prophet of the Highest, the Prophet of the Eternal All; For he shall truly go before Thy face, O God, to prepare Thy ways for the people; to grant knowledge of salvation unto all nations by the remission of their sins. For it is through the tender mercy and justice of our God, even Thee our eternal Father whereby the very waters of truth from above hath visited us this day, to give true light to them that sit in darkness and in the very shadow of

death itself; and to guide our feet as a lamp before us into the ways of peace and mercy." And he became strong in spirit and truth.

And the child John grew and became strong in the spirit and truth of the Holy Law, but his mission was hidden until the day of his appointed time to appear unto Israel. For it was this John that would one day baptize Jesus and witness to the Christ in the form of a dove descending upon him, thus proclaiming Jesus' identity to the world.

The Birth of Jesus In A Cave

And Joseph and Mary went into Bethlehem, the city of David.... And Mary, heavy with child...brought forth her firstborn babe in a cave, and wrapped him in swaddling clothes, and laid him in a manger within the cave, for there was no room to be found for them in the town. And behold, the cave was filled with bright light as of the sun, and it reflected the glory of many holy angels.

And there proved to be in the cave also, an ox, and a horse, and an ass, and a sheep, and beneath the manger was a cat with her little ones, and there were doves also overhead, and each had its mate after its kind, the male with the female. Thus it came to pass that Jesus was born in the midst of the animals which, through the redemption of man from ignorance and sin, he came to redeem from their sufferings, by the manifestation of the sons and daughters of God, all those whosoever liveth according to the Holy Law....

And in the fields, shepherds were keeping watch over their flocks by night, and lo, the angel of God came upon them, and the glory of the Highest shone round about them, and they were much afraid. But the angel said unto them, "Fear not, kind shepherds, for behold, I bring you good tidings of great joy and peace.... For unto you is born this day in Bethlehem, the city of David, a Savior, which is Jesu-Maria, the coming Christ and Holy One of God." And suddenly, there was heard great singing and rejoicing, yea even a multitude of the heavenly host praising God, and saying, Glory be to God in the heights of the highest heaven, and on earth below, the seven-fold peace toward all men and women of good will." The Shepherds now said, "Let us go even unto David's city, and see the holiness, which is come to pass, which our God hath made known unto us this hour." And they journeyed with haste, and found Mary and Joseph in the cave close to Bethlehem, and the Holy Child lying in a manger with many animals about...And when the child Jesus came to be eight days old, he was consecrated to the Lord according to the Holy Law, and named Jesu-Maria (Jesus) even as was spoken by the angel Gabriel before he was conceived in Mary's womb.... And it came to pass that certain wise men heard of this Jesus being born in the cave, near Bethlehem of Judea. Being from far away, these wise men of the East had purified themselves and tasted not of flesh food nor of strong drink in order to find the Christ whom they sought.... For they had seen his star in the heavens and the sign of his presence and had come to worship and honor him as the Holy Child of God, even as it was written beforehand by the holy prophets that gifts would be given unto him at his birth, and that out of Judah shall come forth a

Teacher of Righteousness, who should renew the Holy Law unto all the nations of the earth.

And when the wise men saw the babe with Mary his mother, they fell upon their knees, and did obeisance unto him. And when they had opened their treasure chest, they presented unto the Holy Child gifts of gold, frankincense, and myrrh, even as Adam was given such things from Eden, after he took residence in the cave of treasures....And after a time, the wise men being warned of God in a vision that they should not return to Herod, to report the whereabouts of the babe (for Herod sought after the babe to slay him), they departed into their own country with Herod not ever knowing again of them.

Later, behold, an angel of God appeared unto Joseph in a dream, saying. "Arise, and take the young child and the mother, and flee quickly into Egypt; and there remain safely until I bid thee to return, for wicked Herod seeks to destroy Jesus." ...And by night they departed into Egypt unto the safety of the holy brotherhood. With them, their brothers and sisters of the Holy Way remained for seven years, until word came that Herod was dead. Thus was the prophecy fulfilled, which was spoken of God, saying, "Out of Egypt have I called my Son."...

Elizabeth also, when she heard of Herod's insane plan, took her infant son John up into the mountains and hid him.... And when Zacharias would not reveal the whereabouts of John or Jesus, they slew him in the Temple. Between the holy place and the altar....Then when Herod saw that he was fooled by the wise men who returneth not unto him, his anger was exceedingly great, and he sent forth a decree, whereby all the children in Bethlehem and in every nearby coastal town were slain with the sword, from two years old and under did he slay them.... Then came to pass the words spoken by Jeremy the prophet, saying, "In Rama was there a voice heard, much lamentation, and loud weeping, for the mourning was great, Rachel weeping for her children, but would not be comforted, because they are slain."

But when Herod was dead, and all was safe in Israel, behold, an angel of God appeared unto Joseph in Egypt, saying: "Arise in safety, and return your household into the land of Israel, for the wicked are dead which sought after the young child's life." And Joseph arose, and with Mary and Jesus they came into the land of Israel, leaving behind them the brothers and sisters in Egypt, of the Holy Way. And they did dwell in a territory later known as Nazareth, even as Jesus was called the Nazarene.

Now it came to pass, that Joseph and Mary went up to Jerusalem every year to honor the feast of the Unfermented Cakes and Pure Oblation, and they observed the feast after the same manner of their true brethren, who abstained from bloodshed and the eating of flesh and from strong drink.

And on one occasion, when Jesus was 12 years old, he went also to Jerusalem with his parents after the custom of the holy feast. When they had fulfilled the required days of the feast, Jesus tarried behind, but his parents knew not of it.... And it came to pass that after three days they found him in the temple, sitting in the midst of many learned men, both hearing them speak, and asking them questions. And all there that heard Jesus speak, were truly astonished at his understanding and wisdom.... And when Mary and Joseph at last confronted him, Jesus replied: "How is it that ye sought after me and could not find did ye not know that I must be in my Parent's House?" But they understood not the saying which Jesus

spake unto them.

It was at that time, that a certain prophet seeing Jesus, said unto him, "Behold the Love and the Wisdom of God are one in Thee, therefore in the age to come shalt thou be called Jesu-Maria, for by the anointed Christ shall God save mankind, which now is bitter as the salty sea it shall be turned into sweetness. But to this generation the Bride shall not be made ready, for it is yet to the age to come..

Jesus Sets Free The Captive Birds

And on a certain day the child Jesus came to a place where a trap was set for the capture of birds, and there were boys there awaiting their capture. And Jesus seeing them, said unto them:

"Who hath set this snare for the innocent creatures of God? Behold in a like manner shall they be caught without mercy or thoughtfulness. Lo, these God's gifts to man. And Jesus beheld 12 sparrows, as it were dead, and he moved his hands over them, and said to them, "Go, fly away in freedom, and while ye live remember me." And the on-looking Jews, seeing this, were astonished, and went off and told it unto the priests.

And many wonders were beheld wherever the child journeyed, and flowers were seen to spring up beneath his very feet, from barren rocky soil of old. And those that looked on stood in awe of him, and were amazed, for never were such wonders seen. For it was as if God Himself were walking upon the earth and all of nature sought after him, so as to worship his very presence. And all the holy creations were moved and impressed by his glory and understanding.... For all living things seemed to sense him as something holy and sacred. Yea, even wild animals were subdued at the mere sight of him or the sound of his voice, for no thing trembled nor was afraid of him. Even the most timid of creatures approached him without fear or hesitation, seeking the peace he alone seemed to offer and contain...

And it came to pass after many wondrous events in the course of years, that Jesus had reached his 18th year of age and was espoused unto Miriam, a maiden of the tribe of Judah, and they lived according to the holy laws of a pure marriage, with all chastity, thus proving themselves undefiled and purified from all sin for seven years before the Eternal Father. But it was at this time that Miriam did see a fleshly death, for God took her, that Jesus might fulfill all things, even that which was spoken of him from the prophets.

For Jesus came unto the world that all things might return to their root. He came to release man from bondage to death and to set every creature free before God. Thus Jesus would suffer a fleshly death for the sons and daughters of man, for upholding the purest motive of love. Fallen man had abused the Love of God, and forsook His holy law for the commands and false doctrines of men and devils.

Great was the coming mission of the Christ, and few understand the wisdom of it. Jesus

was the perfect example of Humane Love on earth; as a man he would excel in all things before God, as the spiritual Christ.

Jesus knew and understood the wisdom of the Law and it was written of him: "he came to renew the holy law and teach its true meaning among men and angels."

And it came to pass that Jesus returned into Egypt to the holy brotherhood, and was further instructed in truth and wisdom, even as Moses was before him. And there did Jesus meditate and fast in the desert sanctuary, praying and obtaining the miraculous power of the Holy Name, by which NAME he worked many wonders and taught much wisdom of holy things.... And for seven years Jesus, in the fleshly body of man, conversed with God the Eternal All, as if face to face, for while in the spirit Jesus did know of all that is holy and pure, but now in the flesh, did he experience all natures, and the beauty of life and of the living creatures of God.

And Jesus experienced the language of birds and of beasts and even the fishes of the sea, and the healing powers of trees, and of herbs and grass, and of flowers, and also the purifying power of water and the hidden secrets of precious stones in relation to all the creations of the earth. Small things even unto great things did Jesus come to know and understand in a great way. Thus in Jesus the man, were all things revealed by God, even as all things were revealed unto him before he came. For there remained no thing hidden unto him, whether it be times and seasons of the sun and the moon and the stars in their appointed times and places or the powers of the sacred letters and mysteries of the square and the circle and the transmutation of things, and of forms, and of numbers and of signs.

Yea, Jesus did understand every law of nature both visible and invisible to man, even the very secrets of the aeons did he discern and know. So it was that there remained nothing hidden to his mind, for all the natural decrees of God were manifested in him and through him, making the silent to be heard and the darkness, light. For all the light of the holy law was in him, he being in God's rest from the very beginning of time, even unto his birth as a holy child unto the Christ. And Jesus was perfect, he being the Law made flesh upon earth, to bear testimony to truth from above, that many would know of the Father's love and gentleness and true nature.

And in time, Jesus ended his stay with his brothers and sisters of the holy way in Egypt and returned to Nazareth to visit his parents, and while there he was approved as Rabbi in Jerusalem, instructing many in the holy things of God, even in the temple, without interference.

Jesus Teaches The Gentiles Holy Law Given To All Nations

And it came to pass, that Jesus went into many nations to teach the holy law of God, into Assyria and India and into Persia and into the land of the Chaldeans. And Jesus did travel into many different nations and spake unto many peoples of the holy way of life, and he did visit their temples and spake unto their priests - yea, instructing and reprovng even their wise men for many years, according to the wisdom of the True God. And Jesus was loved there among the people, and worked many wonders, and healed the sick and aided the weak and the ignorant, for Jesus felt a great pity for the people, even as he was witness to their lawlessness and poverty and slavery and inhumanity.

And it was for these reasons he experienced the tender mercy of a perfect human being, realizing the people's bondage to lawless morality and death. The Holy law proved to be within Jesus, and he told unto them the great love and compassion of the True God, even that God is not partial to His creation, but is good to all and giveth them His Holy Law as light unto their feet in a world of gross darkness. For the true tribe of Israel is any man that keeps the holy law, even as the law was given unto all men under the And so did the people of the nations hearken unto his words and wanted much for Jesus to live among them always teaching the holy way of spiritual and physical health reform. But Jesus stayed not, but traveled into many nations, making disciples everywhere he taught.

All Creation Respects Jesus Promise of Paradise Restored

And Jesus proved to be the Humane son of Holy Parents in that all the beasts of the field showed respect unto him, and all the birds of the heaven took no fear in him, and even the fishes of the sea rejoiceth at the presence of him. None were in fear of him, yea, the great wild beasts of the desert did indeed perceive the authority of God within him, and did him much service, bearing him from place to place with much gladness and readiness. For a certainty the Spirit of the Divine Holy Law was within him, as he was in the Great Rest of the Father. Being filled with the fruitage of the Holy Spirit, also filled all things around him and made all things subject unto

For thus shall yet be fulfilled through him the words of the prophet: "The lion shall lie down with the calf, and the leopard with the kid, and the wolf with the lamb, and the bear with the ass, and the owl with the dove, And a child of God shall lead them. And it shall come to pass, that none shall hurt or destroy in my holy mountain, for my earth, my sanctuary, shall be full of the knowledge of the HOLY ONE, even as the waters cover the bed of the sea. "And it shall come to pass, in that day that I will make again and renew a covenant with the beasts of the earth, and the fowls of the air, and the fishes of the sea, and with all created things. For all shall know me, and I will break the bow and the arrow of the hunter, and the sword of the slaughterer, and all the instruments of bloodshed will I banish from the earth, even forever. And I will surely make all of them, my creatures, to lie down in safety

and in peace, and to live without fear or outcry; for neither shall they hunger nor thirst anymore, but be fed and cherished. For even as the sun does rise and set each new day, so shall it be in the land blessed by God, wherein all dwell securely. And I will take unto myself all those elect and deliver unto them eternal righteousness, and in lasting peace and in loving kindness, they will know thy True God, and all His Love and Glory. And the earth shall bring forth in abundance the good corn and the fresh juice of the grape and the oil of every seed, and at that time I will certainly say unto them, which were not my people, Thou art my people; and they shall say unto Me, Thou art our God alone. "For in that day the whole of the earth shall be taught the knowledge of the Holy Law, and the Love of God shall fill the hearts of many, as they rejoice in the fruits of their labor. Thus shall my words stand and come to pass, and all those putting their faith in my words shall never come to disappointment, but be satisfied. Let all who have ears, hear, and all that have eyes, behold, for the day draws near when such things shall surely come to pass..."

And Jesus continued in his mercies toward the people, and many were amazed and astonished at his words and works of charity, for wherever Jesus journeyed and what ever thing he did, all goodness and much beauty resulted, for the Spirit of the Eternal All rested upon him, even as myriad's of angels ministered unto him.

Jesus Rescues A Lion

And on a certain day, as Jesus was passing by a high mountain range nigh unto the desert, He came upon a lion, pursued by many hunters, seeking to slay him with stones and javelins. Seeing this, Jesus rebuked them, saying, "Why hunt ye these beautiful creatures of God, which are nobler than the most of mankind? For a certainty by the cruelties of many generations, these poor beasts were made the enemies of man. For had man been the caretaker and keeper of these poor beasts, even as God thus appointed him as such in the beginning, he would hunt not.

For I tell ye this day, if the power of God is shown in these creatures, so also is magnified His long-suffering and compassion... Cease, forever, ye, to persecute these good creatures who desireth not to harm you; for see ye not how he fleeth from you, and is terrified by thy weapons and violence? Know ye not that the hunters shall become the hunted in this world? Even as every man shall sow, so shall he reap, even all just rewards and punishments." And at that moment, the lion came down from the mountain's edge and did lay at the feet of Jesus, and did show love unto him. For the animal sensed the seven-fold peace of Jesus, and feared him not. And the hunters were astonished at this and exclaimed, "Lo, this man surely loveth all creatures and hath the power to subdue and command even the greatest of all beasts of the desert in that they obey his words! Never have we witnessed such as this before!" And the hunters left off from pursuing the lion and marveled at the words of Jesus in wonderment, as to whom this man was....

John The Baptist Forerunner Of Jesus

And it soon came to pass that the time had arrived for Jesus' cousin, John, to make ready a holy people for Jesus' name. For the Holy Word of God came unto John in the wilderness brotherhood of the elect, and John set out to complete the special calling, even preaching the baptism of repentance from the remission of sins. For it was written in the prophets concerning him: "Prepare ye the holy way of the Chosen One, make straight the pathway of the Anointed. For every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth. For all flesh shall see the salvation of God at work among the people and every eye shall behold the glory of his way."

And the same John, known as the Baptist, appeared in simple dress and humility, and his food was the fruit of the locust tree and wild honey, even as the Angel Gabriel had spoken of.... And John spake unto the multitude, all those seeking baptism, and said: "O generation of disobedient ones, heed ye my words.... Begin this day to bring fruits worthy of repentance, righteous works that save.... For I tell thee, every tree which bringeth not good fruit is hewn down and cast into the fire, and so shall it be with thee if ye not keep the Holy Law and live it." ...And some wealthier people spoke out and asked John,

"What shall we do, then? How are we to be saved?" And John answered and said unto them, "He that hath two coats, let him impart to him that hath none; and he that hath abundant food, let him do as the first. And he that hath riches, let him give his gold to the brotherhood where all shareth in love and care of the poor, the orphans, the widows, those of long years, those with illness, yea, give unto the general fund wherein all those of the Lord resideth in true peace and love."

Also, there came unto him certain tax collectors to be baptized, and asked of him, "Master, what shall we do?" And John said unto them, "Exact no more than that which is due you, and be ever merciful as to thy authority."

And then came soldiers unto John, and asked, "And what shall we do, tell us, please." And John said unto them, "Do violence to no man, nor any creature, neither accuse any falsely; be content with thy wages, which prove enough, accepting no bribe or favor."

And John spake unto them all, saying: "Listen and hear well, all you who have ears. Keep yourselves from bloodshed, and all manner of blood, from anything strangled, and from dead bodies of birds and beasts, and fish eat ye not. And from all deeds of cruelty, and from all that is gotten of wrong, yea, contrary to natural laws of good and Humane Love. For, do ye think the blood of beasts and birds will wash sin? I tell ye, Nay, therefore ye must all speak the truth, and be just. Ye must be merciful to one another and to all creatures that live, thereby walking humbly with thy God, Who loveth the Pure Oblation only."

And the people were in strictest attendance of John's words, and many wondered in their

hearts, whether he be the Christ; and still others asked unto him if he were. But John answered, saying unto them all, "I indeed baptize you with water; but the Holy One, mightier than I, yet cometh, the latchet of whose very shoes I am not worthy to unloose.

For He shall also baptize you with water and with fire, for a fan is in his hand, and he will thoroughly purge his floor, and will gather the true wheat into his storehouse; but the chaff he will burn with destructive fire. For his fan airs the judgment of the wicked, who will be as if they were never born at all; but they of righteous heart, will inherit the fountain of living waters, wherein eternal springs of truth impart life everlasting."

And John, known as the Baptist, continued in many exhortations, and many people did listen and longed to hear more and know of the One greater than he, the Holy One to come in the name of the Holy Law of God. Thus John prepared the way, even as Jesus' fore-runner of holy truths. And the Pharisees and the Sadducees got to hear of this message and were greatly angered with him, for they were not looking unto the Christ, as John was announcing in all of Jerusalem, and all Judea, and all the region round about the Jordan River, even as he was baptizing all those confessing their sins. Yea, John did baptize many in the River Jordan.

The Holy Christ Descends On Jesus

And it came to pass, that the time was right for Jesus to come unto John, and it was in the midst of the summer, in the tenth month that Jesus from Galilee came unto John, to be baptized of him. But John hesitated, saying, "I surely have need to be baptized of thee why comest thou to me?"

And Jesus answering, said unto him: "Permit it to be so now, John, for thus it cometh both to fulfil all that is righteous before the Holy Father-Mother, in Heaven."

Then John listened and did as Jesus had spoken. And Jesus, when he was baptized, went directly out of the water, and, lo, the heavens were opened unto him, and from the cloud, twelve Rays of Light appeared, and there in the form of a Dove, the Holy Christ descended with brilliant lighting upon him. And lo, a voice from heaven was heard, saying, "This is my beloved Son, in whom I am well pleased; this day have I begotten thee. Listen to him and obey his Holy Law."

... And John bore testimony of him, saying, "This is he of whom I spake. He that cometh after me is preferred before me, for he was before me. And of his fulness, have we all received, even grace for grace, for grace and truth are the Holy Law whereby Jesus Christ is the fulness thereof."... And John continued, saying: "I baptize with water; but there standeth One among you, whom ye know not, He shall baptize with water and with fire, for in him are the life and the judgment of the Holy Law.... And all these things took place in Bethabara, beyond Jordan, where John was baptizing.

And it was at this time that Jesus did begin his ministry in Israel, he being after the flesh, and indeed the holy son of Mary and Joseph; but also after the Spirit of the Holy Christ, the Son of God, the Father and Mother Eternal....

Jesus Interpreter Of The Holy Law

Being anointed thus with the Holy Spirit and commissioned by the Eternal All as grand prophet and interpreter of the Holy Law, Jesus Christ would now with full authority from above reveal unto earthly man his mission of mercy. Fulfilling many prophecies of old, the Christ would keep his promise to Adam made some 5500 years previously, that he come to earth like a God and redeem Adam and all his righteous seed, from the bondage of death. Thus would the Son of Man deliver from death to eternal life all those worthy of the calling. Yea, even the tests and trials of Adam would the Christ experience and suffer, ever proving the superiority of the Holy Law over the falsehoods of Satan, for Jesus Christ would restore all things to their root. For Adam was cheated by Satan and brought into a world of bondage to evil, but Jesus would give back what Adam had due, thus restoring him to his true identity and revealing unto the world the ignorance of Satan who claimed he was God alone, and beside him there remained no other God. For Satan said unto Adam and Eve, "I am a jealous God, and ye must have no other Gods before my face. For I curse the hundredth generation, who worship me not, but bless all who hear my laws and hearken unto them; for I am God, I the only God over all."

Thus Jesus came unto the earth to expose the lies of the devil and tell unto the sons of man the truth of their origin and root. Yea, even unto many angels that seeketh repentance, but remained in bondage to Satan against their will, did Jesus come to release and shew unto them the Holy Way again. Great was the mission of the Holy Christ, but few were the people who knew of it, or understood its way. For only to the Elect of God did Jesus reveal such mysteries and teach to them the unknown wisdom of the Eternal All.

Jesus Tempted By Satan

Thus preparing himself further for the mission set before him, Jesus retreated into the wilderness to contemplate his role of the promised Redeemer and Savior of the righteous seed of man. For there was strength in the wilderness which possessed every nature of God, and Jesus looked unto the holy creations of his Father and did receive enlightenment and spirit.

And Jesus, while there in the desert, was tempted by Satan. And the wild animals of the desert were everywhere about him, but all became subject unto him, for all sensed him the Holy Christ of the True God. And there among the wild beasts, his only companions, Jesus

fasted and prayed unto his Heavenly Father. And it came to pass that afterwards he was hungry and exhausted, and it was at this time and place that the tempter came unto him and said, "If thou be the true Son of God, command that these stones be made bread, so that thou may eat and be filled, for is it not written concerning thee, that thou wilt feed on the finest of wheat and honey, and out of the rock with pure waters ye shall be satisfied?"

But Jesus answered the tempter and said: "Yea, but it is also written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of the True God, even The Eternal All." And the devil was silent for a time and said not a word unto Jesus. But later he appeared again unto Jesus with a woman of overwhelming beauty and comeliness...and said unto him, "Do take her as thine own, for her desire is upon thee, and thou shalt have love and happiness and much joy all thy life, and even see thy children's children, for yea, is it not written, "It is not good for man that he should be alone."

And Jesus, with voice raised, said unto the devil, "Get thee behind me Satan, for it is also written, Be not led away by the mere beauty of a woman, for all flesh is as grass and the flower of the field; the grass withereth and the flower fadeth away, but the Law of the Eternal One endureth forever. For I tell you what you already know of me, that I come to heal the spiritual ills of man, for he that is truly born of God, keepeth the seed within, for he knoweth the good from the evil and the light from the darkness. I restoreth all things to their original root, that all things may know that the True God is above the evil of the world, for by thy ignorance, mankind suffereth much and the entire creation sighs and cries and awaits freedom from bondage, yea even from the slavery of sin that ye have imprisoned them."

And again Satan was silent for a time, but re-appeared the third time saying: "Come, let us go up into the holy city, where I shall set you on the very pinnacle of the Temple, for surely here in thy God's House, if thou be the Son of God and cast thyself downward, all that is written will take place; for it says: "He shall give his holy angels charge concerning thee; and in their hand they shall bear thee up lest at any time thou dash thy foot against a stone." And once again Jesus said unto Satan: "It is also written, Thou shalt not tempt the Lord thy God nor put His Holy Law to the test. For ye well know the All Power of the Father and yea, the Holiness of His Laws, but because ye imagined the impossible dream, ye so set up a kingdom over the Most High, and ye fooled many angels and most of mankind. Thus ye also realize, thy time is limited; for thy evil and wrongdoing shall bring unto ye, thy seed, but also my seed unto God. Do what ye must do, Satan, and do quickly, for thy judgment is at hand, and ye shall no way escape thy punishment which thou hast prepared for thyself and all those who love your lie."

And again Satan remained silent and went away angry, but after a time, did return for the fourth time and offered Jesus all the power and glory of his world, for yea, the power and authority was his to grant to any he chose. And he said unto Jesus, "Come hither, for I have much to show unto you, and much to grant." And he took Jesus up into an exceedingly high mountain range, wherein all the earth and its valleys could be seen in the vast distance. And it was upon this mountain, that Satan viewed 12 cities and their peoples, yea the kingdoms of the world and every material desire in them, all in a moment of time. And boasting in his great power, the Arch prince of evil said unto Jesus, "All this power and all this authority, yea

and all the glory therein as found in my world as you see yet to come, I will give unto thee freely, for ye well know that all ye see is delivered unto me for a time, and lo, to whosoever I will, I give it freely. For is it not written, 'Thou shalt have dominion from sea to sea, so thou shalt judge thy people with righteousness and the poor with mercy, and make a full end of oppression.' If thou therefore wilt worship me, Jesus, all shall be thine."

And Jesus looked at Satan, the father of every lie and false god of every evil and lust, and said: "Again I say unto you, ignorant one, ye know scripture well, even as ye hath written much and corrupted the sacred truths. But hide not behind thy twisted interpretation of holy things, for thou art in darkness and seeth not the light as holy men see and know. Because of thy deviation, the Holy Law fleeth from thee, for what is holy and pure hath no fellowship with evil and sin. For there is no light in darkness and no truth in a lie, and ye hath taught the lie as truth and saith unto thy angels, thou alone art God, and there is no one else, but Holy Wisdom spake unto you and said, You lie, Satanail, for the Eternal All is above the Rest. For thou knowest it is written, 'Thou shalt worship the Eternal All and Him alone shalt thou serve in all purity of heart.' For ye knoweth well, ye have the authority over this world for a time, but the age cometh when all things shall enter into the Rest, and thy power and authority shall cease, yea even as every evil work shall cease and be no more. For in the beginning ye did offer Adam all things also, but when he chose the good over the evil, which ye thought not he would, ye sought after to destroy him and his seed, yea even causing a flood to ruin all things of the holy creation. But I spake unto Adam and Adam unto his sons, and Noah prepared an ark with mine angels and did save a holy remnant of the creation, and mankind did flourish after the flood. But the time draweth nigh when the righteous shall inherit the earth, and those of Humane Love will prosper in all things, and ye shall be no more over them, nor have power to corrupt the creation."

Satan at hearing these things spoken by Jesus, remained silent for a short time, then decided to end the temptations, and thus departed from Jesus, knowing for a certainty this was the Son of God, knowing good from evil, and light from darkness.

... And behold, many Holy Angels of God came and ministered unto Jesus with many songs and prayers to the glory of all that is sacred and pure, in that Jesus warded off the temptations of Satan and yielded not to wicked authority....

And after a time, Jesus returned from the wilderness and his parents happy to see him made him a feast, and they gave unto him the gifts, which the wise men had presented, to him as a babe in the manger. And Mary spake, saying: "These things have we kept for thee, Jesus, even to this day." And she gave unto him the frankincense, and the myrrh, and the gold. And Jesus took of the frankincense; of the myrrh he gave unto Mary Magdalene; but of the gold he gave unto his parents to distribute among the combines of the brothers and sisters, those of the holy way. And much happiness and joy did they experience at the feast, for the spirit of peace was with them in all they did and spoke. And they did eat the produce of the earth and drank the juice of the ripened fruits, even as the Holy Law commandeth.

Jesus The Lamb Of God Holy And Humane

The next day, John the Baptist saw Jesus coming unto him, and said to the people standing nearby, "Behold, the Lamb of God, which by his righteousness taketh away the sin of the world, the sin being, many of the people abusing and forgetting true love..." And John continued to bear testimony, saying: "Yea, I saw the Holy Christ descending from heaven like a Dove, and it rested upon him ... And I saw and bear public record that this was and is the Son of God, even Jesus Christ, the Holy One of God, that restoreth all things to their root."

Jesus Appoints Apostles After His Name

And the time had arrived for Jesus to start gathering disciples, that they might learn of His Law and Truth, for the living law was in the flesh and walked among men, teaching, healing, and ever interpreting the Holy Law unto all that would hear and know the holy way ... From every tribe of Israel he so appointed an apostle unto Israel, that they like all nations of the earth, should hear testimony of his truths. In due course Jesus would assemble many learners of the Holy Law to teach and instruct the nations the way to eternal salvation.

Peter and Andrew, brothers, were among the first to become disciples. Andrew said unto Peter: "We have found the Christ, our Messiah, let us follow his ways to salvation..." Going into Galilee, Jesus came unto Philip and said, "Follow me." And Philip approached Nathanael, and said unto him, "We have found him, of whom Moses in the law and the Prophets did foretell, this Jesus of Nazareth, the son of Joseph and Mary." And Jesus said unto Nathaniel, "Behold an Israelite in whom is no guile or defilement of the Holy Law! Come! Follow me also with Philip."

And Jesus continued to make disciples everywhere he spake the word of the Eternal. Yea, even among young men and old men, wise men and unlearned men, young women and widows, wealthy and poor, mothers and fathers, sisters and brothers, sons and daughters. Many were they that heard the holy voice and hearkened to truth, and many were blessed with understanding and wisdom....

And some Pharisees looked on in all wonderment, but most looked on in envy and hate, but Jesus without letup continued to make disciples of all those yearning for truth and salvation.

Jesus And Mary Of Magdala

And it came to pass that one certain Pharisee named Simon, asked of Jesus that he would dine with him, and Jesus did sit down and eat with Simon. And behold a woman of Magdala, Mary, reputed a sinner, was also in the city and sought after Jesus to present him with a gift, an alabaster box of ointment.

Finding Jesus in the house of the Pharisee, she stood at Jesus' feet behind him, weeping, and washed His feet with her tears, and did wipe them with the hairs of her head, and then she kissed his feet, and anointed them with ointment...

The Pharisee Simon was surprised at what he saw, for he felt in his heart, if Jesus were a prophet, he would not have such a sinner touch him...

But Jesus, perceiving Simon's bewilderment, said unto him: "There was a creditor, which had two debtors. The one owed 500 pence and the other 50. And when they had nothing to pay, the creditor freely forgave both. Tell me, Simon, which of the debtors will love him most?" And Simon answered: "I suppose that he to whom he forgave the most." And Jesus said unto him, "Thou hast rightly judged." And he said unto Simon, "Now seest thou this woman in question. Did I not enter into thine house, but thou gavest me no water for my feet, didst thou? But she who hath no water, washed my feet with many tears, and so wiped them with the hairs of her head. Thou also gavest me no kiss, but this woman since the very time I came in hath not ceased to kiss my feet, even as thou hast beheld. Also my head with oil thou didst not anoint, but this woman hath anointed even my feet with ointment. Wherefore, Simon, I say unto thee, by God's Grace, her sins, which are indeed many, are forgiven, for although ye have not known this woman to be Humane, but know her only by her sins, I tell ye truly, she has loved and cared much, not only for the needy, but also every beast and the birds of the air, yea, even the fishes of the sea. For I say unto ye, to whom little is forgiven, the same loveth little."

And Simon remained silent, but listened to every word. And then Jesus said unto the woman, "Truly, thy sins are forgiven thee, all peace be unto thee." And they who sat at the table began to say within themselves, for a certainty, "who is this one that even forgives sins?" For Jesus had not said unto the woman, "I forgive thee," but "Thy sins are forgiven thee." For Jesus discerned in her heart, true Faith and penitence. Yea, for Jesus needed not the outside testimony of any man, for he himself knew what was in every man and woman before him, knowing the good from the evil, the right from the wrong.

... And Jesus continued to awaken the people to mercy and love because of his great wisdom and knowledge of the inner meanings of the Holy Law. The Spirit of Truth was upon him and everywhere he spake, the people received his words in gladness and peace ... And Mary Magdalene also became a disciple of Jesus and sin never came unto her again, for she was purified and yearned only to do good and forget the evil. And Mary at times did travel with Jesus and the disciples, and did herself speak unto many, the keeping of the Holy Law, and many women listened unto her words and became disciples of the holy way, yea, even bearing testimony to their families and neighbors of the salvation and light of Jesus. And some of the Pharisees did listen to Jesus' words also, and did leave off from their evil ways and followed him. And there was great excitement among the priests who wished not to hear of Jesus nor his truths.

Jesus Exposes The Evil Of Darkness

And one day certain ones of the Pharisees questioned Jesus, and said unto him, "How sayest thou that God will condemn the world?" And Jesus answered them, saying, "The Eternal One so loveth the righteous seed in the world, and the only begotten Son cometh into the world, that whosoever believeth in him may not perish, but inherit everlasting life. God, therefore, sendeth not the Son into the world to condemn the world, but that the world through him may be saved from bondage to death and sin. For I tell ye, truly, they who believe on him sent are not condemned; but they that believe not, condemn themselves, because they have not believed in the name of the only begotten of God.

"Thereby, this is the condemnation, that the light is come into the world, but men love darkness rather than light, because light exposes the darkness whereby all evil deeds are made manifest for every eye to see. For all they who do evil hate the light, for the light is good, neither come they to the light, lest their evil deeds be exposed and condemned by the Holy Law. But they who work righteousness come to the light, for they are drawn to it out of love for all that is pure and holy, that their deeds may be made manifest and be approved by God. Thus will they shine forth with the light and conquer the evil with the good."

And the Pharisees were silent at his words of wisdom, and dared not question Jesus further at that time, for indeed their own evil deeds had condemned them as workers of lawlessness, and they feared greater exposure, as many were the people who heard Jesus' words.

Jesus Teaches Natural Health Reform The Natural Cures Of Nature

And Jesus continued to travel with many disciples to various regions of Israel, where he did amass believers of the Holy Law, for many listened unto him and were astonished and did believe truly in their hearts that he was the Son of God, the promised deliverer of the enslaved earthly race of man ... And Jesus did heal every ailment and disease among the sick, even teaching the people the art of true health reform according to the natural laws of nature. Yea, for he taught the people healing properties of plants, even every herb and grass of the field, and the power hidden in stones, and the cleansing miracle of pure water. And many were amazed and did believe and were healed.

And because of his great wisdom and understanding Jesus amazed entire households and helped many unto the holy way of life. And Jesus did teach the clean diet of man and beast, and taught even the Holy Law on health that all may know and learn true salvation. And he named every fruit that God had given unto man as food and every vegetable that God had

given unto the beasts and birds of the earth, yea even of the fishes did Jesus spake of and told every household with ears sacred truths of the holy way. And many were the listeners who obeyed his words from that time on.

And on hearing these things, a certain Sadducee who believed not in the holy things of God, asked Jesus, "Tell me, please, why sayest thou, do not eat the flesh of animals. Were not the beasts giver, unto man as food, even as the fruits and herbs ye spake of?" And Jesus answered him and said, "Behold this melon, the fruit of the earth." And Jesus broke open a watermelon and said unto the Sadducee, "See thou with thine own eyes the good fruit of the soil, the meat of man, and see thou the seeds within, count ye them, for one melon maketh a hundred fold and even more. If thou sow this seed, ye do eat from the True God, for no blood was spilled, nay, no pain nor outcry did ye hear with thy ears or see with thine eyes. The true food of man is from the Mother of the earth, for She brings forth perfect gifts unto the humble of the land. But ye seek what Satan giveth, the anguish, the death, and the blood of living souls taken by the sword. Know ye not, those who live by the sword, die by the same death? Go ye thine way, and plant the seeds of the good fruit of life, and leave ye off from hurting the innocent creatures of God. For I tell ye, man needeth male and female beasts for the food he so lusteth after, but every plant and tree, God so giveth, beareth its own free seed for food. Depend ye not on the things unnecessary to your soul. Plant ye the good seeds of the melon, wherein ye saveth from season to season and waiteth for the soil like sleeping man awaiteth the sunrise; for the seed was made for the morrow's meal, but the animals for the joy and pleasure of God and man.

Jesus Fulfills The Scroll Of Isaiah

And once again Jesus visited the territory of his parents, known by some as Nazareth, and as his custom was, went into the synagogue on the Sabbath day, and stood up so that he might read from Isaiah's scroll. And there in the small meeting place was the scroll of the prophet Isaiah (Esaias) given unto him.

And when Jesus had unrolled the scroll, he found the place where it was written and prophesied of him saying: "The Spirit of the LORD is upon me, because he hath anointed me to preach the holy way to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives and recovering of sight to the blind, to set at liberty and freedom all that are bound. To preach the acceptable year of the Lord."

And Jesus rolled up the scroll, and gave it back to the attendant, and sat down. And he began saying unto them, "This day is this scripture fulfilled, yea even as ye heard with ears of flesh. For I say unto ye all, I am the Christ who Isaiah spake of and did know. And the poor of the land are they of humble heart and spirit who listen to my voice, even as I heal the brokenhearted who know not the root from whence they came, but do know I come to heal them with truth and mercy. Yea, I preach deliverance to the captives, even all of mankind enslaved to Satan's unmerciful laws and of angels imprisoned in darkness. And to the blind,

I restore unto them light, my holy law, that they may know truth and see, both spiritual and physical marvels of God. And to those bound, yea even every beast of the field and every flying creature of the heaven, I set free, for I come also to put an end to every form of sacrifice in my Father's Holy Name; for at no time did my Father-Mother God in Heaven ask such cruelty, but wanted only of man the Pure Oblation. Yea, I am come to fulfill all spoken of me, and so shall all be fulfilled through my presence."

And those in the synagogue began to question among themselves just who this man could really be, and then some of them brought unto Jesus a blind man to test his power. And they said unto Jesus: "Heal this man now, even as thou hast healed Gentiles in faraway lands, yea even India and Egypt. For we have heard of your travels to many lands and the marvels thou worketh among the peoples."

And Jesus, looking upon the blind man, perceived his unbelief and also the unbelief of those that brought him, and he perceived their evil desire to ensnare him. And on this account, Jesus could do no mighty work in their behalf. Their unbelief and unworthiness of the Holy Spirit was manifest in their conduct. And Jesus said unto them: "Verily I say unto you, No prophet is accepted in his own territory, for ye believe me not to be the promised Holy One, but know ye, neither doth a physician work cures upon them that know him." And Jesus went on to relate the examples of Elias and Eliseus as further testimony unto them.

But when they heard these things, they were filled with wrath and wanted to do harm unto Jesus ... But Jesus passing through the midst of them, went his way and escaped their evil intentions. And thus did Jesus shew unto them his rejection as Grand Prophet in a time to come by Israel. And that the Gentiles would go forth and venture ahead of Israel in upholding all that is holy and pure and spread the word of truth unto many men and nations. But they understood not the meaning of Jesus' words, for their hearts were evil and hard.

Jesus Continues To Make Disciples

And Jesus went out of the territory of his parents, and many of his disciples followed him. discoursing among themselves along the roadway as to the wonders of nature and her many laws...And Jesus began to preach and to say unto many, "Repent: for the Kingdom of Heaven is nigh and even in your midst." And as Jesus was walking by the Sea of Galilee, he saw Simon called Peter and Andrew his brother, for they were yet fishermen. And he saith unto them, "Come, now, follow me, and I will make ye fishers of men; leave ye off from disturbance of God's creatures and learn ye to give life, not taking life from any living thing under the Sun." And hearing these words of Jesus, they immediately forsook their nets, and followed him on his way, wondering at the meaning of his words, for they were not of the Holy WaY of the Brotherhood and understood not the reverence toward all life.

The Holy Ones were named Essene by outsiders, meaning, the Holy Saints of God, they who taketh not a life of any creature, but known by their keeping the law of Humane Love amongst themselves.

And not long after this, Jesus came unto two other brothers, James the son of Zebedee, and John his brother. And he called them ... And they also followed Jesus and became apostles unto the Lord. And Jesus moved about all of Galilee, teaching in their synagogues, and preaching the Holy Way of life, and healing all manner of sickness and all manner of disease among the people. And the knowledge of his good works went throughout all Syria, and many were brought unto him ill with every kind of disease and torment, those possessed, those with palsy, and many other ailments did Jesus heal.

And word spread among the cities and towns like wildfire, and there followed Jesus great masses of believers from Galilee, and from Decapolis and from Jerusalem and Judea, and even from beyond Jordan. For the fame of Jesus' works and sayings were widely known, and many did tell their neighbors and their neighbors' neighbors, so that the whole of the territory knew of Jesus and his God-sent mission. And the disciples of Jesus listened attentively to every word, and were astonished by his great wisdom and ability to know all things. For not a single soul asked a question or matter that Jesus did not answer to satisfaction, some glad, some wrought. For many sought after Jesus for unrighteous gain, but Jesus knew their heart and understood every mind.

Jesus Condemns The Hunter Of Animals

And as Jesus was walking along with some of his disciples, they met up with a certain man who trained dogs to hunt other weaker creatures. And seeing this, Jesus said to the man, "Why doest thou this foul thing?" And the man answered and said, "By this, I earn my living; for what purpose do these creatures profit anything? Yea, these creatures are weak, and deserve death, but the dogs, they are strong."

And Jesus looked upon the man with a sad countenance and said, "Thou truly lacketh Wisdom and Love from above, for lo, every creature which God hath made, hath its own end and purpose in the Kingdom of Life, and who can say what good is there in it? Or what profit to thyself, or mankind? For it is not thy part to judge the weak as inferior to the strong, for the weak were not delivered unto man as food or for sport. But as for man's living, I tell ye, behold the fields yielding their daily increase, and the fruit-bearing trees, and the herbs; what needest thou more than these which honest work of thy own hands will not give to thee? For I say unto ye this day, before men and angels, Woe to the strong who misuse their strength! Woe to the crafty who hurt and destroy the Creatures of God! Yea, woe to the Hunters, for they will be hunted, and with what mercy they shew unto their innocent prey, the same will they receive at the hands of unworthy men! Leave off from this foul work of evil men, work what is good in the eyes of the Lord and be blessed, lest ye be cursed on thy own account."

And it came to pass that the man did learn of the holy way and became Jesus' disciple, never again doing harm to any of the Creatures of God... And the days passed quickly into weeks and months, but many were the righteous works and sayings of Jesus. And his disciples followed him everywhere, in and out of small villages and towns. Wherever a large

crowd was gathered around, Jesus was in their midst, teaching the holy way of life, better known among the people as the followers of the Essene way.

Part II

Jesus Counsels The Rich

And one day two wealthy men, merchants, approached Jesus, and the one said unto him, "Hail, Lord, Good Master." But Jesus quickly said unto him, "Call me not good, for One alone is the ALL GOOD, who is the Eternal Father over all."

And the other merchant brought forth a question and asked, "Master, what good thing shall I do in order to live long?" Jesus answered, "Fulfill the Law of Humane Love and obey the Prophets."

But the man answered, "I have kept the law and do believe the prophets, is this all?" And then Jesus said unto him, "Go, then, sell all thou hast and divide with the poor of the holy way, the true brotherhood of God, and follow me also."

But these words pleased the man not, and he looked sadly upon Jesus, for he possessed much wealth. Then again Jesus spake unto him, "How sayest thou hast performed the Holy Law and the prophets? For behold, many of thy own brethren are clad with dirty rags and dying from hunger, and yet thy house is full of much goods, none of which goeth unto them in great need." And the two rich men remained silent and said not a word, walking away from Jesus, knowing quite well the words he spake were true.

And then Jesus said unto Simon his disciple, "Indeed, Simon, it is very difficult for the wealthy to enter the Kingdom of Heaven, for the rich care only for themselves, and despise greatly them that have not. For truly I tell ye this day, unless the rich share with the poor, and look to the needy in their despair, they cannot fulfill the Holy Law of Humane Love, nor shall they enter into the Kingdom of the Elect."

And Jesus continued to journey from place to place, healing every kind of disease that Satan brought upon the earth and man, and even leprosy did Jesus heal, and every infirmity, thus teaching the people the use of every herb God gave Noah to cure all manner of illness.

And the people heard of his fame, and great multitudes gathered before him to hear his words and see his righteous works. And Jesus from time to time would leave the crowds behind and go off into the wilderness and fast and pray, where Holy Angels would minister unto him.

The Pharisees Charge Jesus With Blasphemy

And one day after Jesus healed a man with palsy, and told him "thy sins are forgiven thee," the scribes and the Pharisees began to reason among themselves, that Jesus speaketh blasphemies. They reasoned, "Who can forgive sins, but God alone?"

But when Jesus perceived their thoughts, he looked upon them and said: "Why do ye reason this way in your heart? Can even God Himself forgive sins, if man repent not? Whether it is easier to say, 'Thy sins be forgiven thee;' or to say, 'Rise up and walk,' know ye that the Son of Man hath power upon earth to discern, and declare the forgiveness of sins; for any who put their faith in me and my law, their sins will be forgiven, and they shall become purified."

And many on hearing these words of Jesus, glorified God, and were filled with the Spirit of Reverence, for they believed Jesus to be the Son of the Holy Father.

Then another of the Pharisees approached Jesus and said unto him, "Why teacheth thy disciples, 'God is not a jealous God'? Hath not Moses in scripture sayeth thus, even: have no other Gods before my face? Thou speaketh blasphemy against Moses and God from whom ye say ye art sent forth."

And Jesus turned to the Pharisee and said unto him: "If ye know not the Son, ye know not the Father who sent the Son. Ye speak according to the ignorance ye live by, for thy god is one with Satan, inventor of the lie and every evil in man. My Father Who sent me unto the earthly sons of man is above earthly matters, wherein every deception and falsehood originated. Ye speaketh well when ye say thy god is a jealous god, for what hath the Maker of all things Who ruleth and owneth the universe reason for jealousy, He Who is all Love, and all Wisdom, and all Power, and all Grace? Thy god is over earth, my God over All Created Good; in your deception ye speak corruption unto the sons of man, for thy god is inferior and ignorant and knoweth not the Holy Things, nor cometh near to them. If ye understood Moses, ye would understand me, for Moses spake of me and the TRUE GOD, but ye listened to him not, but corrupted his words, for ye wish not truth yourselves and wish not others to find it either."

And the people nearby listened to Jesus' words, but the Pharisees walked away murmuring to themselves, not satisfied with Jesus' answer.

Jesus Restores The Hearing Of A Deaf Man

And Jesus departed unto another village where he found a man who was deaf from birth. And this man did not believe in the sound of rushing wind, or the thunder, or the cries of the beasts, or the birds which do complain of their hunger and their hurt, nor did he believe that others heard all these things. Hearing the deaf man speak, Jesus felt great pity, and he breathed into his ears a deep breath and spake a few words no man understood, and at that moment, the ears were opened, and the man did hear for the first time.

And now the man rejoiced with overwhelming gladness in the sounds he before denied were real. And he said unto Jesus, "Now, I hear all things, great one; it is exceedingly

joyful!" And Jesus perceiving his great joy and happy to see the man glad, said unto him: "Yea, ye hear much, but ye hear not all things. For I say unto ye, canst thou hear the sighing of the prisoner in chains, and the slave in bondage to evil men, or the language of the birds or the beasts of the forest when they commune with each other? Or canst thou hear the voices

and singing of holy angels before God? Think now, how much thou canst not hear and be thee humble in thy lack of knowledge and understanding, for I tell ye, earthly man hears only with ears of flesh, but the man of God knoweth what others hear not through his own heart."

Jesus Condemns The Ignorance Of The Pharisees

And Jesus moved on with his disciples following him, and they came upon a tax collector, named Levi. And Jesus said unto him, "Follow me this day." And Levi left all behind, and did follow Jesus. And Levi invited Jesus to a great feast in his own house, and there gathered a great crowd of tax collectors and others... But the Scribes and 'Pharisees murmured against Jesus' disciples, saying, "Why do ye eat and drink with publicans and evil doers, know ye not any better men?" But Jesus hearing their complaining said unto them, "They who are whole need not a physician, but only they who are ill. Thus, I come not to call the saints and righteous, those of the holy way, the very elect, but I come to call sinners to repentance! For I tell ye truly, if all were as the Essene brotherhood, all would be doing the will of my Father-Mother in Heaven and all would be well."

And the Pharisees answered Jesus and said unto him, "The same ye speak highly of, work against the law of Moses, for they offer not the blood sacrifice at the temple, nor keepeth the same Sabbath as the priests and the people. Yet, ye speak good and holy things of these people, whom we wish not to recognize. Yea, these same disciples of John fast much and make many prayers even as our own disciples doeth, and yet ye do eat and drink much ..."

And Jesus answered them saying, "Yea, John the Baptist came neither eating the flesh of animals, nor drinking strong drink, and did make many disciples, and yet, ye say of him, 'He hath a devil within. And now, Lo, the Son of Man cometh also, like John, eating the fruits of the earth, and drinking the milk of the flock, and ye say, 'Behold, a glutton and wine bibber, a friend of publicans and evil doers.' Yea, ye say also, "This one healeth by Satan and the power of Satan." Thou condemnest the Son of Man for righteous works in the name of the True God, which thou knowest not, to hide the evilness of thine own wickeness and rotten works. Ye are like idols of stone ears they have but hear not, eyes they have but see not, hearts they have but made of hard stone. Cease from speaking the self righteousness of your ignorant ways, speak not of holy things, when ye know not the only True God, nor the one whom he sent forth."

And Jesus did teach his disciples by means of many parables, but the ears of the scribes and the Pharisees were stopped up, for they could not behold the truth Jesus spake....

And Jesus departed from that place, and went into the mountains to a certain place with

some of his disciples. And one of them said: "Master, teach us to pray according to thy wisdom, for many pray in different manners, strange to us." And Jesus said unto them, "When thou prayest alone, enter into thy secret chamber, and after thou hast closed the door, pray to Abba Amma, Who is above and within thee, and thy Father-Mother Who seest all that is secret shall surely answer thee. ... But when ye are gathered together, and pray in the common place of thy brothers and sisters, even the holy brotherhood, use not vain repetition, for your heavenly Parent knoweth what things ye have need of before ye ask them. Pray ye, therefore after this manner:

"Our Father-Mother Who art above all in heaven and within every creature and thing: Hallowed be Thy sacred Name in twofold Trinity. In Wisdom, Love, Equity allow Thy Kingdom to come to all who love Thee. Let Thy will be done, as in Heaven, so in Earth. Give us day by day to partake of Thy Holy Bread, and the fruitage of the living Holy Vine. As Thou dost forgive us our trespasses, so may we be willing to forgive others who trespass against us. Shew upon us Thy goodness, that to others we also may shew the same. In the hour of temptation, deliver us from evil. For Thine are the Kingdom, the Power, and the Glory: From the Ages of ages, Now, and to the Ages of ages to come. Amen."

And his disciples listened attentively as Jesus spake unto them the holy words. And Jesus continued saying unto them: "And wherever there are seven gathered in My Name, there am I in the midst of them; yea, if there be only three or two, and where is but one who prayeth in secret, I am with that one also. For truly I tell ye, to raise up the stone, and here I am.

"For in the fire, and in the water, even as in every living form, God is manifest as its Life and its Substance, for God is the Law, the Life and the Love of all things. He is in all, and all is in Him that obeys the Holy Word.

"And seek ye the 14 fruits of the Holy Wisdom, even the Mother of every thing from Above, for the nature of good is within Her Laws, and it cleaveth to all who reach out for the True Vine of Life.

"For I tell ye truly, had Adam partaken of Holy Wisdom in Eden, the Son of Man would not be in thy midst today, for the Holy Tree of Life was planted that man would know the goodness of God and not the evil of Satan. But now every thing must return unto its original root, for the world believeth the lie for the truth, as it was implanted in the minds of evil men, who loveth lawlessness and not peace.

"Seek therefore the virtues of good that ye may understand and identify the evil things of the world, for there exists no evil in the earth nor in the created marvels of God, but only the evil that man worketh in spirit and body according to the lusts and desires of his flesh. For the evil one tempteth man into sin, and then evil results.

"But I tell ye, the Holy Law putteth off all evil if ye search after its power and wisdom. Seek ye then first the Kingdom of God and all else in the world shall be vanity unto you, for the truth sets free the righteous and breaketh the chain of bondage to sin. Yea, sin not, and evil shall find no place. Pray ye then after the manner I tell ye, that ye be spared the trials of Satan..."

And his disciples delighted in Jesus' words and continued astonished at his great wisdom and understanding of all things.

Forgive Thy Brother Seventy Times Seven Times

And Jesus said unto them further: "If thy brother hath sinned in word seven times a day, and seven times a day hath he made amendment and was truly sorry, receive him as a brother in good faith."

But Simon said unto Jesus, "Seven times a day is surely forgiving!"

And the Lord Jesus answered and said unto him, "I tell thee also, unto seventy times seven, for even in the Prophets. after they were anointed by the Holy Spirit, utterance of sin was still found in them. tell ye, therefore, Be ye considerate with one another, be tender, be ye pitiful, be ye kind, not to your own race or kind alone, but to every creature which is within your care, for ye are to them as Gods, to whom they look in their time of need. Be ye Humane, for the Father-Mother In Heaven gave all creatures unto thy care from the very beginning.

"Love ye one another and every creature of God. Be ye also slow to anger, for many sin in anger which they repented of, when their anger was past, for anger is the sister of ignorance and ignorance the brother of every sin. Yea, learn ye patience and endurance that ye may not tire or grow weary of one another or the work set before you.

"Look unto the beasts of the field and learn their ways: when they awaken each morn, they look up to the heaven, and greet thy God, and in like manner offer prayer to their Creator. Nay, they complain not of anything, though they suffer much and hunger and thirst. These noble beasts rise above man in hidden qualities man knoweth not, and they teacheth man if man inquire. Learn ye the patience and courage of these beasts, who though they have no leader, tend to their needs and care for their young even as a good mother loveth her child.

"If ye look unto nature and her marvels everywhere, ye will always be encouraged, for God giveth unto the sons of man every creation under the Sun, to cheer his heart and bring gladness to his soul. For I tell ye truly, these beasts of the field sin not and know not sin; innocent are they of all evil, and woe to any man who causeth the least one of them anguish or pain. Therefore, I say unto ye, whenever thy heart is heavy with worry or sadness, look unto these noble creations for joy and gladness, walk ye into the forest and behold the trees and flowers, look ye at the mountains and the rivers, watch ye the flying creatures and how they happily sing unto the earth and all in it. Observe ye the Great Household of God, yea, thy sisters and brothers in every form; look unto them and they will receive thee and gladden thy hearts with much joy and peace. For above all else, learn ye to love one another, even as I have loved thee, and my Father in Heaven loved me. For the Holy Law teacheth the holy way of love, and no man knoweth the power of love, lest he keepeth the law in his heart....

Jesus Rescues A Horse From A Wicked Master

And on another occasion, while Jesus was traveling with his disciples over some mountains, they came upon a difficult path, very steep and dangerous. And there they found a horse that had fallen down the steep sides, for it was overladen with much weight. And the owner of the beast struck at it, till blood flowed forth.

And Jesus seeing this sad sight, said unto the man, "Son of cruelty, why beateth thou thy beast? Seest thou not that it is too weak for its heavy load, and knowest thou not that it suffers much for thou delivering such painful blows?" And the owner of the horse answered Jesus and said: "What hast thou to do with my horse? I may beat it as much as it pleaseth me, for it is mine own, and I bought it with a goodly sum."

Then Jesus turned to his disciples and said for the second time, "See ye not how it bleedeth, and hear ye not also how it cries and laments?" But they answered and said, "Nay, Lord, we hear not the poor beast cry or lament."

And Jesus was saddened at them, and said, "Woe unto you, because of the dullness of your hearts. Ye hear not how it lamenteth or wailleth unto the heavenly Creator for mercy, but there be woe unto its owner, against whom it crieth and wailleth in its pain. For no mercy shall he find, until he knoweth the Son of Man."

And Jesus went unto the horse and did touch it, and the horse stood up, and its wounds were healed as if it were never beaten. But to the cruel man, he said: "Go now thy own way and beat thy horse henceforth no more, if thou also desireth to find mercy for thine own self. For I tell ye this day, no nobler beast liveth on earth, and every time ye strike a blow of death to these mine animals, ye strike down the Son of Man. And he who dealeth unjustly with God's Son, dealeth in sin against the Father-Mother in Heaven. For one day, ye shall be in need of mercy and rest even as this beast, but who shall offer it unto ye? Know ye better the Son of Man, lest ye be found wanting and so lose thy life. For with great mercy doeth the Eternal ALL suffer thy sins, lest He puts forth His Hand and wipes clean the surface of thy earth. Yea, know ye the power of mercy and all mercy shall be given unto ye in thy time of need." And the man took hold of his horse and continued on his way. ...

Jesus Condemns Animal Sacrifice Shows It To Be From Satan And Not God

And after many other things were said and done, Jesus returned to the city, and looked upon the innocent creatures of God awaiting slaughter as daily sacrifice in the temple at Jerusalem. And he said unto his disciples and many people that had gathered around them, for everywhere Jesus went, crowds surrounded him to listen and hear his wisdom:

"Behold these poor innocent beasts of thy earth, they harm not themselves, nor man, nor any other creature. Yea, they eat the green vegetation of the field, sinless and without blood guilt they have remained since their creation. Faithful and obedient they remain to their masters in hope that Humane feelings be their reward in life, but instead they receive every hurt and death at man's hand.

Lo, the lust of ignorant and stubborn man brings them down in death and much blood, that men may satisfy the lusts of their own flesh. Such men have hearts, but know them not, for they have become like their idols of stone, hard and vain.

"Woe to such blasphemers who reject the Holy Law of the sacredness of all life! Woe to such blind guides with hearts of stone, who use their eyes to lust after things they need not nor are lawful unto them!

For they transgress the Law of Moses to maketh themselves fat on the flesh and blood of innocent victims, that God commanded them not even since the beginning! Woe be unto this very temple built by human hands, for the Temple made without hands is here in their midst, but they see or hear not!

"For I come to end all sacrifice and bloodshed and tell ye, it. ye cease not offering and eating of flesh and blood, the wrath of God shall not cease from you, even as it came to your fathers in the wilderness, who under Moses lusted for flesh, which they ate to their fulness. and were filled with rottenness, and the plague consumed them according to their evil desires.

"For I say unto you, Though ye be gathered together in my bosom, if ye keep not all my commandments, I will cast you forth. For if ye keep not the lesser revelations, who, ask, shall give you the greater ones? For since time immemorial, God hath at no time requireth animal or human sacrifices, lest He be inferior to the Holy Law! Nor hast God permitted man or beast to devour one another for food, lest He be ignorant of His own Love! How then, do ye eat flesh and give sacrifices of blood according to the law of Humane Love.

"Ye know not the True God, but worship the perverted god of thy world, even Satan the one and same father of the sword and bloodshed. For by this one, death entered into the world and death spread to all things, for all things are in bondage as slaves to the master of the lie. But I come to set free those imprisoned by chains of sin, and give forth my Holy Law again unto the nations that they may know the only True God of love and mercy. For my God above suffereth sin and error of men much, lest He put a swift end to the vanity of the world and cut off His Elect Seed.

"Be ye faithful to the complete law of God, lest ye stumble in thy evil ways and meet death as thy final reward. For he that is faithful in that which is least is faithful also in much, and he that is unjust in the least is unjust also in much. So it is with the Holy Law, for the first truths you keepeth not, but seek after the greater. Seek ye first the laws of God and all else will be revealed unto you. No man may digest the solid food of God, lest first he taketh of the liquid, for my law is the water of life. Drink ye, like pure water, and all other mysteries of God will

be opened to you, and then ye will know the True God and His Good Works.

"For ye desire to serve two masters, one good, one evil, and cannot, for either ye will hate the one, and love the other, or else ye will stick to the one and despise the other.... Know ye then, thy true root, whether ye be good or evil, and then ye shall know the truth that giveth life and health. Ye cannot serve both the True God and Satan, for the True God is All Love and His Holy Law leadeth to All Life, there being no death in His Order and Household.

"But know ye that Satan is the god of death and bloodshed and also giveth to the people many unholy laws that the True God hateth and condemneth. Know ye not that the two cannot mix, but the inferior shall be done away with, for the Holy Law has served as judge over the living and the dead since the days of Adam and Eve. Hence, ye are they which justify yourselves before men and God, for God knoweth your hearts and your ways....

"For know ye, that the same Law and the Prophets were here until John and changeth not. Yea, even before the foundations of thy earth were laid, the Law was and always will be ... Yea, it is easier for heaven and earth to pass away, than one tittle of the Law to fail its purpose. Keep ye the Law, then, and all other things will be added unto you, for there is no thing above the Law, and any thing which comes below the Law, is not perfect nor complete, nor is it from the True God of Love...."

And the Pharisees heard all these sayings of Jesus, and observed that he was speaking of them, for they lived according to doctrines of men and of the devil, and not the true law Moses hath given them in the wilderness, they being responsible for the lawlessness of animal sacrifice and flesh eating among Israel. ...

Jesus Blesses The Beasts And The Children In The Holy Name Of The True God

And Jesus again departed from among the crowd and continued to work good towards all, and he proceeded to bless every beast and every child among the households of Israel, and did restore the sick and the dying to sound health again. Yea, everywhere Jesus traveled, the people were aware of his mighty works and proclaimed him as the Son of God on earth. For there was not a man or a child that did not hear or see of his beneficent deeds, the young and the aged, the crippled and the lame, the blind and the deaf, yea even all of the animal kingdom, were aware of his presence and his healing power of true love. His radiance was of a bright nature, like that of Holy Angels, and the mere wave of his hand raced the healing forces of God throughout all the land. For Jesus had at his side, myriads of angels to service the needs of the righteous and any man with faith that Jesus was the true Son of God.

And many were the children that followed Jesus by his side, listening with great interest and beholding the marvels that Jesus worketh daily. And Jesus loved the little children dearly and did say much unto them concerning the wonders of nature and the creations of God. And never was Jesus too busy not to notice their presence, and he did bless them and their animals and saith:

"Obey thy parents on earth as to the Laws of God, and thy All Parent in Heaven will bless both thy parents and thyself and thy life will be long and peaceful upon this earth. And as ye little children do cherish thy beasts ye keepeth for pleasure and company, so shall I cherish each one of ye forever, for innocent and pure art the animals and innocent and pure as little children must all men become, lest they not inherit the Kingdom of Heaven. For who among these little children doth not love the creatures of God, they so own and keep with kindness? Yea, unless ye all remain as innocent as these beloved children, ye shall never fulfill the Law of Love. Know, then, ye parents of young ones, raise up thy children in the Holy Law of the Lord, and ye shall raise them up to salvation and everlasting life, for unless ye impart the Humane Love of the holy law when yet thy child is young and innocent, the unholy law of Satan enters in and sours the sweetness of undefiled waters, and every cruel thing cometh into being."

Jesus Rebukes The Cruel Treatment Of A Sickly Creature Of God

And one day as Jesus traveled through a small village with some of his disciples, he noticed a crowd of no-gooders, those of a certain kind who search for evil things to do. And they were torturing a sickly cat, which they had decided to shamefully treat, for they could find nothing better to use idle time, they being lazy and unworthy young men.

And Jesus seeing this mean cruelty, commanded them to leave off from tormenting the poor beast, and he began to reason with them, so as to make them realize their evil, but they listened not, for the Holy Law was not found in them but only hardness of heart; and they reviled Jesus for his interference with their pastime.

At this Jesus said unto them: "This good earth which my Father-Mother made for joy and gladness, ye have- made into the lowest regions of hell with thy evil deeds of violence and cruelty. Why doeth the stronger always prey on the weakest? tell ye, since Satan cursed the Holy Creations of God, no thing is safe in the earth from unholy men, till the Son of Man cometh in all his glory and free every creature from the curse of dread and of fear."

And at hearing these words the young men fled from before his face, but one did return and defied Jesus further, and spake harsh words, yea, even threatening Jesus with harm. Hence, not responding to the sound counsel of Jesus, Jesus put forth his hand, and the young man's arm withered.

And the next day, the mother of the young man came unto Jesus. and prayed that he would restore her son's withered arm. And Jesus, discerning that the woman was of good heart, and the young man without maturity, spake unto them of the law of love and the unity of all life in the One Household of God. And they both listened unto Jesus' words with sincere hearts.

And Jesus continued, saying to them also: "As ye do in this life to your fellow creatures, who are thy lesser brothers and sisters, so shall it be accounted to you in the life to come For

I tell ye truly, Satan charges all evil against thy souls, and seeketh to destroy the whole of mankind through sin. Therefore I tell ye, work only that which is Humane, so that thy good accounting can overrule the evil charges Satan shall surely bring forth, for no soul shall inherit the resurrection of life, whom this one claimeth as seed. For the evil one bringeth many into sin, but judgeth that sin also, for the wages of evil are death, and Satan giveth no good rewards but only bad. Yea, all those whosoever liveth by the unholy law of this one, condemneth his own soul, for he is accused daily and without pity. Search ye, therefore, the wisdom of the True God, which leadeth to life and mercy for all creatures, great and small, weak and strong, and the evil one will flee from you, for where light dwelleth, darkness enters not."

And the young man believed the words of Jesus and did confess many sins unto him, and Jesus again stretched forth his hand, and healed the withered arm of the young man. And many people glorified God, in that He had given such great power unto the Son of Man.

Satan Responsible For Every Disease The Unholy Law Of Lust

And Jesus departed into another place and continued to demonstrate the healing power of the Holy Law. And he opened the eyes of the physical and spiritual blind, and even cured men possessed with demons, left for mad, for it was Satan's unholy laws that brought forth every manner of disease and infirmity on earth, even called by name in the Holy Book of Solomon. But Jesus healed with the power of nature and did use the herbs and the stones and the pure waters of every stream, healing much sickness among the people, and instructing the people in the healing property of every fruit and grass which God giveth to man for long life and perfect health.

And when Jesus saw the multitudes, he was moved with deep compassion for them, because they were without knowledge of the Holy Laws of God, but were in bondage to the unholy laws of lusts, even unto Satan the evil one.... It was then he said unto his disciples, "The Harvest is truly plentiful, but the laborers are few; pray ye therefore, the Lord of the Harvest, that he will send forth more laborers into his Harvest. For I tell ye, the blind guides leadeth the sons of men into death, for how doeth the blind leadeth the blind in any other manner? Yea, they are the children of darkness, wherein no light can dwell, and they taketh many with them into the depths of hell, for they speak only according to the lie, the unholy laws of Satan, inventor of every disease and plague."

And then Jesus' disciples prayed for more laborers to be sent into the Harvest, for they understood Jesus' words, that the Pharisees and scribes were misleading the multitudes of Israel, they being many, but the True Prophets being few...

And then his disciples brought him two small baskets of bread and fruit and a pitcher of fresh water. And Jesus set the bread and the fruit and also the water before the multitude, and

they all did eat and did drink and were filled. And the disciples marvelled, for each had enough and to spare, and there were four thousand among them numbered.... And Jesus said unto them: "So also, it shall be with the Harvest, for although the Harvest is indeed plentiful, few laborers shall gather in the Harvest, and yet shall all be filled and satisfied, for none shall hunger, nor thirst for righteousness, that shall not be fed, for out from a little shall a great multitude be fed, and out from a great multitude shall the little be replenished.

"For know ye, the very angels of the Lord are the reapers of the Harvest and they leadeth the holy ones to every seed of God, spread out over the earth, even as the four holy winds above. Yea, they maketh the light to shine forth, and the sheep see the light and knoweth it cometh from God. For ye are the light bearers of the holy way. By thy light, the roadway shall be made clear for the righteous seed to follow thee; henceforth, let thy light shine forth and be seen, for no man covereth a lantern with a sack, lest the light be hidden.

"Know ye, this day, ye are the light of the world, and my sheep looketh to thy light. Feed my sheep even as the Good Shepherd hath commanded ye, for mine angels shall deliver unto thee many in want of the Christ and his Truths. Feed my sheep, yea, feed my little lambs." And all those listening to Jesus' words departed, shouting praises of joy to God, for all they had heard and seen.

The Sermon On The Mount

And it came to pass that one day, Jesus seeing the multitude awaiting him, went up into a mountain ... And the 12 chosen as apostles came unto him also ... And Jesus was seated, and lifted up his eyes on his disciples and said unto them:

"Blessed in Holy Spirit and in spirit are the poor of the Brotherhood, for they are the Elect of God, and theirs is the Kingdom of Heaven, wherein they will rule over the sons of man as Kings and Priests.

"Blessed are they that mourn because of all the evil that worketh against the innocent creatures of God, for they shall be comforted .

"Blessed are they who do keep the Humane Law of Love, for they are the meek who shall inherit the earth.

"Blessed are they who do hunger and thirst after all that is righteous and holy, for they shall find Truth and be ever filled.

"Blessed are the merciful; for they shall obtain and grant mercy, even as gods.

"Blessed are the pure in heart, for they shall know and see God.

"Blessed are the peace-makers, for they shall be called the children of light.

"Blessed are they who are persecuted for righteousness sake, for to the Kingdom of God do they belong. ...

"Woe unto you that are rich, but greedy-for ye have received in this life your only consolation.

"Woe unto you that are full and share not-for ye shall hunger always.

"Woe unto you that laugh now at the Holy Law-for ye shall mourn and weep.

"Woe unto you, when all men shall speak well of you-for so did their evil fathers to the false prophets.

"Woe unto the Godless ones, who have no hope, but depend on things that will not happen!

"Woe unto you, whose lust bums like fire in ye, for it shall be insatiable!

"Woe unto you who love intimacy with womankind and many for unlawful relations, for ye defile the temple of God.

"For truly I tell ye, today such ones will undergo judgment in their lifetime and reap whatsoever they deserveth according to the unholy laws of their god, for Satan punishes the evil seed of the harvest and condemneth their souls to destruction."

And Jesus continued to say unto his disciples: "Lo, ye are the only light of the world, for gross darkness covers the earth as the waters cover the sea, for every nation of men needeth the Holy Law of God, the Light of Salvation and Life. So let thy light shine forth before men of righteous heart, that they may see thy holy works and glorify thy All-Parent who is in heaven.

"For think not that I am come to destroy the Holy Law or the Prophets or to replace them with new things. Nay, I come to interpret the Law and demonstrate the power of the Law. Truly I say unto you, the Holy Law is Perfect and Superior to every law of man and devils, for no thing can test the Law and succeed, in that the Law testeth all things and proveth all things inferior; for the Law judgeth man right or wrong, justly and in wisdom of All that is Holy and Pure, wherein all mercy, all love and all power by the grace of God separates the good from the evil, that man may be able to choose the good from the evil and know the right from the wrong, he being a free being and willing subject unto God or Satan.

"This is why I say unto you, Behold, One greater than Moses is here in thy midst, and I give unto you the Highest Law, the perfect and complete law, nay, not a new law, but an old law even as Adam and Enoch and Noah did receive. Yea, this law did the Prophets and Elect believe, and it continued up till John; it changeth not but remaineth true in form and detail, even this Law of Love shall ye obey.

"Know ye that my holy remnant among men, even of every nation, receiveth my law and do give it unto their sons and their sons' sons, even as the Holy Brotherhood of My Elect which ye knoweth sent John forth among sinners. Know ye also, they who believe and obey my Holy Laws, surely save their souls, and they who obey not, lose them.

"Ye have heard that it hath been said many times, Thou shalt love thy neighbors and hate thine enemies. But I say unto those, which hear my voice, Love your enemies, and do good to them, which hate you. Also, bless them that curse you, and pray for them, which spitefully use you. Only in this way, ye may be called the children of light, and followers of the holy way.

"For does not your Parent Who is in heaven maketh the sun to rise on the evil and the good, and sendeth the rain on the just and the unjust alike? For if ye love them only which love you, what reward have ye? For sinners also love those that love them. And if ye work good to them only, which work good to you, what reward, have ye? For sinners even work the same.

"And if a life desire be unto thee, and it turn thee from the light, cast it out from thee, for it is better to go through life possessing the light of truth, than losing it, and be cast into the outer darkness, where there is no light or truth.

"Be ye therefore, complete in the Holy Law, even as your Parent who is in heaven is complete and all perfect, and so giveth the Law to ye.... For only the Law leadeth to life and health and peace, but all else leadeth to sickness and sorrow and death. Hold back not the light, yea, feed my sheep."

And Jesus continued, saying: "Take warning, that ye do not giveth your alms before men, only to be seen of them; otherwise ye have no reward of your heavenly Parent, Who knoweth the hearts of men and every secret thing. But when thou givest alms, let not thy left hand know what thy right hand doeth, and take ye notice that these alms may be secret; and the Secret One which seeth in secret shall bless thee openly.

"And I say unto you, Except ye fast from the world and its evil ways and every lust, ye shall in no wise ever find the Kingdom; and except ye keep the seventh day Holy and honor the same Sabbath as thy forefathers the Prophets, ye shall not see the Father-Mother in heaven. For even as it is written, some shall not follow the orders of Uriel and they shall keep the Sabbath unto the sign of the full moon and sin, neglecting the appointed times of the sun and the seasons, and they shall lead astray many in observing the holy days; and the Sabbath will be profaned; for it is written by the hand of Enoch the holy calendar of Mine Elect to time immemorial.

"Also, lay not up for yourselves treasures upon earth, where decay and rust corrupt, and where thieves break through and steal; but rather, lay up for yourselves treasure in heaven, where neither rust nor rot doth corrupt. For surely where your treasure is, there will your heart be also, for out of the heart cometh forth all desire for good or for evil things.

"For truly I tell ye, the world liveth without hope of better things, but look only to the marrow for that which they do not today. Yea, the vanities of the world are as the sands of the desert and just as lonely and empty. But whosoever placeth all hope on me shall not come to disappointment but be satisfied and filled, for I am the Hope of the world, the Holy Promise of better things for those of the Pure Oblation. Hope ye, then, in me and my law and ye shall see life eternal in all its fulfillment and glory. Yea, shepherd my flock and give unto them the All-Hope, even as I have given unto you. Nurse ye my little lambs, even every one thirsting and hungering for the Hope and the truth that leadeth to life."

Jesus Tells Of The Origin Of The World

And one of Jesus' disciples asked him, saying, "Lord and Master of all wisdom from above, tell us, please, the origin of the world, is it as the philosophers say it is?"

And Jesus said unto him and all the others who had open ears, "Truly I say unto ye all this day, things are not always as they appear to the one beholding, for one says the world came into being by itself, without a god and without a creator, and another says the world came

into being by fate, and still another says by providence, but I tell ye, all three speak not the word of truth, as not one speaks of the true origin of the world, for no man knoweth of the origin, lest the Son of Man revealeth the mystery."

And Jesus revealed the mystery only unto his disciples in secret, and when they heard the mystery, they were astonished. And Jesus said unto them, "Speak not this mystery to any man, lest he seeketh the all-truth and be of the children of light, for such is not for the unwise of the world to behold."

The Eyes The Lamps Of The Body

And Jesus continued teaching the multitude surrounding him, and they listened attentively to all he spoke. And he said unto them:

"Know ye, the lamps of the body of man are the eyes; if therefore thy sight be clear and perfect, thy whole body shall be full of light. But if thine eyes be dim or shut and perceiveth not the light, thy whole body shall be full of darkness. And how great is that darkness that Satan bringeth upon them who reject the light!

"For I tell ye, Satan blindeth the minds of the unbelievers that the light reacheth not their eyes, for many wonders doeth the evil one work to mislead and deceive the faithless ones. But the sheep knoweth the light from the darkness, and they cometh out of the darkness into the light, for they belong not to Satan's harvest. Yea, the righteous seed knoweth their own root and listen to the good shepherd whenever he calleth them by name.

"Therefore I say unto you, Be not over-worried for your life, as to what ye shall eat, or what ye shall drink; not yet for your body, as to what ye shall put on. For is not the life you received freely, more valuable than food and the body more so than clothing? For what shall it profit a man if he gain the whole world and yet lose his life?

"I tell ye this, Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your Heavenly Parent feedeth them all ... Consider also the lilies of the field, how they grow; they toil not, neither do they spin. And yet I say unto you, Solomon in all his glory was not arrayed like one of these. Yea, observe ye the patience and endurance of every creature of God and ye shall learn of the true value of thy life and its worth, for the world looketh after things the body needeth not, and humankind is made slaves unto Satan's ignorance, for after every lust, man striveth in vain and hastens to his grave.

"Know ye not the All-Parent seeth thy ways by day and by night, and knoweth what thou needeth for thy health and thy body and thy everlasting life? O ye of little faith, I tell ye again, be not over-worried, saying 'What shall we eat or drink, or how shall we be clothed?' For all these things the unlearned seek and are anxious for them, and on account of their anxiety, they eat and drink at the table of demons. For I tell ye truly, and believe, Satan yields a sword of seven evils, and the sword is the father of all.

The mind conceiveth through Satan, and brings forth bloodshed, first; ruin, secondly; tribulation, thirdly; captivity, fourthly; dearth, fifthly; panic, sixthly; and destruction, seventhly.

"Seek ye not, then, of Satan's evils; share not his table, decked with rich foods, taken by the sword, where life has been taken and blood has been spilled. Eat ye the simple foods of the field, that are lawful unto ye. Neither drink ye the product of the vine, and lose thy senses, for whosoever drinketh wine no longer owns his soul, but giveth it unto Satan for every foul deed. Drink ye the waters of life, and every pure drink of the fruitage of trees, and touch ye not the strong or sour drink that leadeth to sin.

"Worry not for the marrow, for each day bringeth enough blessing for the righteous man of God, lest ye put thy God to the test and sin greatly against His Holy Laws.... For if ye seek

first the Holy Law of the Kingdom of God, ye shall know what the righteous man is, and every other thing shall be added unto you.

"For truly I tell ye, look not and worry not, where there be no need, for faith giveth all unto the patient of God, for sufficient unto one day at a time is the evil and the needs thereof. Why do ye seek in advance, such things, when thou hast yet to finish this day before ye? Seek them not, but live accordingly to thy needs of the hour. Therefore, have ye faith in my words, for without faith, it is impossible to know thy All-Parent who is in heaven. For they who doubt the Son of God, know not the Father nor the Mother, and are without faith and without hope and already as if dead."

Judge Ye Not Lest Ye Be Judged

"I tell ye also, to Judge not, that ye be not judged, for only the Son of Man judges the soul of each man according to his works and his knowledge. For how are ye to judge a wiser man than thyself, if this man understandeth the Holy Law, and ye do not? For surely the ignorant, without wisdom from God, judgeth the righteous evil, and the evil righteous, for if a man knoweth not his own root, how shall he judge another?

"Let this man first come to know his own soul, before he passeth judgment on his brother, lest he defile the Holy Law and himself. For the law is judge unto all and no man can place himself above the law, lest he sin. Thus, I say unto ye, the law is holy; give it not to the unworthy, neither cast these truths before the wicked, lest they trample them, like precious pearls, under feet of unknowing swine, and do turn again and rend you.

"Yea, even as the evil one did entertain the impossible thought and said 'I shall raise my throne above the Holy Law and be greater than the Eternal All;' and every evil came unto the world. Be ye not like Satan, who deceiveth minds and corrupted God's Holy Law, dreaming impossible dreams that prove every evil and lie cometh forth from unholy men and demons. For the Law is perfect and true and any man whosoever deviates from the law, departs from the light and entereth into all darkness.

"If ye truly seek the truth and the fine pearl of salvation, ask humbly before thy God and it shall be given you; be ye humble in heart and in spirit, and all holy things shall be added unto you. "For what brother among ye, asketh God for mercy and receiveth it not, and what sister among ye, asketh God for modesty and receiveth it not, so shall every fruit of the Spirit be given unto ye, if ye ask with humble heart.

"Seek ye first the kingdom of God and ye shall be blessed of God and be children of Light. Therefore, I tell ye also, all things whatsoever ye would that men should do to you, do ye even so to them, and what ye would not that any creature should do unto you, do ye not unto them--for this is the Law of Love that the Prophets before me spake unto your forefathers. Keep ye this law and ye will find eternal life, for no other law is greater than love, for the law is love unto them obeying its sayings.

"Yea, enter ye in at the holy gate to life, for the beginning of the road is the holy law and narrow is the gate unto it, whereby only the righteous shall enter in. However, few there be that find the way, for wide is the gate unto death, and broad is the road that leadeth to wickedness and many go in and return not."

And Jesus continued to say many other things to the disciples on the mount, and great was the number who heard his words.

Jesus Warns Of False Prophets Who Will Twist His Words And Make A Lie Of Truth

And he went on saying to them:

"Do ye beware of false prophets, who indeed come unto you in sheep's clothing, pretending to be innocent and harmless as sheep, but inwardly are ravening wolves, with appetites lusting after the blood and flesh of innocent creatures. Yea, their hands are dripping with blood and they boast in their evil and say it is good and deceive many at the entrance of the gate. Ye shall know them by their works, for though they speak love, they give only hate and by their fruits ye shall readily know their true root--for it is they who call truth a lie, and the lie, truth.

"For do men gather grapes of thorns, or figs of thistles? So shall it be, that every good tree bringeth forth holy fruit, but a corrupt tree bringeth forth only evil fruit. Wherefore by their fruits ye shall know the good from the evil. Beware lest ye be misled and find not the tree of life....

"For many will say to me in that day, 'Lord, have we not prophesied in thy Name ... And in thy Name done many wonderful works? But I will say unto them, "I never knew you: depart from me, false witnesses, ye that work only evil things."

And Jesus said unto the people many other things as written for a testimony unto all nations. And when he had finished his sermon on the mountain, the people were astonished at

his great perception of all things, for Jesus taught them as one appealing to reason and the human heart, and not as the scribes and the Pharisees, who taught only by blind authority.

Jesus Upholds The Pure Oblation And Clean Diet Of Man And Beast

And it came to pass, in the course of Jesus' travels, he came upon a place near Tiberias where can be found seven wells, and there a young man brought live rabbits and pigeons that he might eat as food with his companions. And Jesus beholding the young man, looked upon him with much concern and said unto him:

"I do perceive thou hast a good heart and God shall surely give thee the light of the law. But knowest thou not that God in the beginning gave man the fruits of the earth for food, and did not make him lower than the ape, or the ox, or the horse, or the sheep, that he should kill and eat the flesh and blood of his fellow creatures?"

"For in the beginning all beasts of the field and fowl of the air and the fishes of the sea, were as the ape, the ox, the horse, and the sheep-eating the green vegetation of the earth. But ye believe that Moses commanded such creatures to be slain and offered as a sacrifice unto God and eaten. Ye believe wrongly; ye do not know of temple oblations; for at no time did the True God delight in or demand flesh and blood offerings, but only the Pure Oblation the unbloody sacrifice of man's obedience to His Holy Law.

"For Abel offered up the grains and fruits of the earth, but God required only Abel's keeping the holy law: for the pure oblation is from the heart of man, that he seeketh after truth and righteousness and pure worship of the Eternal All.

"But I tell ye: Satan, the evil one, maketh the truth a lie, and giveth to the sons of man, flesh and blood, the burnt offering, the unholy law of evil doers, things that my Holy Father hateth and abhorreth. Know ye not, before ye standeth a one greater than even Moses! Yea, even the holy one, who Moses spake of is here and restoreth the truth of the law, that ail may for a certainty know that God is True and every man whosoever keepeth not the Holy Law is a liar.

"For I tell ye, the holy Law of Moses and Adam are one; even as my Prophets spake unto Israel, I speak. The Holy Law changeth not, but evil men speak according to their desires of the flesh and lust after things unlawful. For of that, which ye offer unto God in purity, ye may eat of freely, for it is lawful, but of that kind which ye offer not in purity, shall ye not eat. The hour cometh when all sacrifices and blood feasts shall cease, and ye shall again worship God according to holy law and a pure oblation."

And the young man marveled at Jesus' words, for he knew not the likeness of them at any time, and he said unto Jesus, "Ye speak much truth, I knoweth not before this day. Please, Lord, continue, I do believe ye come in the spirit of Moses."

And Jesus said unto him, "Ye listen well, may all peace be added unto ye. Now, let these innocent creatures go free, that they may rejoice in God and bring no blood guilt to any man."

And the young man did as Jesus told him, and did set the rabbits and pigeons free. And Jesus helped the young man break their bonds and destroyed their cages.

But lo, the frightened creatures feared lest they should again be taken captive and moved not away from them. But Jesus spake unto them in a certain way, and told them they were free to move on. And the creatures of God did indeed obey Jesus' voice and quickly departed in all gladness, free again to continue life. And the young man and some of his companions stayed on to listen to Jesus' words.

And at that same time as they sat by the well ...Jesus stood up and cried out for all to hear: "If any are thirsty, let them come unto me and drink, for I will give to them of the waters of life freely. For they who believe in me, out of their hearts shall flow rivers of water, and that which is given unto them, shall they give even unto others with power, for their truth shall be as living waters to all that thirst, like a well from God, springing up into everlasting life for all that obey the Holy Laws."

John The Baptist Inquires Of The Christ Is Told Jesus Is The Promised One

And it came to pass that John the Baptist was inquiring of Jesus, asking if he were the one that the holy prophets spoke of for a certainty, or would there be another. And Jesus' answer was:

"Behold, John my beloved, the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and to the poor the holy law is preached." And John did know for sure, that Jesus was the Holy One he had prepared the way for. And John's heart was glad and he rejoiced in the good news of the Christ and his soul was satisfied, and he offered words of praise to God in the Heights and thanked God for his Kindness and Grace upon earthly man.

And Jesus told his disciples of John, saying, "For I say unto you, Among those that are born of woman, from Adam until John, there is not a greater Humane prophet than John the Baptist. And yet, I say unto you, whichever one of you comes to be a child of God, shall acquire the Kingdom and shall be greater than John." And many people heard Jesus' words, but the Pharisees and some others rejected these words, being not baptized of John, and they became agitated at Jesus' goodness.

Jesus Sends Forth His Apostles Unto Israel And The Nations

And Jesus gathered unto himself the Holy Twelve, even his apostles after his Name, that he might send them forth unto Israel... And the names of the Holy Twelve who stood for the Twelve tribes of Israel are these: Peter, called Cephas, for the tribe of Reuben; James, for the tribe of Naphtali; Thomas, called Dydimus, for the tribe of Judah; Matthew, called Levi, for the tribe of Gad; John, for the tribe of Ephraim; Simon, for the tribe of Issachar; Andrew, for the tribe of Joseph; Nathanael, for the tribe of Simeon; Thaddeus, for the tribe of Zebulun; Jacob (James), for the tribe of Benjamin, Jude, for the tribe of Dan; Philip, for the tribe of Asher; and Judas Iscariot, who was among the disciples, but was not an Apostle; and also Barsabbas and Matthias were present with them.

Then, Jesus in like manner called forth 12 others to be Prophets from among the Holy Brotherhood, the Essene Elect, saints, men of light, to be with the Apostles and shew unto them the hidden things of God. And their names were Hermes, Aristobulus, Selenius, Nereus, Apollos, and Barsabbas; also, Andronicus, Lucius, Apelles, Zachaeus, Urbanus and Clementos.

And then Jesus called who should be Evangelists, and I who should be Pastors. A four-fold Twelve did he call.... And many others he would send unto the people of the nations, that they might hear also the truths of the righteous Brotherhood.

And after a time, Jesus went up into a mountain and prayed and did meditate on the good work ahead, for the time had arrived to make ready many disciples in truth of the holy law, for they would be sent out into the world as testimony to the holy way of life. And Jesus would give them power against unclean spirits and demons, and physical health reform.

Yea, a fourfold Twelve did Jesus call forth and prepare, that he might send them first to the tribes of Israel, unto each four. And Jesus spake many things unto his chosen ones for the missions ahead, and every mystery of the holy way was revealed unto them. And the chosen ones accepted the calling, and listened to every word Jesus spake unto them, for Jesus promised to be with them in all their trials and tribulations and in all their rejoicing in the teaching of the holy way.

And after a time when all had been chosen and made ready by instructions of Jesus, they all together stood around the Christ, dressed in white linen robes, even assembled to be a holy priesthood unto God....

Thus, these fourfold Twelve Jesus did send forth and granted them every authority, saying: "I will that ye be Twelve Apostles, with your companions, for a testimony unto Israel. Therefore, Go ye first unto the cities of Israel, and to the lost sheep of Israel. And as ye go, preach, saying unto those men with hearing ears, The Kingdom of Heaven is nigh and in your midst. And even as I have baptized you in water, so also, baptize ye them who have faith and believe. For ye are given power to anoint and heal the sick, cleanse the lepers, cast out devils, and even raise the dead if need be.

"Remember, freely ye have received, so also freely give in turn. Accept no money for thy service, lest ye insult the Christ, who sent ye forth. Also provide neither gold, nor silver, nor precious metal in your own purse, nay, nor scrip for your travels, neither two coats, neither shoes, nor yet staves, for the workman is truly worthy of his food and shall be provided for wheresoever he goeth.

"And eat all that which is given unto you by strangers, but of that which is gotten by bloodshed, by the taking of life, touch nor eat not, for it is not lawful to you. Nor sit ye with them who eat such things, lest ye be counted unworthy by the law."

"Be ye also wise as serpents and harmless as doves. Be ye always Humane and innocent, and undefiled before God. The Son of Man is not come to destroy, but to save, nor has he come to take life of man or beast, but to give life to body and soul. For I tell ye truly, fear not them which can surely kill the body of flesh, the outer garment of man, but are not able to kill the soul; but rather fear him who is able to destroy both body and soul in Gehenna.

"For the evil one seeks to destroy the Elect of God, even as Adam was sought after, so shall ye be sought after and tempted. Be ye not taken in by smooth talk or promises of glory, even as Adam was led astray and many prophets, for this one seeks only that ye be blotted out of the book of life; be on guard therefore, lest ye be fooled and transgress the Holy Law. Whosoever therefore shall confess the truth before men, them I will confess also before my Parent Who is in Heaven. But whosoever shall deny or pervert truth before men, them will I also openly deny before my Parent Who is in Heaven.

"For verily I tell ye, they who taketh not their stake and follow me, are not worthy of me, for he that findeth his life, shall lose it; and he that loseth his life for my sake, shall surely find it again; for I come to conquer all death for all time, and I am the love, the life and the law of God. They who believeth in me shall never know death at all, for death is the end for wicked men, but has no power over the righteous."

And after these and many other things were spoken and said, Jesus appointed two and 70 also, well versed in the 72 languages of mankind, and did send them two and two with his authority into every city and place where Jesus himself had before preached the holy law unto the nations of the earth.

And Jesus spake unto them concerning Babel, saying: "Know ye the evil one did confuse the pure language of man, even of Adam and Enoch, and constructed a temple wherein the true prophet of God spake not unto the people. For Babel meaneth confusion, even as Satan is god of every disorder. So have many languages come into being to mislead the righteous, for this one hateth the word of God and seeketh the unholy tongues which keepeth man in confusion and ignorance of the Holy Law. For thy God is One God, not of disorder but of All Peace.

"Go ye therefore unto the nations and speak unto them the truth and wisdom of the only True God, even our Eternal Father Who art in Heaven. Yea, go your many different ways, and behold I send ye forth as innocent lambs among unfed wolves. Be ye warned, that every form of evil desire shall Satan aim against ye, for truth this one hateth and twisteth into a lie and deceiveth many. Therefore trust no man nor salute no man by the way, but trust only in the angel of the Lord, who shall guide ye and minister unto ye always.

"And into whatsoever place ye enter, say first, 'Peace be to this place or household.' And if the spirit of peace be there, then allow your peace to rest upon it, if not, your peace shall come back unto you. Speak ye with any who loveth righteousness and seeketh after the holy things of God, but speak not holy things with men of wicked heart, lest ye cast truth before devils that mock....

"And when some receive ye, eat such things as are set before you without the taking of life, always making thyself an example of the holy way for if some offer thee flesh of animals, speak ye the truth of such foul things that they know the good from the evil.

And work good works, by healing their spiritual and physical ills, and saying unto them, 'The Kingdom of God is come nigh unto you this day.'

"And in their home remain, teaching the holy way of life to all within, but always eating and drinking such things as they give unto you without the shedding of blood or dullness of senses.

"And continue to preach in the public squares and in every house of worship wherein ye are welcome. Be ye not peddlers of the truths of God, for precious are the gems, devils and evil men would trample upon. Therefore, go ye not from house to house as the merchant doth, imagining greatness of things which are not great but small in the eyes of God, for God knoweth the sheep and the sheep heareth His voice and come out from darkness.

"For I say unto ye all, the Perfect Father perceives the hearts of men and sendeth His Holy Angels as messengers to guide thy steps and maketh the roadway before thee. Ye bringeth the truth unto men, but mine angels separate the sheep from the goats and leadeth you in all things.

"Cast not the Christ before devils, lest they trample Him under foot, and bring shame to thy All-Parent in Heaven.... For the fine pearl is Christ, but the poor in spirit only receive Him. Yea, the worldly wise seek only the vanity of the world and corrupt themselves by it, for they seek not the All-Truth which leadeth to life eternal, but the empty sayings of men, which leadeth to sin and death.

"Be ye fishers of men and cast thy nets for the riches of Heaven, in that ye become not crude tools of Satan, but fine instruments of Christ, ever seeking the lost sheep of God, scattered about in every nation of man, even as the waters cover the sea basins. For I tell ye, truly, Satan also gathers seed into the evil harvest, and whatsoever Satan gathereth, he keepeth and declaireth victory over the good. But I say unto ye all, whatsoever this one doeth, leave it be, for authority is granted the evil one to gather seed, even as the Holy Angels gather the righteous seed of God, over whom Satan hath no power.

"Yea, Holy Angels knoweth the seed of God and leadeth you unto every one of them, but ye shall feed my sheep with the truths of the Kingdom. And if any man deny to feed the sheep of the true fold, he shall not inherit the blessings laid down even from the foundation of the world. Go, and feed the lost sheep, even Israel and every nation of men who love righteousness and the pure oblation teach unto them all I have taught unto you. If they be of the true fold, they will listen unto thy voice and know that ye speak in the Christ."

"But into whatsoever city ye enter and they receive you not, go your ways out into the streets of the same and say, 'Even the very dust of your city, which cleaveth on us, we do wipe off against you; notwithstanding be ye certain, that the Kingdom of God is come nigh unto you, but ye have rejected it.' For those of these cities that hear you, hear me also; and they that despise you, despise me also, and they that despise me, despise Him that sent me. But let all be persuaded in their own minds, for by their evil, will they be judged, and by their good rewarded.

"Be ye merciful with every nation of people and at all times be ye patient, in order that ye shall obtain mercy also. Forgive others freely, so ye shall be forgiven in like manner. Remember always, with what measure ye mete, with the same it be meted unto you also. For as ye do unto others, so shall it be done unto you. As ye give, so shall it be given unto you. As ye judge others, so ye be judged. As ye serve others, so shall ye be served.

"Speak not a harsh word ever, nor belittle those below you in wisdom. For God is just, and rewardeth every one according to their works, good and bad, for that which they sow, they shall also reap. Go therefore out unto the nations and speak truth to them of the Christ, even all that I have told ye. Yea, teach them the holy way of life; for I tell ye truly, all must be Humane to be worthy of me and learn of the mysteries of God. My peace be with thee, one and all, till the consummation of the wicked age, I am with thee in all things. For all things must see fulfillment and be fulfilled in order that truth be made manifest in the world and ignorance be put to shame; for although ye be in the world, ye are not part of the world. For the time cometh when all falsehood shall be uncovered and the True God vindicated of the unworthy sayings of man."

And the disciples of Jesus did journey into every land far away-into Egypt, into Persia, into India-and into every land where Jesus had healed the spiritual and physical ills of the people. And surely did Jesus keep his word unto them, that disciples of light would come and teach the holy way of life. And all of Israel was given testimony of the truth.... And every nation of earth did receive the Holy Law and did learn of the Christ and the Father-Mother of all creation.

Jesus Feeds Five Thousand With Six Leaves And Seven Clusters Of Grapes

And it came to pass that after Jesus had done and said many other things, multitudes began to follow him wherever he traveled hither or thither, and it was difficult for Jesus and his disciples to be alone. But Jesus was moved with compassion toward them, because he realized they were as sheep having not a shepherd to care for their needs.

So it was, that one day Jesus and some of the disciples departed for a deserted place; but even here the people followed, for want of Jesus' words. And it was at this time, Jesus and the disciples wanted to eat and rest. And Jesus said unto them, Give them also to eat. But the disciples answered, How shall this be, we have only six leaves, and seven clusters of grapes.

And Jesus commanded them to make all sit down by divisions of 50. And when he had taken of the six leaves and the seven clusters of grapes, he looked up to heaven, and blessed and broke the leaves and the grapes also, and gave them to his disciples. And they divided them among them all, and they did all eat, and were filled...Some 5000 men, women and children...

And lo, they took up 12 baskets full of fragments that were left over. And Jesus taught

them the meaning of the Holy Law, and when the people had seen the miracle and heard his sayings, they were filled with great joy, and said, "Truly, this is that Prophet even Moses spake of, this Jesus of Nazareth."

The following day ... Many of the 5000 fed with the leaves and the grapes, were again seeking Jesus, and when they had found him ... Jesus said unto them, "Verily, verily, I say unto you, ye seek me, not because ye saw the miracles, but because ye did eat of the leaves and the fruit and were filled. But I say to ye, this day, work not for the food which perisheth, but rather for that food which endureth unto everlasting life, which the Son of Man, Who is also the Child of God, shall give unto you."

Then they said unto Jesus, "What shall we do that we may work for this food you speak of" And Jesus answered and said unto them, "This is the work of God, that ye believe the truth of the Holy Law in me, and who I am, for it is I only, who giveth it unto you, yea, the holy truth and the way to Life."

And they said unto Jesus, "What sign shewest thou then, that we may see and believe thee? For our forefathers did eat manna in the desert, even bread from heaven."

Then Jesus said unto them, "Truly, I say unto you, Moses gave you not the true bread from heaven, but my Parent giveth you now the true bread from heaven and the fruit of the living vine. For I am that food of God which cometh down from heaven and giveth life unto the world ... I am the true Bread, I am the living Vine, the same am I that appeared unto Adam and promised his deliverance. For they that come to me shall never hunger, and they that believe on me shall never thirst. And verily I say unto you, Except ye eat the flesh and drink the blood of God, ye have no life in you... For I came down from heaven, not to do mine own will, but the will of God who sent me. For His will is, that of all who are given unto me [should lose none, but should raise them up again]."

And some of the Jews murmured at him, because he said, 'I'm the bread which cometh down from heaven, for the Jews believed not in him, but were envious of his good works. But Jesus knowing their hard hearts, answered and said unto them, "Murmur ye not among yourselves, for none can come to me, except Holy Love and Holy Wisdom draw them, and these shall rise again. For it is written in the Prophets, 'They shall be all taught of God.' Therefore I say unto ye, every man who hath heard and hath learned the Truth of the Holy Law, cometh quickly, indeed unto me ...For they who believe my laws have everlasting life."

Jesus The True Bread And The Living Vine

"That is why I am the true Bread and the living Vine. Yea, Your fathers did eat manna in the wilderness, but are dead. But this is the food of God which cometh down from heaven, that whosoever eat thereof, shall not die for I am the living food which came down from heaven; if any eat of this food they shall live forever. For know ye, that the Holy Bread that I will give is My Law and the Vine which I will give is my life."

And again the Jews murmured and questioned among themselves: "How can this man give

us himself for food? Surely this man speaks foolish things to grown men.”

But again Jesus answered them and said: “Think ye that speak of the eating of flesh, which ye ignorantly do in the Temple of God? Indeed, Ye think evil things, for, lo, my body is the substance of God, and this is meat indeed, and my blood is the life of God, and is drink indeed. I say to ye then, think ye not therefore of flesh and blood, as your ancestors, who lusted for flesh, and flesh they did receive and eat of corruption till it stank in the nostrils, and their carcasses fell by the thousand in the wilderness by reason of the plague. For of such ones it is written, 'They shall wander a Jubilee, nine and 40 years in the wilderness till they are purified from their lusts, ere they enter the land of rest, yea seven times seven years shall they wander because they have not known My Holy Ways, neither obeyed My Holy Laws.'

"Thus, I say unto ye, they who eat this holy flesh, and drink this holy blood dwell in me and I in them ...As the Father-Mother of life hath sent me, and by Whom I live, so they that eat of me, who am the law and the life, even they shall live by me. For I came down from heaven as the living law in the flesh and my blood imparts eternal life to all who obey. Let them with ears hear and with eyes see, for it is I before you this day who giveth such holy things freely unto the sons of man.”

But some of Jesus' disciples understood not the meaning of Jesus' words, and reasoned that this was a difficult saying and who can understand it? For they could not realize that Jesus was the living bread that gives life, for they imagined blood sacrifices the Pharisees offered at the Temple out of lawlessness and ignorance. For great was the number of innocent animals slaughtered and offered up to God in place of the Pure Oblation, and great was the blood-guilt and evil of their ways, for God at no time desired bloodshed, but only obedience to His Laws and the sacrifice of good works and a pure heart.

Jesus, knowing some of his disciples believed in him not as the living bread came down from heaven, said unto them: “Do these words offend you? Do ye not know that it is the spirit that quickeneth, and that flesh and blood profiteth nothing? My words are spirit and they are life. Yea, for so great a time, ye have been subjected to mere doctrines of men and devils, for ye know not the lie from the truth, and ye believe not truth when spoken - for if ye believe not the Son of Man, who hath been sent from heaven to work many great things, then who shall ye believe or hearken to? For I tell ye, this day, there are some among you that claimeth to be my disciples but believe not in my words, and understand not the holy truths of God, for truth is not in ye, lest ye would know me and my words.” From that day on, many of his disciples left off and walked no more with Jesus, for the all-truth was not in them, nor did they prove to be righteous seed.

Part III

Only Jesus Has Sayings Of Everlasting Life

Then Jesus said unto all those disciples remaining, "Will ye also depart from me?" But Simon Peter who was among them, answered Jesus and said, "Lord, and Master of the Holy Law, to whom shall we go? For truly thou hast the words of everlasting life; and we do believe and we are for a certainty sure that thou art the Christ. We doubt not, that thou art a Son of the Living and only True God."

And it was later as Jesus sat at supper with his disciples, that one of them said unto him: "Holy Lord. I knowest what thou sayest, that thou wilt give thy flesh to eat and thy blood to drink, but for many it is a difficult saying. Tell us therefore, Lord, more of this saying that all of us may understand.

And Jesus, looking upon them and knowing their humble and contrite spirit, said unto them: "The words which I spoke unto you before, are Spirit and they are Life. But to the ignorant and carnally minded, they savor of bloodshed and death. But I say unto you, blessed are they who do understand the truthful meaning.

"Behold, I shall explain that ye shall know the all. Ye know of the corn which groweth up into ripeness and is harvested, and then ground in the mill, and baked with fire into bread; of this is my body made, which ye see this night. And ye also know of the grapes, which grow on the vine unto ripeness, and are plucked and crushed in the winepress, and so yield the fruit of the vine—of this fruit of the vine and of water is made my blood. For thine own eyes bear witness of me, that the Son of Man partaketh only of the fruits of the trees and the seeds of the herbs, as his food, and these are changed by the Spirit into my flesh and my blood. And of these alone and their like shall ye eat also, for whoso believe in me are my true disciples, for of these simple foods, in the Spirit, come life and health and every kind of healing unto man.

"Therefore as in the natural laws of nature so in the spiritual laws of the ALL, my doctrine and my life shall be food and drink unto you—the bread of Life and the Vine of Salvation. For as in nature the corn and the grape are transmuted into flesh and blood, so must your natural minds be changed into spiritual minds. For again I verily say unto you, in the beginning, all creatures of God did find their sustenance in the herbs and the fruits of the earth alone, but the evil one turned many from the use which God had given them, to that which was contrary to their original use. For the eating of flesh and blood of both animals and man, Satan the god of this world did introduce unto man and beast alike. For I say unto you, not only did Satan incite man to eat man and animal alike, but also incited the very beasts to devour one another. But even the beasts shall yet return to their natural food, as it is written in the Prophets, and most truly their words shall not fail.

"So be ye not like the ignorant without God's law, for they imagine that only blood will wash them clean of sins, even as they eat the flesh of their innocent victims. But such ones are from their father Satan, and desire not the truth of my commandments.

"Know ye, now, what I say unto thee, Keep my commandments and be ye Humane and live the righteous life, and happy and healthy shall ye be in this life, and in that which is to come. Marvel not therefore, that I said unto you, Except ye eat the flesh and drink the blood of God, ye have no life in you. For it is said, 'the meek and the humble shall inherit the earth,' yea, even all they who seek the Humane life among the creatures of God ... for I am the Holy Law come down from heaven that whosoever eateth of my table and obey, the same

eateth of my body, the bread of life; and whosoever drinketh of my blood, the rivers and streams of purifying waters, shall not know death at all. For I am the Law and the Life and the Way. imparting eternal life unto the righteous sons of man.”

And the disciples now understanding the meaning of Jesus' words, said unto him, "Holy Lord, we do indeed now know; evermore give us to eat of this bread, and to drink of this cup, for thy truths are meat and drink unto us; and by thy Substance may we live forever according to thy promise."

Blood And Sacrifices Vain Do Not Take Away Sin

And it came to pass that Jesus was again teaching his disciples in the outer courtyard of the Temple, and one of them said unto him: "Master and Lord of all knowledge, please tell us of this saying among the priests of the Temple, for they say that without shedding of blood, there is no remission of sins. Can then the blood offerings of the law they obey, take away sin and wash clean?"

And Jesus, knowing that the law of Moses was corrupted by the scribes, who even Jeremiah and Isaiah spoke of, said unto his disciples these words: "See ye, the Temple, the house of God, daily ye know that thousands of innocents are slain and offered up, and their flesh consumed by men as unlawful food; and yet the Prophets cried out with loud voice that no blood offering, of beast or bird, or man or woman, can take away or wash sin clean! For I say unto ye, how can the conscience be purified from sin by the shedding of innocent blood? Nay, it will only increase the condemnation, for it is sin against the holy law God giveth first unto Adam, Enoch and Noah. Save by repentance and amendment only, there can be no remission of sins!"

"For the prophet wrote: "Put your blood sacrifices to your burnt offerings, and away with them, and cease ye from the eating of flesh, for I spake not to your fathers, nor commanded them, when I brought them out of Egypt, concerning these things. But this thing I commanded saying: Obey my voice and walk in the Holy Laws that I have commanded you, and ye shall be my people ... But they hearkened not, nor inclined their ear.

"And what doth the Eternal Being command to you also, but to do justice, love mercy and walk humbly with your God? This indeed is the pure oblation! For is it not written that in the beginning God ordained the fruits of the trees and seeds and the herbs to be food for all flesh? Yea, it is written, but they have made the House of Prayer, a den of thieves and merchants, and for the Pure Oblation with Incense, they have polluted My altars with blood, and eaten of the flesh of the slain! So, I say unto you now: Shed no innocent blood nor eat ye flesh ever, but walk uprightly, love mercy, and do justly, for if ye be Humane and keep my laws and commands, your days shall be long and pleasant in the earth; and good health shall cling unto you even into old age of many years. For behold, the corn that groweth ... with the other

grain, is it not transmuted by the Spirit into my flesh? Behold the grapes ...with the other fruits of the earth, are they not transmuted by the Spirit into my blood?

"Let these then, with your own bodies and souls be your Memorial to the Eternal All ... For in these only is the presence of God manifest as the Substance and as the Life of the world. I tell ye, therefore, of these shall ye freely eat and drink for the remission of sins, and for the eternal life ahead."

And the disciples were now well pleased with Jesus' answer, and praised him greatly and said, "So let your words come to pass, Master and Lord, for we do believe you to be the only hope of the world, for you alone speak such things of great mercy and love for all the creatures of God."

Jesus Condemns The Ill Treatment Of A Camel

And at another time while Jesus was on his way to Jerusalem, he came upon a camel overladen with wood, and the beast could move no further up the hill. And Jesus looked upon the driver who did beat him mercilessly and cruelly, but even the severe blows would not make the camel move one step further.

Jesus disturbed at the ill treatment of this poor innocent beast, said unto the driver: "Wherefore beatest thou, thy poor brother?" And the man answered Jesus and said, "I know not that he is my brother, for is he not only a beast of burden, and made to serve me?"

But Jesus said unto him, "Hath not the Eternal Father in heaven made of the same substance, thy camel and also thy children who serve thee; and have ye not one breath of life, which ye have both received from above? Know ye not, that man was to serve the beast ye so mercilessly beat and not the beast serve man? For truly, men sow and reap, but the beast knoweth not; think ye, therefore, to show mercy on those weaker than ye in mind, and the True God will return mercy unto thee.

"For by an animal's strength, he is not judged, but the compassion of his master is judged and weighed in the scales. Learn ye the justice and mildness of the righteous, who treat all of God's creatures even as brothers and sisters of the great Household of God, and ye shall greatly be rewarded, for he who treats a poor beast with compassion and kindness even loves his own flesh and cherishes it."

And the man marvelled at Jesus' words and did cease from beating the camel, and did take off some of the wood, and the camel walked up the hill, and stopped no more till he ended his journey. And the camel sensed the great compassion and mercy of Jesus, and the man also was interested in Jesus' doctrines and asked further things in the way of the holy law. And Jesus gladly taught him and told him much of the holy way of life, and the man became one of his disciples, much happier for the experience.

Jesus Tells His Disciples To Feed His Sheep

And it came to pass that while Jesus was in the midst of a pasture and many sheep were about, his disciples were asking numerous questions concerning the great work ahead of telling all peoples of Jesus' truths. And one of the disciples, known as Simon Peter, asked Jesus: "Tell us, Master, how are we to serve the people with the same understanding as thou teachest us?"

And Jesus said unto him, "Know ye the Holy Law and its simple meanings?" And Simon Peter answered him saying: "Yea, I understand it well, for thou hast spoken of it many times and demonstrated its power even unto all of thy disciples."

And Jesus said unto him: "Ye know well, for I say unto thee this day, if ye keep my law and my saying, ye shall in no way be troubled, nor shall ye neglect the sheep of my pasture. For behold these sheep in the field; how they hearken unto their shepherd and hear his voice, even as my sheep hear me and I, them. I tell ye, therefore, feed my sheep, for the Eternal Father in Heaven and the Holy Mother request it from thee, even as they requested it of me. Feed my sheep, for they await thy word and looketh for the holy way of life, and they are the true seed of Israel, scattered hither and thither among every nation."

And Peter said unto Jesus, "But Master and Lord, how are we to find these lost sheep ye speak of this day, for many are they, but few are we who follow the holy way?"

And Jesus said unto him again: "Peter, Feed my sheep, for it is requested of you to do so, for I say unto you the Holy Angels have charge over the affairs of men, yea, even over the lives of my sheep, and they will lead thee to the sheep and instruct thee in holy ways; for many indeed are the scattered sheep of Israel, even from all nations under the sun, shall they be gathered and fed. For I say unto thee this day. with the food of the Holy Law shall ye feed them and they shall be satisfied and hunger no more. Yea, the bread of life give unto them and the water of life add unto them, one and all. Behold the young lambs, innocent and pure and without sin or guile, see how they listen to the sound of their master in charge. So also, my sheep shall listen to thy sounds of truth and come forth and be gathered into a great nation, a holy people unto God, after the manner of the Brotherhood wherein all are in peace and love.

"Peter, feed my sheep, that they lack not the holy laws of truth, and thirst not for the waters of eternal life, for it is so written, 'They shall all be taught of God.' Lo! the humble spirit of the sheep! Lo! The meekness of their merciful ways! Lo! the very sheep of my pasture are given into thy hand for safe keeping; protect them from every vile thing and the Eternal Father-Mother in Heaven will rejoice in thy good works and bless thee with much greatness and authority."

And Peter said unto Jesus, "Yea, Master, thy sheep shall be fed even unto the ends of thy earth, for we do believe in thy words as the Good Shepherd over the Flock of God."

The Humane Christ Man At His Best

And Jesus journeyed again into Galilee and came to a certain tree and fasted and prayed beneath it for many days.

And there came Mary Magdalene and other women wanting of the holy way of life, and they ministered unto Jesus of their substance, and Jesus did teach them of the holy things of God.

And the Humane Nature of Jesus was manifested greatly, for all the birds gathered around him, and welcomed him with their song, and many other living creatures came unto his feet and did gather around and near him: does, the red fox, sheep, rabbits, squirrels, even skunks and little field mice played about; and Jesus did feed them, and they ate one and all out of his hands.

And the creatures of the Holy Father did indeed sense the Humane Jesus, and were unafraid in his presence, nor did the fox do harm to the weaker animals round about, but was at peace with all.

And the women assembled there were amazed and astonished at what they beheld, and said, "Lo, even the animals and birds respond to Jesus' great loving kindness and mercy; surely this is the Son of the Father, sent from above."

And when Jesus departed from that place, he blessed the women and the creatures of God who shewed love unto him; and turning to the fig tree, he blessed it also, saying:

"Thou hast given me shelter and shade from the burning sun, and with all this, thou hast also given me food. Blessed be thou, holy creation of God and angels; increase and be fruitful, and let all who come to thee, find rest and shade and food, and let the birds of the sky rejoice in thy branches. And behold, the fig tree grew and flourished exceedingly great, and its branches took root downward, and sent shoots upward, and it spread mightily, so that no tree was like unto it for size or beauty, and the over-abundance of its good fruit.

And Jesus said unto the women who watched and were astonished at the sight, "Yea, I say unto ye, even the trees of the earthly mother have ears and hear and have eyes and see the glory of the Son of God, for the Holy Father above all hast delivered unto the earth many forms of life, yea, kingdoms among kingdoms of living creatures, all Holy unto the Lord. Learn ye the mysteries of Life and ye shall have life, know ye the creatures of God, and God shall know ye, and show ye the all of things under His one great Household of Life.

"For I say unto ye truly, this day, from the least of these creatures to the greatest, my Father knows each by name and purpose, for every creature on earth has purpose and life, and man is given power to do them good or evil. Yea, the righteous know the creatures of God and respect their place among the living creation of the vast miracles of nature. Think ye, owe not love to the small ant who builds his home in the sand and cares for the young and feeds them. Think ye this creature is too small for thy concern and mercy? Think ye not wrong of such creatures, for all are of God and share life in the universal plan of the Eternal All. The least is as great as the greatest and the greatest is as great as the least, all being equal under

the laws of God, Who giveth life and will to live in every creature on earth.

"Shew mercy unto these small creatures and God shall pour out much mercy on thee, for he who cares for the needs of the least of all creatures, cares for the needs of the Son of man, who came down from heaven to restore every creation unto its root, that the earth may again return to its former glory."

And the women marvelled at the words of Jesus, and said among themselves, "Behold, the Son of the Living God, he cares even for the smallest of thy creatures; by such love and mercy he is indeed the Saviour."

And Jesus hearing the words they spake, said unto them again: "Yea, he who is faithful and caring in small things, shall be greater yet in caring for the interests of my kingdom which is among ye this day; for by Humane Love shall the meek and humble inherit the blessings stored up for them, and the earth shall be given unto them to rule."

And after saying many other things, Jesus departed from among them and said unto them: "All peace of the earthly angels and the heavenly angels be unto you, yea, seek ye the all-peace of God and every joy shall be added unto thy soul."

Jesus Helps A Small Kitten In Need

And after a time, Jesus entered into a small village where he found a kitten, a young cat, which had none to care for her. And she was hungry and cried unto him for help, and Jesus picked her up, and put her inside his garment, and there she lay in his bosom. And when Jesus came into the village square, he set food and drink before the cat, and she did eat and drink and shewed thanks unto him.

And Jesus gave the cat unto one of his disciples, who was a widow, whose name was Lorenza, and she took fine care of her. And some of the people in the village said, "This man careth for all creatures, small and great; are they his brothers and sisters that he should love them so?"

And Jesus hearing their words, said unto them: "Verily, these are your fellow creatures of the great Household of the Eternal Being. Yea, they indeed are thy brethren and sisters, and have the same breath of life in the Eternal God, they being precious souls breathing the Spirit of Life, good and holy before God. And I tell ye, truly, whosoever careth for one of the least of these innocent creatures, and giveth it to eat and drink in its need, the same doeth it unto me. And whoso willingly allows one of these my creatures to be in want, and defendeth it not when evilly threatened, the same one allows the evil as if done unto me; for as ye have done wrongly in this life and caused harm to the great Household of God, so shall it be charged against thy soul. For I tell ye truly, the wicked one prepareth a place for the evil and a judgment; and none unrighteous shall escape, for by evil, the evil one judges and condemns the souls of many. How then are ye to flee the judgment of Gehenna if ye ill-treat my innocent creatures? Know ye, bloodguilt of man or beast is the crime of demons, for it originated with the evil one and God is far from those who sin in this manner.

"Flee ye, bloodguilt; but care for the innocent creatures even as ye care for thy own young, whom ye love and cherish. And fall not into the judgment of the evil one, for this one demands an eye for an eye and life for a life; for vengeance and revenge belongeth only to this evil one who claimeth to be like God, but in truth is a liar and the founder of the lie.

"For I tell ye, thy Father-Mother God in heaven seeketh not revenge nor to avenge, but is above the thoughts of self-professed false gods who through their ignorance rule the earth in error and in sin. For what relationship hath light with darkness, or how cometh something clean and pure from something unclean and defiled? I tell ye, it cannot be, for the evil one speaks according to the evil of ignorance and bathes in the darkness of self-creation, whereas the holy ones dwell in the unapproachable light, where no darkness cometh near. Yea, evil cometh from evil roots and goodness cometh from holy roots; know ye thy roots and be free from slavery and the bondage of Satan."

And the people in the village were amazed at Jesus' words and wondered greatly of his wisdom of all things, and did take heed and wanted to learn more of the holy way of life...

Unlawful To Torture Or Torment Animals

And on another occasion, some of Jesus' disciples came and told him of a certain Egyptian, a son of Belial (Satan), who taught others that it was lawful to torment and torture animals, if their suffering brought any profit to man. And hearing this report, Jesus said unto them:

"Verily I say unto you, they who participate in and contemplate profits which are gotten by wronging one of God's innocent creatures, cannot be righteous, nay, nor can they be allowed to touch holy things, or even come near to the table of the Lord, nor can they teach the mysteries of the Kingdom. For I tell ye, those whose hands are stained with blood, and whose mouths are defiled with the flesh of innocent creatures, are not worthy of life in this world, nor in the world to come. Let such be born again to the sacred truths of the kingdom or forever be forgotten of God, for by no means will such enter the Kingdom of light, but will remain in darkness due to their bloodguilt.

"Let all know that God giveth the grains and the fruits of the earth for food, both to man and beast, and let no man say he is righteous, if he eat not the lawful sustenance of the body. For truly I tell thee, the robber who breaketh into the house made by man is guilty, but they who break into the house made by God, even of the least of these, are the greatest evil doers."

"Wherefore, I say unto all who desire to be my true disciples, keep your hands from bloodshed and let no flesh meat enter your mouths, for God is just and bountiful, who ordaineth that man shall live by the fruits and seeds of the earth alone.

"But this I also tell ye, if any animal suffer greatly, and if its life be a misery unto it, or if it be dangerous unto you, release it from its life quickly, and with as little pain as possible. But remember ye to send it forth in love and mercy and only as the last thing done unto it, after all else hath failed ye. For I tell ye, truly, men fear animals in vain, and seek to destroy them out of fear and ignorance, so judge ye not every animal vicious, wrongly, lest ye be

destroying the innocent creatures of God in sin.”

"Yea, torment them not nor torture them in life or death or for profit of any kind, lest the Eternal Father withdraw His mercy from you. Yea, shew mercy unto them, as ye expect mercy to be shewed unto you; for every beast, small and great. Hath been given into your hands and under your care, so remember ye, well, whatsoever ye do unto the least of these my children, ye do it unto me. For I am in them and they are in me, truly all of them are my creatures of good and holy standing.

"For God cursed not any creature of the earth nor did He curse man, but the evil one bringeth all calamity into the world and did destroy the unity of every kingdom of life. For I tell ye truly, that in all the joys of the animal kingdom, I do rejoice greatly, but in all their afflictions, I am also afflicted. On this account, I say unto you, Se be ye Humane and Kind, one to another, and to all the Creatures of God.”

And the people were amazed at Jesus' authority to speak such words, for many gathered there were flesh eaters and cruel to their animals, for their ignorance of the Holy Law was great and they realized not how they wronged each other and the creatures of God.

The Eating Of Animals Birds And Fish Unlawful Fishermen Condemned

And on another day, the question of eating dead things was again presented, and some of Jesus' newer disciples gathered around him and asked: “Master, ye do indeed know all things, and thy wisdom of the Holy Law excels all others; tell us, therefore, is the eating of sea creatures lawful as some say?”

And Jesus looked upon them with sad eyes, for he knew they were yet unlearned men and their hearts were yet hardened by false doctrines of devils; and he said unto them:

“See ye the fishes of the sea, as we stand beside the seashore and look upon the waters of many lives. Yea, the water is their world, even as the dry land belongeth to man; I ask ye, do the fishes come unto thee and ask of thee for thy dry land or of its foods? Nay, nor is it lawful for thee to go into the sea and ask for things which belong not unto thee; for the earth is divided into three kingdoms of souls—one of the land, one of the air, and one of the sea, each according to its kind. And deposition for the Eternal Being hath given unto them each the Spirit of life and the Holy Breath, and what He giveth freely unto His creatures, neither men nor angels have authority to take back or claim as their own.

"For behold the fisherman, how he takes not what is his own, a thief he is, he stealeth the treasures of the deep and disrupts the holy life of the blessed, for hath not God blessed the sea creatures in the age they were created, and said unto them all: 'Yea, it is Good and Holy, let them have life and bring forth after their kind and let them rejoice in their watery home and sing unto me songs of praise and of much joy and peace.' But the fisherman casts many kinds of food into the waters, because each one of the fish has his own food, and the fish then sees

and pursues the food and is snatched up; and the fisherman rejoiceth, because he has caught the unwise fish.

"And most truly I tell ye, Satan, like the fisherman, casts his hooks into ye, for the evil one lies in wait, wishing to seize thee, that he might swallow thee up and rejoice at the catch. For Satan, likened to a fisherman, places many foods before thy eyes, wishing to make thee desirous of them, even if only to taste a little, so that he may seize thee, and bring thee out of light into darkness. Wherefore, I say unto thee, do not be touching the food of Satan, for the wicked one lies in wait for the unwise and the unlearned with many hooks and traps and every kind of net, for if ye be tempted with a single unlawful food, it is necessary for ye to desire all others, and finally, then, such unlawful things become the food of death; and Satan is victorious. Wherefore, Be ye not deceivers as fishermen, men of trickery, nor be eating the catch thereof, for many are they who Satan ensnares with the taste of unlawful things and maketh them partners in death."

And Jesus' disciples were well pleased with Jesus' answer and they remarked of his great understanding of the Holy Laws of God and the workings of Satan the evil one.

Jesus Releases The Caged Birds

And it came to pass, as Jesus was traveling to Jericho, he met a man with a cage overcrowded with birds, which he had caught, and among them were young doves. And Jesus saw how the birds were in misery, having lost their freedom, and moreover being tormented with hunger and thirst.

So, Jesus said unto the man: "What doest thou with these weaker creatures of God?" And the man answered, "I go on my way to make a living, for I sell these birds which I have taken freely of."

And Jesus said unto him, "What thinkest thou, if another man, stronger than thou or with greater craft, were to bind thee and cage thee, or thy wife, or thy children; and throw them into a cage, in order to sell them into captivity for profit, thus making his living by such? I ask thee, are not these thy fellow creatures, but only weaker than thou art? And doth not the same God, our Father-Mother care for them as for thee? I tell ye, let these thy little brethren and sisters go free, and see that thou do this cruel thing no more, but take up a living of honest means, whereby causing no harm to any of God's innocent creatures."

And the man marvelled at Jesus' words and listened unto him and agreed to let the birds go free. And when the man unbound the birds, they flew unto Jesus and rested upon his shoulder and did sing songs unto him and there they remained for a time until they flew away in freedom. And the man was astonished at the sight he beheld and asked further of Jesus many things, and Jesus did minister unto him for a good part of a day. And after the man departed, he learnt the craft of making baskets, and did earn his bread honestly and without bloodguilt, with no further harm to God's creatures; and after a time he did destroy his cages and traps, and became a disciple of the Holy Way of life. And in the course of time he also learned of

the Humane Life and did instruct others even in the same instructions, Jesus did teach him by, that all creatures of God were born free and should remain free to live in joy and peace among their own kinds.

The Return Of The Holy Twelve

And in the course of time, the Holy Twelve apostles did return and regather unto Jesus and did relate unto him the many things of their journeys to the twelve tribes of Israel. And it was at this time when Jesus was sitting near the sea, in a circle of twelve palm trees ... The chosen twelve and their disciples came unto him. And there they all together sat under the shade of the trees.

And Jesus spake unto them many things ... And Jesus said unto them, "But whom do ye say that I am now?"

And the apostles in turn answered: "Thou are indeed the Holy Christ, the Son of the True God Eternal, who descendeth from heaven and dwelleth in the hearts of them who believe and obey the Holy Law. For we, thy holy twelve have worked every good thing in thy Name and it was accomplished, even as ye said unto us in the beginning. Yea, we have been granted authority to heal every sickness Satan the evil one putteth on earth, and yet raise the dead; for even the demons are subject unto us through thy Holy Name!

"And in every place we goeth, the Holy Spirit goeth also, and is there for strength and wisdom in all things. Yea, all things ye spake unto us are true and proven; we have become Sons of the Eternal Father/Mother in heaven for a certainty."

And Jesus said unto them: "Blessed are ye my twelve, who do believe, for flesh and blood hath not revealed these things unto you, but only the Spirit of God which dwelleth within you. For, I indeed am the Way, the Truth, and the Life; and the Truth understandeth all things. For I say unto ye, All Truth is in God, and I bear testimony unto the All Truth. I am the true Rock, and on this Rock do I build my Church, and the gates of Hades shall not prevail against it, nay, for out of this Rock flow rivers of living water to give life to the peoples of the earth.

"But behold, and beware, there shall arise after you, men of perverse minds who shall through ignorance or through craft, suppress many truths which I have spoken unto you, and lay to me things which I never spoke at all, thereby sowing tares among the good wheat which I have given you to sow in the world.

"Then shall the truth of God endure the contradictions of evil doers ... But the time cometh when the things which they have hidden, shall be revealed and made known, and the truth shall make free those which were bound by falsehood and enslaved by Satan's deceptions and lies.... Woe is the time when the evil spirit of the world entereth into the Church, and my doctrine and precepts are made void through the corruption of men and of women. Yea, woe is the world when the light is hidden and truth abandoned.

"For all these things shall come to pass ... For many are they who shall trespass against my

Holy Laws and seek the laws of the evil one, for they will love the lie and hate the truth and yearn for every evil desire and lust contrary to nature."

And at that time Jesus lifted his voice to heaven and said: "I thank Thee, O most righteous Parent, Creator of Every Perfect Gift, that though these things are hidden from the worldly wise, they are nevertheless revealed unto babes."

Only Jesus Gives Rest For He Is The True Rest

"Come, therefore, unto me all ye that labor and are heavy laden, and I will give you my rest. Yea, take my yoke upon you and learn of me, for I am meek, I am Humane, I am the Holy Way, and then ye shall find rest unto your souls. For my yoke is equal and it is easy going, and my burden is light and presseth not unequally; for know ye, that no one knows the Father, lest he know me first. For if ye know me not and reject my laws, ye shall in no way enter into my rest or cometh into peace and joy of life; for my rest is life unto all those who seek after the eternal treasures of heaven and worry not over the vain glories of the world."

Jesus Again Gives The Holy Humane Law

After six days, when the Feast of Tabernacles was nigh at hand, Jesus did take the Holy Twelve and did bring them up into a high mountain away from the people, and as he was praying, the fashion of his countenance was changed, and he was transfigured before them, and his face did shine as the sun, and his robe was white as the light.

And, behold, there appeared unto them Moses and Elias talking with him and speaking of the Holy Law, and of his decease which he should accomplish at Jerusalem.

And Moses spake, saying, "This is HE of whom I foretold, saying, A prophet from the midst of thy brethren, like unto me shall the Eternal Spirit send unto you, and that which the Eternal Spirit speaketh unto him, shall he speak unto you, and unto him shall ye hearken, and whoso will not obey shall bring upon themselves their own self-willed destruction."

Then Peter said unto Jesus, "Dear Lord, it is good for us to be here; if thou wilt let us make there three tabernacles - one for thee, and one for Moses, and one for Elias.

But while he yet spake, behold, a bright cloud overshadowed them, and twelve rays as of the sun issued from the cloud, and a voice came out of the cloud, which said, "This is my beloved Son, in whom I am well pleased; hear ye him and keep his law."

And when the disciples heard it, they fell on their faces and were greatly astonished. And Jesus came and touched them and said, "Arise and be not afraid." And when they had lifted up their eyes, they saw no man, save Jesus only. And the six glories of the eternal spirit, the first of the holy Archangels, were seen upon him.

And Jesus said unto them, "Behold, anew I give unto you, The Law, which is not new but from old. Even as Moses gave the law to Israel after the flesh, so also I give unto you the law for the Kingdom of Israel after the Spirit.

"For who are the Israel of God? Even they of every nation and tribe who work righteousness, love, mercy and keep my commandments, these are the true Israel of God."

And standing upon his feet, Jesus spake, saying:

"Hear O Israel, the Eternal All, Thy God is One; Many are My overseers, and My prophets. In Me all live and move, and have subsistence.

"Ye shall love thy God with all your understanding of the Holy Law.

"Ye shall love thy neighbor as yourself, even as the law instructs.

"Ye shall not take away the life of any creature for your pleasure, nor for your profit, nor yet torment it.

"Ye shall not steal the goods of any, nor gather lands and riches to yourselves, beyond your need or use.

"Ye shall not eat the flesh, nor drink the blood of any slaughtered creature, nor yet anything which bringeth disorder to your health or senses.

"Ye shall not make impure marriages, where love and health are not, nor yet corrupt yourselves, or any creature made pure by the Holy One.

"Ye shall not bear false witness against any, nor willfully deceive any by a lie to hurt them.

"Ye shall not do unto others, as ye would not that others should do unto you.

"Ye shall worship One Eternal, the Father-Mother in Heaven, of Whom are all things, and reverence the Holy Name, keeping sacred Their daily holy communions.

"Ye shall revere your fathers and your mothers on earth, whose care is for you, and all the teachers of righteousness.

"Ye shall cherish and protect the weak, and those who are oppressed, and all creatures that suffer wrong.

"Ye shall work with your hands the things that are good and seemly; so shalt ye eat the fruits of the earth, and live long in the land.

"Ye shall purify yourselves daily and rest every Seventh Day from labour, keeping Holy the Sabbaths and the Festivals of your God and Creator.

"Ye shall do unto others, as ye would that others should do unto you."

And when his disciples heard these holy words, they smote upon their breasts, saying: "Wherein we have offended, O God please forgive us; and may thy wisdom, love and truth within us, so incline our hearts to love, keep and cherish this Holy Law."

And Jesus said unto them, "My yoke is equal and my burden light, if ye will to bear it; to you it will be easy. Lay no other burden on those that enter into the kingdom, but only these necessary things.

"This is the Law renewed unto the Israel of God, and the complete Law is within, for it is the law of love, and it is not new but old. Take heed that ye add nothing to this law, neither take anything from it. For verily I say unto you, they who believe and obey this law shall be saved, and they who know and obey it not, shall be lost.

"But as in Adam all die, so in Christ shall all be made alive. And the disobedient shall be

given many tests, for they who persist in wickedness shall descend and shall perish eternally; but they who obey my Law will inherit everlasting life."

And as they came down from the mountain, Jesus charged them, saying, "Tell the vision to no man, until the Son of man be risen again from the sleep of death."

His disciples then asked him, saying, "Why then say the scribes that Elias must first come?" And Jesus answered and said unto them, "Elias truly shall first come and make ready all things.

"But I say unto you, that Elias is come already, and they knew him not, but have done unto him whatsoever they lusted. Likewise shall also the Son of man suffer of them." Then the disciples understood that Jesus spake unto them of John the Baptist.

Jesus Interprets The Law

And when they came down from the mountain, one of Jesus' disciples asked him: "Lord, if a man keep not all these commandments, shall he enter into Life?"

And Jesus answered him saying: "The Law is Holy in the letter but more perfect in the spirit, for the letter without the spirit is dead, but the spirit maketh the letter alive. Take ye heed, wherefore, that ye obey the law from the heart, and in the spirit of love, all the Commandments which I have given unto you, for each law is a hedge unto thee, and a safeguard for thy soul.

"For it hath been written: Thou shall not kill, but I say unto you, if any hate and desire but a moment to slay, they are guilty of the law. Yea, if they cause harm or pain to any innocent creature,

they are indeed guilty. Only if they kill to put an end to suffering which cannot be healed, they are guilty not, if they do it quickly and

"It hath also been said, Thou shall not steal, but I say unto you, if any is not content with that which he has, and so desires and seeks after that which is another's, or if he withholds that which is just from the worker, he has already stolen in his heart; and truly I tell thee, his guilt is greater than that of one who stealeth bread in necessity, to satisfy his hunger.

"Again ye have been told: Thou shalt not commit adultery; but I say unto you, if man and woman join together in marriage with unhealthy bodies, and beget unhealthy offspring, they are guilty yea, even though they have not taken their neighbor's spouse.

"And if any enter into marriage for unnatural relations and raise not offspring, but do come near to each other, they are guilty. And if any has not taken a woman who belongeth to another, but desires in his heart and seeks after her body, he has committed adultery already in spirit.

"And again I say unto you, if any lust and seek to possess the body of any creature for food, or for pleasure, or for profit, they defile themselves thereby, and thus deny my commandments, and are guilty."

And Jesus continued to interpret the Holy Law, and his disciples listened unto him with great interest and were astonished by in love.

And he said unto them: "Yea, and if a man telleth the truth to his neighbor in such a way as to lead him into evil, even though it be true in the letter, he is guilty. Walk therefore ye in the spirit, and thus shall ye fulfill the law in the letter and be made ready for the Kingdom.

"Let the Law be unwritten within your own hearts rather than on tables of stone memorial; in this manner be ye perfect, as which things nevertheless ye ought to do, and not to leave the other things undone.

"For I say unto you again, the Law I have given unto you is Holy, Just and good, and blessed are all they who obey and walk therein. For truly I tell ye, God is Spirit, and they who worship God must worship in spirit and truth, at all times and in every place under the sun. Wherefore, whosoever listens to my words, and keepeth the Holy Law, pure, and undefiled, will inherit rich rewards in this life and everlasting life in the world to come."

Jesus The Living Water Which Cometh From Heaven

And Jesus lifted up his voice and cried aloud: "O ye that thirst, seek ye the living water which cometh from Heaven, for this is the water of life, which whoso drinketh, thirsteth no more. For as ye behold the waters of the very sea that washes and purifies all therein, know ye also the waters from above are life unto thy soul. For sweet and refreshing are the living

waters of truth, wherein the righteous bathe and delight in the All-Peace.

"Yea, when ye learn the mysteries of God, ye shall know the waters of life and every secret of nature hidden in the creations of the Father-Mother, for all is in Them and Them in all."

Jesus Feeds One Thousand With Five Melons

And then Jesus took of some fruit, five melons, and divided them among the people and they ate thereof, and their thirst was quenched. And he said unto them: "If the True God maketh the sun to shine, and the water to fill out these delicious fruits of earth, shall not the same be the Sun of your souls, and fill ye with water of life? Therefore, seek ye the truth and let your souls be satisfied, for the truth of God is that water which cometh only from heaven, without money and without price, and they who drink shall be satisfied." And those whom he fed with the five melons, were 1000-men, women and children and none of them departed ahungered or athirst.

The True Temple The Body of Man In Which Gods Spirit Dwells

And it came to pass that some of Jesus' disciples, who were stonemasons, were repairing one of the chambers of the Temple in Jerusalem, and Jesus was passing by. And they said unto him: "Lord and Master, seeist thou these great buildings and what manner of stones are set here..."

And Jesus answered: "Yea, the stonework is indeed great and beautiful, for well wrought are the stones, but I tell ye, the day cometh when not one stone shall be left on another ... For the true Temple is the body of man in which the True God dwelleth by the Spirit. For I say unto thee, when this Temple is destroyed, in three days, God shall raise up a more glorious temple, which the eye of the natural man perceiveth not.

"Know ye not that ye are the living temples of the Holy Spirit? And whoso destroyeth one of these temples, the same shall be himself destroyed! "

And some of the scribes and the Pharisees who rendered flesh and blood rituals at the Temple, heard Jesus' words and sought to entangle him in Iris talk and said: "If thou wouldst put away the sacrifice of sheep and oxen and birds, to what purpose was this Temple built for God by Solomon?"

And Jesus said unto them: "It is written in the Prophets, My house shall be called a house of prayer for all nations, for the sacrifice of praise and thanksgiving. But ye know not the Pure Oblation, nor do ye wish to know, for ye have it a house of slaughter and bloodshed, a house filled with many evils.

"Again I say unto thee, it is written, From the rising of the sun unto the setting of the same, my Name shall be great among the Gentiles, and incense with a Pure Offering shall be offered unto me. But ye have made it a desolation with your flesh and blood offerings, and use the sweet incense only to cover the ill favour thereof. Know ye, I am not come to destroy the law, but to interpret and fulfill all things spoken of me.

"Know ye not what is written? 'Obedience is better than sacrifice and to hearken better than the fat of rams. I, the Lord, am weary of your burnt offerings, and vain oblations; your hands are full of blood.'

"And is it not also written, 'What is the sacrifice? Wash you and make you clean and put away the evil from before mine eyes, cease to do evil, learn to do well. Yea, do justice for the fatherless and the widow and all that are oppressed. For by so doing, ye shall fulfill the law ... Pure worshippers worship the Eternal Spirit in purity and in truth...'"

And the Pharisees said unto Jesus, "Who art thou that seekest to do away with the blood rituals and despiseth the seed of Abraham?"

And Jesus said in answer: "Before Abraham was, I am."

But they refused to listen to Jesus' words and said: "He is inspired by a demon," and some others said: "He is mad."

And they told these things to the priests and elders, and they were wroth, saying: "He hath spoken blasphemy; let us seek a way to rid ourselves of this one."

And Jesus hearing their words, said further unto them: "I ask ye, how teacheth ye the spiritual matters of God, if ye understand not the physical matters? For if ye have not mercy on the creatures of God that ye do see and touch, how can ye grasp the spiritual things of God which ye see and touch not?"

And the Pharisees and scribes looked upon Jesus with great contempt and remained silent.

And Jesus said unto his disciples: "So it is with the soul of every creature, though unseen by human eyes, for it is hidden within the garment of flesh and blood. Every creature is twofold by nature: for without the spiritual half, there can be no physical manifestation. Therefore, I tell ye, the body is dust, but the soul is of God. Fear not, then, those wicked who destroy the physical body but cannot kill the spiritual soul. For the man of God knows his root, he being of God and God knoweth him, which belongeth to the fold.

"Know ye also, that whosoever treateth the least of these the souls of God with contempt, doth the same unto me; for these hypocrites respect not the marvel of life within all things. Yea, they seek the death of things and rejoice therein. Know ye, they originate from the mother of seven evils, for where is suffering and bloodshed, there be Satan also.

"So shall these blind guides inherit the place preserved for them, for the Father-Mother above all things, forgives not the wanton sins of evil doers, and excuses not the hardness of hearts and dullness of senses that accompany wicked men.

"Flee, then, away from these workers of lawlessness; because they wish not eternal life, and desire to bar all others from the road leading to it. Truly tell ye this day, they are having their reward in full-in no manner shall they enter the kingdom nor receive the promise, for they are as dung upon the surface of the earth.

"Seek ye the Holy Law and love and mercy of My ways, and ye shall find eternal life and peace. Separate thyself from wicked men, who twist and garble the sacred scriptures to satisfy their lust and pleasure."

And at a later time, after Jesus had said many other things unto the Pharisees, certain of the scribes and Elders from the Temple came unto Jesus saying: "Tell us, Why do thy disciples teach men that it is unlawful to eat the flesh of animals, even though they be offered in sacrifice as Moses ordained? For it is written, God said to Noah, 'The fear and the dread of you shall be upon every beast of the field, and every bird of the air, and every fish of the sea, into your hand they are delivered.' Why do ye say otherwise?"

And Jesus looked upon them and said in a strong voice: "Ye Hypocrites, well did Esaias speak of you and your forefathers, saying, 'This people draweth nigh unto Me with their mouths, and honour me with their lips, but their heart is far from me. For in vain do they worship Me teaching and believing, and teaching for divine doctrine, the commandments of men in my name, but to satisfy their own evil and lusts.

"And also Jeremiah did bear testimony when he said, concerning blood offerings and sacrifice: 'I the True God. Commanded none of these things in the day that ye came out of Egypt, but only this I commanded you: To do righteousness, walk in the ancient paths of My laws, so as to do justice, love mercy, and walk humbly with thy God. But ye did not hearken

to Me, Who in the beginning gave you all manner of seed, and fruit of the trees and seed having been for the food and healing of man and beast.' "

And the Scribes said unto Jesus, "Thou speakest against the law! Thy sin is great!"

And Jesus perceiving the hardness of their hearts and the stubbornness of their evil ways, for they were without mercy or goodness, said unto them: "Nay, against Moses I speak not, nor against the ancient law that always was; but against those who corrupted the law, I do speak out! For out of the hardness of your hearts the law was corrupted.

"But behold, a greater than Moses is here! For I come to inscribe the law on soft fleshly hearts and not on stone tables, that the meek may live and the wicked be judged. For ye speak according to thy wickedness and ye judge Moses by thy standard of evil. Know ye that Moses, my servant, speaketh in truth of the True God, but thy forefathers, evil in their ways, calleth the truth a lie. and maketh the lie the truth. And ye do believeth the lie every time. because no truth can be found in ye.

"Thy law is of the maker of the lie. and thy beliefs are the inventions of thy god, who knoweth not truth, but only the lie. For truth was not found in this one, who thought the impossible thought to be like the Eternal Spirit, but strove not for light, but darkness. Know ye then, ye are workers of darkness, because no light is in thee, for ye behold the Light before thee, but see not. If ye knoweth not the real Moses, ye knoweth not the greater Moses."

And the Elders and scribes were angry at Jesus' words, for they understood him to mean they were wicked and stubborn, and they took up stones to cast at him, but Jesus passed through their midst, hidden from their violence.

Jesus Knows His Sheep The True Sheep Know Him

And Jesus continued to work many wonders wherever he went unto the people, and he taught mysteries of God never heard before but few understood their meaning. He healed every illness and made the blind to see, the poor were aided, and he preached peace and joy and eternal life to all those of humble heart. And the people were astonished by his great works and followed him in great numbers, and many were his disciples who became followers of the Essene way of life.

And one day as Jesus and some of his disciples were praying in the countryside, a shepherd leading his flock passed them by. And Jesus took up one of the young lambs in his arms and talked to it lovingly, and pressed it to his bosom, and the young lamb cried out as a babe in the arms of a mother. And then Jesus said unto his disciples: "I am the good shepherd and know my sheep, even as they know me. And as the Parent of All knoweth me, even so I know my sheep, and lay down my life for the sheep. For other sheep I have, which are not of this fold: them also must I bring. and they shall hear my voice, for there shall be one fold and one shepherd over all.

"Thus I lay down my earthly body, that I may take my spirit body again. Know ye, no man taketh life from me, but I lay it down of my own will, for I have power to lay my life down and I have power to take it up again."

"Thus I say unto ye, fear not the things thy eyes shall behold concerning my body, for it is my will that I lay down my body, and not the will of any man. Yea, I come from heaven with power and glory of the Father-Mother Who sent me; I depart from earth. unlike the Temple sacrifices of animal flesh, for blood washes away not the sins of man. nor burnt offerings the evil.

"I lay down my body in defense of the love of the law, for there is no thing above the love of my law and no thing is greater than to lay down a life for a brother. Thus in me the love of the law is made manifest, that men may know they abused the law of love and worked great sin against the creations of the Eternal Spirit.

"Yea, am the perfect shepherd, for the perfect shepherd feedeth his flock; he gathereth his lambs in his bosom and gently leadeth those that are with young. Yea, the perfect shepherd even giveth his life for the safety of the sheep.

"But behold the hireling, who owns not the sheep, and is not the shepherd-he seeth the wolf coming and leaveth the sheep and fleeth, and the wolf catcheth them and scattereth the sheep about.

But the hireling careth not, for the sheep are not his own.

"Therefore, I tell ye, I am the door and by me all who enter shall be safe, and shall go in and out and find good pastures always. The evil one cometh only to steal and to kill and to scatter the sheep; I am come only that they might have life more abundantly. He therefore that entereth in by the door, is the true shepherd of the sheep, to whom the porter openeth, and the sheep hear his voice, for he calleth his sheep by name, and leadeth them out, and he knoweth their number.

"Yea, the sheep follow him willingly, for they know his voice. For a stranger they follow not, but will flee from him, for they know not the voice of a stranger ... My sheep hear my voice, and I know them, and they truly fellow me and keep my law, and I give unto them eternal life, for they shall never perish, neither shall any evil one pluck them out of my fold. For I tell ye, my Parent, Who gave them unto me, is greater than all, and no man is able to pluck them out of my Parent's hand.

Jesus Warns Of Lying Shepherds Who Will Mislead The Sheep

And Jesus said unto his disciples, "So shall it be that many lying shepherds will mislead the sheep, and seek to devour them and scatter them about, doing so in my name. But I say unto ye, the one who misguides the sheep to barren pastures and says unto them, 'I am the door and the way,' this one would be better if he were never born at all! For many, indeed,

shall come as wolves garbed in sheep's dress to scatter and destroy, and ye will know them by their merciless ways, for such are the ones who ill-treat the innocent creatures of God.

"For I say unto ye, if a good shepherd have one hundred sheep, and one of them he gone astray, this same shepherd will leave the 99 in safety and then set out to find the one lost sheep. And if so be that he find it, truly I say unto you, he rejoiceth more over that sheep than over the 99 which went not astray and are safe!

"So it is not the will of your Heavenly Parent, that one of these should perish; thus the Son of Man is come to earth to save that which was lost, namely his sheep. Be ye therefore, perfect and good shepherds of the flock of God and lead the sheep to safety and to life." But some of the disciples understood not the parable Jesus spake unto them and questioned him further.

True Sons And Daughters of God Those Who Work Righteousness

And Jesus continued to work miracles in the land, and work every good thing to the glory of the Eternal Father-Mother in heaven. He raised the dead that they might walk and talk again; he cured every disease the evil one has brought on man and animal; he discoursed on the Holy Law of God and taught its virtues and values; he taught the meaning of true love and divine mercy; he taught the forgiveness of those who trespass against the law and each other; yea, the inner peace of the soul and holy way of life did Jesus teach the people.

And one warm sunny day, Jesus said unto the disciples and a great crowd around them: "I will tell ye, one and all before me this day, Who truly is the son of God and who truly is the daughter of God? Yea, even the great crowd of them who turn from all evil and do righteousness, love mercy and walk reverently with their God.

These are truly the sons and the daughters of man who come up out of Egypt, to whom it is given that they should be called the sons and the daughters of God.

"And I tell ye this day, they are gathered out from every tribe and every nation, and every race, and every tongue. for they come from the East and the West, and the North and the South. Yea. this be the true Israel of God, that dwelleth on Mt. Zion, and they eat bread and drink of the fruit of the vine at the holy table of God, and they come to know and see God face to face. For know ye the Holy Law was given unto every nation of men who would walk humbly before the True God, and out from every nation. Cometh those who keepeth my law to salvation. Indeed, these are the true Israel of God. For I tell ye, by a race, God judgeth not the souls of men, but by the heart of man whosoever walketh by the Pure Oblation. walketh in the holy path of God and is saved."

The Hypocrisy Of The Scribes And The Pharisees

And the time arrived when Jesus spake to the multitude and his disciples on the hypocrisy of the Pharisees and the Scribes. And he said unto all that listened: "Behold, how the Scribes and the Pharisees sit in Moses' seat ... For they desire to be called of men, 'Rabbi, Rabbi'... But I tell ye, desire not to be called Rabbi, for one is your Rabbi, even Christ; and all ye are brethren.

"And call not any one father on earth, for on earth are fathers in flesh only; but in Heaven there is One who is your Father and your Mother, Who hath the Spirit of truth, Whom the wicked world cannot receive.

"Woe unto you, scribes and Pharisees, hypocrites! For ye shut up the Kingdom of Heaven against men; for because you reject the holy law, and yourselves enter not, ye also prevent others from entering therein.

"Woe unto you, scribes and Pharisees. Hypocrites! For ye travel land and sea to make one believer; and when he is made, ye make him twofold more the child of Satan than yourselves.

"Woe unto you, scribes and Pharisees, hypocrites! For ye pay tithes of mint and anise and cumin, and have omitted the weightier matters of the law, judgment, mercy and faith; these ought ye to have done, and not to leave the other undone. But ye care not, ye blind guides! For ye quickly strain out a gnat, and yet swallow a camel whole.

"Woe unto ye, scribes and Pharisees, hypocrites! For ye are like unto white tombs, which indeed appear beautiful outward, but are within full of the dead and all uncleanness. Even so ye also outwardly appear as shining temples, all righteous, unto men, but within ye are full of hypocrisy and dead things. For ye are yourselves living tombs of the dead rather than Temples of the living God, Whom ye know not.

"Woe unto you, scribes and Pharisees, hypocrites! Because ye build the tombs of the prophets, and decorate the sepulchres of the righteous, and say, If we had lived in the days of our fathers, we surely would not have been partakers with them in the blood of the prophets. Liars! Wherefore ye be witnesses unto yourselves, that ye do as the children of them which did kill the prophets.

"Wherefore it was said by holy Wisdom Herself, Behold, Behold, I send unto you prophets, and wise men, and scribes, and some of them shall ye scourge ...kill and crucify ...and persecute ...

And upon you shall come all the righteous bloodshed upon the earth, the blood of righteous Abel, unto the blood of Zachanas.

"O Jerusalem, Jerusalem, thou wicked city that killest the prophets, and stonest them which are sent unto thee in truth, how often would I have gathered thy children together, even as a hen gathers her chickens under her wings, but ye would not give ear!

"Behold, thy hearts of stone, for now thy house is left desolate unto you. For I say unto you truly, Ye shall not see me henceforth, till ye should cry out, 'Holy, Holy, Holy, Blessed are they who come in the Name of the Just One...'"

And after saying all these things and more, those who listened were amazed at Jesus' words, but the scribes and the Pharisees were enraged with hatred for Jesus and wanted very much in their evil hearts to do away with him, but did not; and they walked away from Jesus murmuring sayings to themselves, against his speech.

Part IV

The Two And Seventy Return To Jesus

And after many months had passed the two and seventy returneth unto Jesus with great joy, saying: "Holy Lord, even the demons are subject unto us through thy name. Yea, master, much power and authority hast thou given unto us. For when thy holy name is spoken, it puts to flight every evil spirit, and imposes quiet on the soothsayer, and even prevents men from consulting augurs, and frustrates arrogant magicians, not by dread of thy name, but by the authority of such great a power."

And the two and seventy were greatly excited and happy to see Jesus once again, and they spoke unto him many things encountered in their journeys. And they began to speak in their various languages to Jesus, five and six apostles speaking at one time, each in a different tongue.

And Jesus' disciples who were standing close by, understood not their words, and marveled why Jesus did not interrupt their speech, but listened unto every one of them in gladness.

And it was at this time, that one of Jesus' disciples said unto him. "Teacher of Righteousness, thy holy apostles speaketh in many tongues, and we understand not their words, dost thou know the words? "

And Jesus turned to his disciples and said unto them, "Behold, my chosen ones returneth from strange lands, and speaketh the tongues of every nation, one apostle for each tongue. But know ye not, I know all tongues and understand, and do behold every word even as they speak unto me at one time."

And his disciples were truly astonished, for never had they observed such a wonder. And Jesus said unto them all, "Behold, I speak unto you in two and seventy tongues, that the Father-Mother in Heaven may be glorified in all things and bring forth good from evil."

And Jesus proceeded to address the two and seventy in the tongues of their nations, and the two and seventy did hear the word of Jesus, each according to his language and all did understand.

And the crowds standing by were amazed and astonished and did marvel greatly at the unusual event, and many said among themselves, "this man speaketh with the authority of the gods, for he speaketh all tongues with one breath, and these men of different nations indeed understand every word! Glory to the Heights above, this man is the true Christ!"

And Jesus continued speaking to the two and seventy and they beheld his words each according to his own tongue. And Jesus said unto them: "Yea, even all things I spake unto you are proven. Yea, even the demons are subject unto my name, for I beheld Satan as lightning fill from heaven. But though I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you, notwithstanding in this, rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven!"

And in that hour, Jesus rejoiced in spirit with his apostles and did offer prayer and said: "I thank Thee, Holy Parent of Heaven and Earth, that thou hast hid these things from the worldly-wise, and hast revealed them unto babes: even so, All Holy, for so it seemed good in Thy sight.

"Yea, all things are delivered to me of the All-Parent; and no man knoweth the Son who is the Daughter, but the All-Parent; nor who the All-Parent is, but the Son even the Daughter, and they to whom the Son and the Daughter will reveal it."

And then Jesus turned himself and faced his disciples, and said privately: "Blessed are the eyes which see the things that ye see. For I tell you, truly, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. Yea, blessed are ye of the inner circle who hear my word and to whom the mysteries are revealed, who give to no innocent creature the pain of prison or of death, but seek the good of all, for to such is everlasting life.

"Blessed are ye who abstain from all things gotten by bloodshed and death, and thus fulfill all righteousness; Blessed are ye, for ye shall attain Beatitude.

And all of Jesus' disciples rejoiced in his words, and they all gathered around Jesus, and the two and the seventy were there also in their midst. Yea, great was the gathering of the disciples who listened to the words of truth.

And it was at this time, a time of joy and peace that the two and seventy did speak much of their travels and told of many disciples made over to the holy way of life in every nation they went into. And after a time the two and seventy and all the other disciples of Jesus, did sit down and eat with Jesus bread and fruit. And did drink the juice of the fruits and pure water. And prayer was heard before and after they supped, as was the custom of the Essene way.

And Jesus lifting his eyes upwards toward heaven, gave praise and thanksgiving to the Eternal All, the Giver of every good gift from above: "Oh, Father-Mother, our All-Parent of the One great Household of Life, we rejoice in Thy will on earth this day, and thank Thee for the simple food set before us to nourish our bodies of flesh. Oh, that it be Thy will accomplished on earth, in that Thy Son hath come to teach Thy Holy Law, that Thy sheep may know and understand Thy great Love and Mercy. Grant Thy Earth, all peace and joy, and maketh Thy innocent creatures, small and great, to rest under the strain of the evilone.

"For great is Thy Household of brothers and sisters under Thy power and many are they oppressed by the evils of the world. Grant them the all-peace that they may know Thy great Love and Mercy, for they knoweth not they exist because of Thee. For Thy Mercy is far-reaching and abundant and stretcheth out over the dry land and the sea and toucheth every living soul, lest they see death and know not Thy Holy Way. Bless Thy Holy elect saints,

who worship Thee in Spirit and in Truth, and who watcheth over Thy innocent creatures in faithfulness, for they are in accord with Thee and knoweth Thy Holiness is great and wonderful and all fullness of love... Amen.”

Jesus Gives The Sign Of The End Of Wickedness

And at another time while Jesus sat upon the Mount of Olives, the disciples came unto him in private, and asked: "Tell us, Lord, thou holy Teacher of Righteousness, concerning the end of evil and that shall be the sign that we should know of thy coming again...

And Jesus said unto them, "Take warning, that no man deceive you; for many shall come in my Name, saying, 'I am the Christ, and the truth, follow me and be saved.' But great shall be the number, the false prophets will deceive! Yea, many will take up the Holy Name in vain and misuse the meaning thereof and cause great confusion among the people and mislead many. For many things shall take place upon earth that hath not taken place before, nay, nor seen by any generation, except those of that generation.

"For ye shall hear of great wars and also much talk of war and many will be threatened with destruction, but be ye not troubled, for many things must come to pass yet before the end of all evil things ... And in those days, the last before the Great Rest. Those that have power, shall gather to themselves in greed, the lands and the riches of the earth, for their own lusts, and thus shall oppress the greater number who have not.

"For in those days, the many shall be held in bondage. but yet not in prison, and they shall be used to increase the riches of the greedy. Yea, even the innocent beasts of the field shall be greatly oppressed, for every cruelty and lust shall be worked against my innocent brothers and sisters of the great Household of God; for many shall lust after the taste of flesh, and blood shall flow freely as high as the bridle of the horse!

"In that time of trouble, no creature of God, nay, man nor beast shall escape the cruel judgment of that wicked generation, save mine holy elect under the charge of mine holy angels. For I say unto ye this day, that a strange saviour shall rule the minds of many, and that generation shall believe not in the evil of the world, but shall judge all evil, good, and all good, evil.

"For many shall the miracles of the strange god work in the earth, and the people shall worship that saviour with much devotion, for all hope rest in the god that is not a god but deceiveth the people of every nation.

"But the Eternal Spirit of All, shall send forth His holy messengers, and they shall restore the holy law anew, which wicked men have hidden by their vain traditions, and those that believe not the holy law shall perish ... And in that day shall all they that keepeth my law and commandments be hated of all nations for my Name's sake, for many shall be offended at my Holy Laws, and betray one another and shall hare one another, for many false prophets shall indeed arise: and shall deceive many.

"Yea, I tell ye, in that age yet to come, the Father's Name shall be blasphemed in a manner

like never before in the history of the world, greater than even the star count of heaven itself! For hands dripping with the innocent blood of my creatures will take up my name in vain and mislead many, and they will follow the ways of the Pharisees and not the true path of the Pure Oblation.

Yea, many lies will be spoken of me in that age, things I spoke not unto ye, nor taught not, for they will lust after much flesh and sin, and their evil will mount higher than a new moon of thy season and many will believe, and be lost.

"Yea, sheep will there be but shepherds few, for the wolves shall destroy the sheep and scatter them about as the north wind scatters the fallen leaves. For many are the hopes of that age to come but like the bow in the sky after the rain cometh, disappeareth into nothingness. Though great be their saviour, only hopelessness shall reign over the nations.

"I tell ye, better for that generation not to have been born into the world, for darkness filleth that age and gross darkness the people where the lie ruleth the hearts of many ... Yea, I tell unto ye truly, if any man then shall say unto you, 'Lo, here is the Christ,' or 'there he be,' be ye on guard, and haste not to believe. For there shall arise many false Christs, and false prophets, speaking the lie against the Humane Son of God, and they shall shew great signs and wonders, insomuch that, if it were possible, to even deceive the very elect of God.

"Wherefore if they shall say unto you, 'Behold, he is in the desert'-go not forth; 'Behold, he is in the secret place haste not to believe. For as lightning cometh out of the east, and shineth even unto the west, so shall also the coming of the Son Of Man be.

"For remember, wheresoever the carcass is, there will the vultures be gathered together. For these birds eat of the dead and do gather 'round for the feast and know not the living. Know ye also, therefore, that the true disciples of Christ are among the living only and are not found gathered 'round dead things.

"For as in the days that were before the flood. they were eating flesh and blood, and drinking sour wine, and marrying for unnatural reasons... Until the day that Noah entered into the ark and knew not until the flood came, and took them all away, so shall also the coming of the Son of Man be."

And then one of Jesus' disciples said unto him, "Master of the Harvest, please tell us what shall be the sign that we may know for certainty of thy coming?" And Jesus said unto his disciples: "The Eternal Parent has appointed a time and a season for everything, so shall be the holy judgement of that age. For verily I say unto you, that age shall not pass till all those things be fulfilled, for the wicked heavens of Satan shall pass away, and the evil of the world shall pass away, but my words shall not pass away, for my words are law and life and love. And out from my law shall come forth a new heaven that ruleth over the new earth; yea, the Kingdom of mine Elect shall rule in peace and gladness the meek of the land, and wickedness shall be no more found or sought after."

Jesus Gives The Sign Of Jonah

The Secret Sign Of The Fish

“And as for the sign that thou ask of, I say unto ye, this: there shall be no sign given unto my disciples but the sign of Jonah.”

And one of the disciples said unto Jesus: "Tell us: please, of this sign of Jonah and how shall we know it?"

And Jesus said unto them again, "I say once more unto ye, there shall be no sign given, but the sign of Jonah. Know ye Jonah, and ye shall know my sign, for Jonah be in the stomach of the great fish; so I shall be in the greater fish, and again I say unto ye, as the fish was in the great sea, so shall I be in the greater sea, for in that age to come I shall be in the fish even as Jonah. Let all those who hath eyes, see and all those who hath ears, hear, that I giveth unto ye only the sign of the great fish that ye may know when I cometh again unto ye."

And the disciples wondered at the words of Jesus, for they knew of Jonah but understood not the sign and some of them questioned among themselves concerning the sign. And Jesus hearing them, said unto them again: "Be ye not troubled over the sign, for it is yet to come in an age far off, for I tell ye truly, some of ye know the sign now and keepeth the secret, but all shall understand before I taketh leave: for only my true disciples knoweth the sign and the meaning, but reveal it not unto unbelievers."

And the disciples remained quiet and listened further of the things Jesus spake unto them. And Jesus continued in telling more concerning the time when evil would be no more. "Yea, in that age to come, there shall be great lawlessness in the land, for every man shall seek his own advantage, and there shall be no natural love between brothers and sisters and mothers and fathers. for great shall the division of faith and belief be in that age of the end. In that age to come all things the prophets spoke shall come to pass yea, every sacred word to the letter. for in that time, troubles and tribulations shall engross the nations, and men shall not know a way to escape, for by their evil shall they be caught as a bird in a snare, and none shall escape just rewards.

"For in that age, many shall fall into Satan's traps and be misled, striving after riches and material goods; many shall leave off from my laws and the love of riches shall blind them to truth.

I tell ye, truly, never in the history of the world shall slavery be manifest as in that age, for Satan shall enslave the masses in manners unknown to thy generation, and the masses shall put their faith and hope in the vain promises of ever-speaking man. For all done in that age, will be accredited to man alone, for few shall know the tricks and deceptions of the evil one, who worketh every strange miracle and fooleth the people and leadeth them to destruction. For many shall not profess a god, but believe in their own might and strength and entire nations shall war in my name and deceive many."

And Jesus told his disciples many other things concerning the end of the wicked age, and the disciples marveled at his words and were astonished at his sayings.

Jesus Tells Us The Mystery Of Mans Creation

And Jesus continued to teach his disciples the mysteries of God, and they rejoiced in his wisdom and great knowledge, for never were such words spoken before. And sitting again under the shade of the twelve palm trees, one of Jesus' disciples asked: "Righteous Teacher, it is written of old, 'The Elohim made man in Their own image, male and female created They them.' How sayest thou then, that God is one? Please tell us the mystery."

And Jesus answered them saying: "Truly, I say unto you, in God is neither male nor female and yet both are one, and God is the Two in One. He is She and She is He. The Eternal All-our God- is perfect and complete and lacks nothing, our God is Infinite, and One.

"For as in the man, the Father is manifest, and the Mother hidden; so in the woman the Mother is manifest, and the Father hidden. Therefore. say unto ye, shall the name of the Father and the Mother be equally hallowed and revered, for They are the great powers of God, and the one is not without the other. in the One Infinite God.

"For from the All-Parent, cometh forth all life and glory, male and female both. Yea, for the Eternal All, the First Father bringeth forth every kind of life into existence and He is in them all, and they are all in Him."

And then one of Jesus' disciples asked him saying, "We believe what you tell us, Master, but did the All-Parent create everything small and great as we do see before us this day"

And Jesus said unto them further: "Listen and ye shall learn the secrets of life, in that all life cometh from the Eternal Spirit and liveth because of Him, but all things ye see before you this day, the All-Parent did not bring forth, nor of those things which ye see not and know not exist. For I say unto ye, this hour, in the beginning of the great Household of Life, the All-Parent containeth all things and all life, without beginning and without ending, He Was and Is, but the Eternal Spirit desireth not to be alone but to give life abundantly.

"Thus, He willeth into being the First Mother, Holy Wisdom, the Holy Spirit of the All-Parent and together the Father-Mother God willed into being many creations, both visible and invisible. Yea, great are the wonders of the All-Parent and little known to earthly man."

And again one of his disciples questioned Jesus further, and said unto him: "Tell us: Master, was it the Father-Mother-God, then, that brought Adam forth on earth?"

And Jesus answered him, and said: "The Eternal Spirit bringeth forth the Mother, Holy Wisdom, to create the invisible creatures first. So be the Mother the Holy Spirit or breath of Life, and then the second Father, whom ye see before you this hour. Together the Holy Mother and the second Father bringeth forth the holy archangels first, and many other angels according to station and rank, but no thing cometh into being, lest the First Father knoweth of it to be. For He is in all things and all things in Him.

"Those who have ears, give ear to hear, for the Holies of the Trinity of the Eternal Spirit created and brought forth the earthly man in the likeness of the All-Parent. Know ye, then, the female is In the male and the male is in the female, for this be the holy nature of all things brought forth. There are female spirits and male spirits, but the world knoweth not of these secrets beyond the knowledge of man, for great are the mysteries of the One Whom you

call God and even angels know not all things of the unapproachable light whereby this ONE dwelleth. For He is One Alone, and there be no other like this ONE, known as the ONE and ALL in all things and the All in One of everything holy.

"Be ye not troubled, nor work thy minds for naught, the Knowledge of this One is sufficient for you this hour. I was sent by this ONE to reveal the All-Truth for man and angel, and what I reveal is satisfying to thy souls, for the mystery is holy and only the Seed of God knoweth the meaning thereof and keepeth the faith of the one sent forth by the ALL-Parent.

"For there are some among you who shall see with eyes unveiled, the glory of the Heavens which containeth the True Temple of the All-One Mighty Spirit of Life; and ye shall understand according to thy wisdom, ye shall learn the ways of God, and ye shall be prepared. For many are those not prepared to approach the Light. Be ye prepared now, and get caught not in death, for only in life can thou preparest thyself for the All-Parent's approval and blessing."

And the disciples marveled at the mystery of life, and did listen to Jesus with an open ear, and Jesus continued to teach them in the ways of the holy law of God.

Four Trinities Hidden In The ONE GOD

And Jesus continued to teach his disciples the mysteries of God and of the ages, and he said unto them: "God hath raised up testimony to the truth in every nation and in every age, that all might know the will of the Eternal All and do it. Yea, the Holy Law has been given unto all men, even from the very beginning with Adam. For I say unto ye, only by doing the will of the Eternal, shall ye enter into the kingdom, and be rulers and workers within the kingdom. For I tell ye this day, that the True and Perfect God is Power. Love and Wisdom, and these three are One. And yet the True God is Justice, Knowledge and Purity, and these three are One. Yea, God is Splendour, Compassion and Holiness. and these three are One. And yet I say further unto ye, that God is Truth, Goodness and Beauty, and these three are One.

"And these four Trinities are ONE in the hidden Deity, the Perfect. the Infinite, the Only. Likewise in every man who is perfected, there are three persons, that of the son, that of the spouse, and that of the Father, and these three are one. So in every woman who is perfected are there three persons, that of the daughter, that of the bride, and that of the mother, and these three are one: and the man and the woman are one, even as God is One.

"Thus it is with God the Father-Mother. in Whom is neither male nor female and in Whom is both, and each is three-fold, and all are One in the hidden Unity."

And Jesus' disciples for the most part understood not his words and asked Jesus to explain further the mystery of life and Jesus said unto them: "Marvel not at this. for as it is above so it is below, and as it is below so it is above, and that which is on earth is so, because it is so in Heaven.

"Again I say unto, those who have ears, hear and understand: I and My Bride are one, even

as Maria Magdalena, whom I have chosen and sanctified unto Myself as a type, is one with Me: I and My Church are One. And the Church is the elect of humanity, for the salvation of all. The Church of the first-born is the Maria of God.

"Thus saith the Eternal Spirit, She is My Mother and she hath ever conceived Me and brought Me forth as Her Son in every age and dime. She is My Bride, ever one in Holy Union with Me her spouse. She is My Daughter, for she hath ever issued and proceeded from Me her Father, rejoicing in Me.

"Yea, these two Trinities are One in the Eternal All, and are shewn forth in each man and woman who are made perfect. Ever being born of God, and rejoicing in light, ever being lifted up and made one with God, ever conceiving and bringing forth God for the salvation of the many.

"Thus this is the Mystery of the Trinity in Humanity, and moreover in every individual child of man must be accomplished the mystery of God, ever bearing testimony to the light, suffering for the truth, ascending into Heaven, and sending forth the Spirit of Truth. For this is the only path of salvation, for the kingdom of God is within.'

And one of Jesus' disciples said unto him, asking: "Righteous Teacher, tell us then, when shall the kingdom come?"

And Jesus answered and said: "When that which is without shall be as that which is within, and that which is within shall be as that which is without, and, the male with the female, neither male nor female, but the two in One. Let all who hath ears to hear, hear!"

And the disciples wondered at Jesus' sayings and asked many questions among themselves concerning the mysteries he spake.

Jesus Orders The Money Changers And Butchers Out Of The Temple

And it came to pass that the Passover ritual of the Jews was at hand, and Jesus went into Jerusalem from Bethany. And there he found in the temple, those who sold sheep, oxen and doves, and also the moneychangers awaiting business. And Jesus looked upon these men in disgust, for he was weary from their continued evils and hard heartedness. And Jesus proceeded to drive all of them out of the Temple, and also loosed the oxen and the sheep, and set free the doves. and then poured out the changers' money, and overturned their tables.

And Jesus said unto them, "Thy hands are dripping with blood of innocent creatures of God! Take these things with you, and return no more and make not my Father's House a house of business! Buyers and sellers! Moneylovers! Is it not written, 'MY House is a House of Prayer, for all nations, all peoples?' But look, ye have made it a den of thieves, and filled it with all manner of evil."

And Jesus would not allow any man to carry any vessel of blood through the Temple, nor would he allow any animals to be slain for sacrifice.... And Jesus said unto them, "Know ye,

because of the hardness of thy hearts. pure innocents suffer greatly; ye are from the ruler of darkness, in this one light exists not, and ye have become the agents of darkness and every evil. Yea. Ye all serve evil with willing hearts and excitement of soul and ye shall be judged by thy unholy standards, for if ye knoweth of Satan's laws. know also ye shall be punished by them, for with evil things Satan judges evil men of this world and chastises the children of disobedience.

"Workers of lawless deeds! How are ye to flee the judgment of Gehenna? Trust ye in thy gods of death and agony and be ye judged by thy false gods, who leadeth ye to darkness and the pit and feeleth sorry not for thy souls."

And the Jews, hearing these words, were angry with Jesus and said unto him: "What sign shewest thou unto us and by what authority thou doest and sayest these things? Why, for generations we worketh only good to God and knoweth not an evil deed!"

And Jesus answered and said unto them: "Liars! Again, I say unto you, even as I spake unto you before this day, Destroy this temple, and in three days I will raise it up"

But the Jews understanding not his words, said to him. "Forty and six years was this Temple in the making and wilt thou rear it up in only three days?" For the Jews understood not that Jesus spake of the Temple of his Body that would be raised in three days after his death, for the Jews kneweth not the inner workings of the True Church of God, nor did they seek after Jesus' sayings to know.

And after that time the scribes and the priests of the Temple sought only how they might do away with Jesus, for they feared his words, seeing that all the people were receptive to his teachings.

Jesus Prepares His Disciples For His Departure From Earth

And Jesus went on to prepare his disciples for his departure from earth, and he told them many things.... And Jesus said unto them, "If ye really love me, then keep my commandments. And I will pray to the All-Parent, Who shall give you another Comforter, even The Mother of Wisdom, to abide with you forever; for She is the Holy Spirit of Truth; even My Mother, I sent unto you; Whom the evil world cannot receive, because it seeth not, neither knoweth her; but ye know her; for the Spirit dwelleth with you, and shall be in you.

"And also I will not leave you without comfort; for I will come to you. For yet a little while, and the evil world seeth me no more; but ye shall see me and know me. Yea, because I live and am life, ye shall live also.... Ye shall know that I am in my Heavenly Parent and ye in me, and I, you.... For truly, they alone who have my commandments, and keep them, these are they who really love me. And, lo, they that love me shall also be loved by my Parent, for I will love them and will make myself known unto them.

"All peace I leave with you, my peace I give unto you. Let your heart not be troubled,

neither let it be afraid, for I shall always be with you in every age, yea, from this hour even till the end of this world wickedness. For as the Father and Mother hath loved me, so have I loved you; continue ye there in my love.

"For truly if ye keep my commandments, ye shall surely abide in my love at all times, even as I have kept my parents commandment, and abide in the Spirit of Love. For I say unto ye this day, the will of the All-Parent is that Love be manifested in all things, that all creatures small and great may come to rejoice in the spirit of love itself; for there is no greater thing in Heaven nor on earth than the realization of all-love.

"For in the beginning the Eternal Spirit put forth thought that Love be made known to all things and the Eternal All did proceed to formulate the will of love and placed and placed in every creation the desire to give and receive love, for being loved and sharing in love is the will of the Father-Mother who sent me into the world that they who abused love would know and understand that God is Love and His Mercy is without limit and cannot be measured in human terms.

"Know ye therefore, that in every creature, God gave the enjoyment of love, that these creatures may experience the Love of God, for God is in all things and all things are in God. Know ye then, that love is the fulfillment of the will and law of God, and they who keepeth the commandments share in this great love. There is no greater blessing or realization for man or angel than to know the love of God, for they who come to knowledge of One Father, come to knowledge of the Great Household of Life.

"Yea, I say unto ye, this day, life is the pathway to love and love is the roadway to eternal life. Love ye one another and the creatures of God, and all manner of peace and joy shall come upon you. Have mercy upon one another and the creatures of God and ye shall rejoice in the Household of God, knowing the good from the evil. For the Eternal Parent shareth Love with all things, both visible and invisible, and He bringeth forth all manner of life that love may be manifested in every state and age.

"If ye have not love, ye are dead in all things, and all things are dead unto you. Learn ye the truth love of the Will of God, that ye all may inherit the blessing prepared for those who know love and do love; for love doeth for the good of all and not some, love looketh after the creatures of God and seeketh not its own reward, but the reward of other things. Yea, love is the beauty of the law made manifest by the Son of Man, who teacheth the truths of God that men may know the love of God withheld from the world.

"Thus I say unto ye, again, that love is the life of all things, and every thing rejoiceth in the love of God. Withhold life from no thing, be it a flower or a bird, a tree or a dog, for in all things can be seen the beauty of God, for all things were brought into being because of God's love. Share ye love and give freely of it and all love shall encompass thy souls.

Humane Love The Fulfillment Of The Holy Law

“Greater love hath no man than this, that a man lay down his life for his friend. Ye are my friends, if ye do whatsoever I command you ... Therefore these things I do command you, that ye love one another and all the creatures of God, for Humane Love is the Fulfillment of the Holy Law on Earth.

"Know ye also, if the evil world hate you, it hated me before it hated you. For if you were of the evil world? The world would love you, but because you are not of the world, but I have chosen you out of the world darkness, therefore the world will hate you. Be ye not afraid then of the faces of evil ones, for great is the number that reject my word for the lies of the world and greater is their evil; such ones shall come to no effect in their desire to destroy truth.

"Yea. I tell ye, truth cannot be hidden from the household of God, neither shall my sheep go unaccounted for, but each one shall find green pasture and be satisfied. Know ye the seed of God and the power of my arm.

"In no way or manner shall any triumph victoriously over the will of the All-Parent, for all things are known from their beginning and every evil thing will end in due course of time; just a little while longer and the wicked world ye know this day shall be no more. Trust ye then in the prophet's words, for all said, shall be done. The wolf shall lie down with the lamb, and no harm shall come to any of my people, because I am in thy midst always."

The Love Supper of Jesus The Day Before The Pagan Passover Ritual Of The Jews

And it came to pass, after Jesus had spake many other things unto his disciples and all things were revealed unto them, the Love Supper of Jesus had drawn near and was about to take place.

And the disciples gathered together. All clad in garments of pure white linen, neat and spotless, white linen being the symbol of righteousness among the elect saints and prophets of God.

Jesus was also dressed in his own pure white robe without seam and spotless.... And Jesus said unto them, "I rejoice greatly to share this Love Feast with ye before I go my way, for here today, is instituted the Memorial of my Oblation for the service and salvation of all. For great has been the redeeming quality of my stay on earth, much greater than any of thee know at this hour, for truly I tell ye many have been restored to the Eternal All, and many yet shall be. For the Son of Man came into the world to the being of every nature, in order to restore each to its original root; thus shall the deficiency be healed, and all things will become one again unto the All-Parent.

"For ye behold this day of the Jews, before the pagan Passover ritual, whereby they sacrifice the innocent creatures of God and eat the flesh of dead animals. Such ones are blind and see not the holy things of God, for truth is not in them. I tell ye truly, better for such ones never to have come into the world at all, lest they corrupt the saints of God!

"But behold the True Oblation, Yea, the PURE OBLATION set before thee this day! Such was the Memorial that Moses gave unto the sons of Israel out from the land of Egypt. But they proved to be sons of disobedience and transgressed my commandments and profaned the Pure Oblation and sacrificed to demons and lusted after much flesh and evil things. But my saints among them did go forth and kept my laws and proved holy to the Eternal All, who sees all and knoweth the hearts of men, good and evil.

The PURE OBLATION The Salvation Of The World

"But, Lo! One greater than Moses speaketh truths and is in thy midst. Behold, the unleavened bread and the juice of the fruit and also the oil and the herbs. But they ignorant of truth ask, where is the lamb that Moses commanded?" They who know not the True Father cannot know me, nor can they ever come to be near the Father, when they reject the Son, Whom the Father sent forth. Hypocrites! Offspring of vipers! Corrupters of the Holy Law given unto Moses!

"They imagine that slaying of beasts and birds and the eating of their flesh shall wash them clean, but I tell ye, if the pure waters of the Jordon wash not them clean, neither shall all the streams and seas of the earth maketh pure their evil souls! Yea, how much less so, the blood of the innocent creatures of God!

"See how they delight in the cries and agonies of the innocent, for they have rejected the Household of God for vain traditions of men and devils; their hearts are hard and lusts many. Mercy, they know not, the sword being their god and riches their king.

"But I say unto ye, if any man knoweth the law of God and raises a sword against the least of these my brothers and sisters, the innocent creatures of God, he shall himself die by the sword and see not life. For know ye, I come into the world in the form of every life. And mercy was shewed not, thus they who work evil unto the least of these my creatures, work evil against the Son and the Father and the Great Household of God.

"Did not Adam speak of me as the bread of life that cometh down from heaven to save the righteous seed? And did not Abel know the Pure Oblation and was put to death on account- for Satan entered into Cain and bloodshed was manifested in the earth, and man and beast crieth out to God and God heareth their cries. "But I did not recognize Cain's blood offering nor did God the evil of Satan but grieved over the evil of mankind that spread over the land even as the waters cover the sea basin.

"For truly, I say to you, for this end have I come into the world that may put away all blood offering and eating of flesh. But mankind are wicked and rejoice in their evils and change not, for strong is the power of the evil one and many follow.

"Therefore, tell ye the meek of the earth, that they may know truth: In the beginning, God gave to all the fruits of the trees, and the seeds, and the herbs. For food; yea, to every man and beast. But those who loved themselves, or their fellows, more than the True God, did corrupt their ways, and introduced every disease into their bodies, and filled the earth with lust and violence.

"And unto this day, men have changed not, and yea, the holy law did they indeed corrupt to suit their own evil ways. But I kept sending them prophets in their midst, to restore the law, but they added to their evil a hundred fold, by taking innocent blood upon themselves and their children, yet boasting in their false gods and idols, and sacrificing the innocents of the earth, both man and beast."

Shedding Of Innocent Blood Is Of No Value Only Living A Righteous Life Brings Peace

And Jesus continued saying to them: "Therefore, I tell ye, not by shedding innocent blood, but by living a righteous life, shall ye find the true peace of God. For ye call me the Christ of God, and ye say well, for I am the Way, the Truth, and the Life; in me is the Love of the Law and the Law of all Life. Walk ye, then, in the Way, and ye shall surely find the True God of Love and Mercy. Seek ye the Truth, and the Truth shall make you free.

"For I say unto ye, the world is slave unto the evil one and great pains do they bring upon themselves and all the innocents in their midst. Live ye then, in the Life, and ye shall see no death, for death has no power over the righteous, but only the wicked.

"Know ye that all things are Alive in God, and the Spirit of God filleth all things, for by the Spirit all things come to be.

"Keep ye therefore my commandments: Love thy God with all thy heart, and thy neighbor as thyself; for on these first two greater laws, do hang all the Holy Law and the Prophets.

"Yea, I tell ye, again, the sum of the law is this: Do not ye unto others, as ye would not that others should do unto you. Thus, do ye unto others, as ye would that others should do unto you.

"For I tell ye truly, if every man liveth by these words. All suffering would cease, for suffer because of the evil of man. But you suffer because of yourselves.

"Blessed are they who do keep this law, for God is manifested in all creatures and all creatures live in God, and God is hid in them. Do unto all things then, that which ye would do unto God, for God sees all things and knows all things done unto every creature that liveth and giveth life."

And at the conclusion of the Love Supper, Jesus said unto his disciples: "Now is the Son of Man glorified among his twelve and God is glorified in him. And verily say unto you, they who receive you, receive me, and they who receive me, receive the Father-Mother who sent me.

"To you who follow me in the regeneration of the Elect, I appoint a kingdom as the same hath been appointed unto me, and ye who have been faithful unto the Truth shall sit upon twelve thrones, judging the twelve tribes of Israel."

And one of the apostles asked Jesus: "Master of Righteousness. wilt thou at this time restore the kingdom unto Israel?"

And Jesus answered him: "My kingdom is not of this world, neither are all Israel, which are called Israel. For truly, I tell ye, that they in every nation who defile not themselves with cruelty, and who do righteousness, and love mercy, and reverence all the works of God, and who give assistance to all that are weak and oppressed, the same are the true Israel of God. Thus shall ye shepherd the nations of earth and her peoples in all manner of righteousness, for out of every nation and tongue, shall Israel come forth, Yea, the holy elect of God are the true Israel, even all those honoring my holy laws."

The Commandment of ALL LOVE

Humane Love A Requirement

And in the even, after the Love Supper was ended, Jesus remained with the twelve and continued to teach them Humility and Love. And Jesus said unto them: "This eve, an old Commandment I do give unto you, for though it be of old, it shall also be of new for all those who prove to be my True Disciples. It is that ye remember in thy Hearts, to Love one another and all the Creatures of God.

"For I tell ye, Humane Love is the Fulfilling of the Holy Law on Earth, in that Love is of God, and God is all Love. Whoso therefore loveth not each other or all the Creatures of God, knoweth not the hidden mysteries of God, for God reveals His Rest unto those who Love God and His creatures. Know now, ye are clean through the Word which I have spoken unto you. But know ye also that by these words shall all men know that ye are my Disciples-only if ye have Love one to another, and demonstrate Love and Mercy to all Creatures of God, yea, especially to those weak and oppressed and suffer wrong.

"For I say unto ye, the whole Earth is overfilled with dark places and deeds of cruelty, with great pain, disease and sorrow, by the selfishness and ignorance of man.

"Love ye, then, those who are in need of thy mercy and care, and God, Who sees all, shall Love ye in the same manner. For the Father-Mother God draws near to those who loveth His Creatures and watcheth over and careth for them, but God withdraws Himself from those who care or love not, men who worry only for their own needs and not for each other or the Innocent Creatures of God."

And Jesus said unto them again: "Love thy enemies, in that ye hate the evil they work only, but not the very Soul in ignorance, for if ye bless them that curse you, and give them light for their darkness, the Spirit of Love shall dwell within your Hearts, and abound unto all, and they will know ye are my True Disciples for the Love and Mercy that ye have shown to all.

And once more I say unto you, Love ye one another and all the Creatures of God. and forgive ye one another where ye falleth short of Perfect Love, always striving for the Spirit of Love and Mercy."

Jesus Enters Into The Pure Oblation With His Disciples The Last Supper

And then Jesus entered into the Eucharistic Pure Oblation with his disciples.... And after giving thanks to God with prayer for the goodness of God in all things Jesus took the unleavened bread, and blessed it; and also the juice of the grape with water...

And chanting the Invocation of the Holy Name of the First Father, calling upon the thrice Holy Father-Mother in Heaven to send down the Holy Spirit and make the bread to be his body, even the Body of Christ, and the fruit of the vine to be his Blood, even the Blood of Christ, for the remission of evils, and the quest of eternal life, to all who obey the Holy Law of the Gospel, it was thus accomplished in him.

Then lifting up the Pure Oblation toward heaven, Jesus said: "Yea, even the Son who is also the Daughter of man is lifted up from the earth, and I shall draw all men unto me; then it shall be known of all people that I am truly sent from God and many shall believe and gain salvation."

And after saying many other things, Jesus continued saying: "And I have declared unto them Thy Name that the love Thou has given me, may be in them also, and that from them, their great love may spread, even unto all of Thy creatures, yea, small and great. even unto each one."

Then Jesus took of the holy bread and breaketh it, and also the Fruit of the Vine, and mingleth it and having blessed and hallowed both, and after casting a small piece of the Bread into the Cup, he blessed the Holy Union.

Then did Jesus give the Bread unto his disciples, saying, "Eat ye, for this is my Body, even the Body of the Christ, which is here for the salvation of the body and soul."

And too, he did give unto them, his disciples, and the fruit of the Vine ... And said: "Drink ye, for this is my Blood, even the Blood of the Christ, which is Life unto all for salvation of the soul and the body."

And when all had partaken of the Pure Oblation, Jesus said unto them, "Make this Oblation for a Memorial unto me, whenever ye assemble together in my Name. Do Eat and Drink thereof with a pure heart, even the Bread of everlasting life and the Water of eternal salvation, for ye shall receive of the Substance and the Life of God, which dwelleth in me, that I give freely unto ye all."

With the Love Supper over, Jesus and his disciples came into a garden called Gethsemane and there Jesus prayed and spake unto the disciples ... But before long there arrived an army

of men seeking after Jesus to arrest him for blasphemy against the laws of Moses and the customs of the Roman State.

And the chief priests and elders and also the council did seek false witnesses against Jesus and Judas Iscariot was among them. And the council questioned Jesus in many of his sayings, as to who he was and claimed to be, and they asked of him: "Why dost thou forbid that a

lamb be slain and thus defile the law of Moses, for it is said of thee, no flesh entereth into thy mouth; do ye put thyself above the law and Moses?"

And another asked of him: "It hath been spoken of thee, that ye put forth bread before the lamb and juice of the fruit before the poured blood. Know ye not, thou hast blasphemed God?"

And still another asked of Jesus: "Why dost thou abolish the blood sacrifices of the law, and, yea, the eating of flesh as Moses commanded that we do lawfully?"

And Jesus, looking at them and perceiving their evil hearts hardened with love of riches and vain glory, and without mercy or natural affection, said unto them: "I know not that Moses commandeth such as lawful unto you, nor doth the Holy Law of God change for the desires of men, for Moses spoke not these words, ye hath made into law!

"Ye say, and speak of Moses, but if ye know Moses, ye would also know the one greater than Moses, for this holy one spoke of me often. Thus I say unto ye, ye behold not Moses whom ye have seen not, nor dost thou behold the greater Moses, whom ye do see and believe not.

"If ye believe not Moses and the prophets whom I sent forth to thy fathers and thy fathers' fathers, and ye believe not the wonders and marvels worketh for the good of God and Man, whereby even the blind see, the lame walk, and the dead rise again, then I say unto ye: the blind see, yet their eyes shine not, and they do believe, but thine eyes shine, but ye see no thing holy, for blind guides thou art! And blind guides shalt thou remain, for ye hath rejected the bread of life that cometh down from heaven to restore light to dark places, whereby all see and believe that the Son of Man hath visited the footstool of God."

And many other questions did the council ask of Jesus, and Jesus did answer them, but they heard not the truth of his sayings.

Since it was unlawful for the Hebrews to try a man by night, they waited till morning when all the chief priests, a great company, took council against Jesus. Hoping to have Jesus put to death, they delivered him unto the Roman Governor in charge ... But it was the day of their annual Passover ritual, so they went into the judgment hall, lest they be defiled by breaking their feast rules.

And the Roman Governor, disturbed over the commotion and fearing an overthrow of Roman authority, asked Jesus questions as to who he really was. He asked of him: "Are thou really the King of the World, even as thy disciples think thou art? And why dost thou not eat the flesh of animals and sacrifice as the Roman and Jewish custom demandeth of loyal subjects?"

But Jesus remained silent and answered not a word. And again the Roman Governor asked of Jesus, "Thou speaketh much in the streets of cities and villages. Now, speak to me these words of truth, ye say cometh from God; why then hast thou come unto Israel? Some say thou art God Himself, others say thou hast a demon."

All Truth Is From God In Heaven Above

Then Jesus answered him and said: "I came into the world, that I should bear testimony unto the truth, for every one that is of the truth, heareth my voice and obeys."

The Roman Governor then asked: "Tell me, what is the And Jesus answered him and looked up to the heavens, and said: "Truth, the All-Truth, is of my Father-Mother which is from heaven above."

And the governor looking perplexed, asked, "Then truth cannot be found on earth among men?"

And Jesus said unto him: "Believe thou, that truth has always been on earth amongst those whom it is given and obey it. Truly, say unto you, such ones are of the truth who judge with righteousness and mercy."

And the chief priests and Roman authorities debated Jesus' fate, and quickly decided that Jesus must die. But the responsibility of Jesus' death was upon both authorities, as both the Romans and the Jews feared Jesus' great popularity among the people, for it was rumored that Jesus would set up an earthly kingdom and remove all evil governments and allow only the righteous to prosper.

The hours were passing quickly and the Jews were anticipating their Passover ritual, which began with the setting sun... Whatever was to be done with Jesus, must be accomplished quickly, for the pagan Passover ritual also fell on a high day, their Sabbath, and in no manner could they participate in an execution on this day.

Yea, in their evil hearts the scribes and Pharisees wanted Jesus executed, for he had belittled their false pagan doctrines and exposed their evil ways for all to see, but the Romans dreaded even a greater thing, that of Jesus overthrowing the rule and authority of the Roman yoke. Thus they also wanted Jesus' death.

Thus by evil hearts and corrupt knowledge was Jesus sentenced to die for things he did not say or plan to do, and the guilt of his innocent blood was not to be conferred upon any one nation of men, but to all men who forsook his Holy Law and listened not to his Godly counsel. For out of one nation of men, did Satan bring forth every nation of men on earth, but all were equal in their standing before God's Holy Law, all knowing good from evil with free minds to choose right and wrong.

Thus were the would-be executors guilty of their own ignorance and brought the count of murder upon the entire human race, in that from one man, Adam, all men did come forth, and by one tongue, did Satan confuse the languages of man and create many tongues. Thus was

the human race guilty of deviating from God's Holy Law and guilty of spilling innocent blood.

This is the rule of guilt, for through one man, Adam, sin entered into the world, and all men sinned, and all men die in Adam and suffer bloodguilt in Adam's sin. But only the Christ makes alive again and gives Life to all those loving his commandments. Thus shall the deficiency be healed and all things shall be one again with God.

Jesus Hurriedly Prepared For Execution

Thus they hurriedly prepared Jesus for death and it was on the third hour amidst great confusion, they hung Jesus on a tree, and they mocked him and spoke every blasphemy against his name.

And the chief priests and the scribes said, "Look, he saved a lamb, but himself he saves not!" And the dealers in birds and beasts at the Temple also did revile Jesus by saying, "Look, this is the one who drove from the Temple the dealers in sheep, oxen and doves, and now he himself is but a sheep that is slaughtered."

But from the sixth hour, there was a great earthquake over all the territory even unto the ninth hour and many lighted torches and were frightened.

And behold, great thunder and lightning, and the partitioned wall of the Holy place in the Temple did fall apart, and the Holy Veil did fall also, for it was rent in twain, and the whole earth quaked.

And many were frightened at the sights and events, and a great number now beheld that truly, this was God's Son, and they felt great shame for what they hath allowed to occur. But the Jews, because it was still the day of preparation of their pagan festival, hurried with great haste, that the bodies should not remain upon the stakes, for the paschal Sabbath was quickly approaching, whereby the Jews would offer many animals in sacrifice, and eat their flesh in remembrance of their exodus out from Egypt, things in which God commanded them not.

And when evening arrived ...Jesus' body was taken down and hurriedly prepared for burial and deposited in a nearby tomb by the members of the Essene Brotherhood, Jesus' dearest disciples.

Jesus Asleep for Three Days In The Tomb Of The Dead Reappears To His Disciples

And there in the tomb did Jesus remain for some three days, and his angels did minister unto him all of this time.

And Jesus did come unto the disciples again, even as he promised, that from among the dead he would raise himself up and again speak unto these disciples many great things... ·

For among the resurrected to life, did Jesus belong. - Yea, for even at the time of the earth quaking, many graves were opened, and some of the saints which slept in death, arose, and came out of those graves, after Jesus came forth, and went into the city and did appear unto many to the glory and power of the True God.

And Jesus appeared unto Mary Magdalene, and she was told to announce his coming again into the city ... And then unto certain others did Jesus appear and they believed and knew it was he, for they thought him to be dead.

But some of his own disciples at first sight, believed not. Only after Jesus spake unto them in familiar words, did they behold and believe and were amazed ... And in time to come, Jesus appeared unto the dealers in beasts and birds in the Temple at their time of sacrifice, and his appearance, as bright as light with a company from all the glory of his Kingdom, did frighten these men and many were likened to dead, and others fled in terror ... For they remembered Jesus before the execution and how he had driven them out of the Temple courtyard.

And they were stricken with heartfelt terror and all the sacrifices ceased that day in the Temple, for all were afraid, and none could be had to buy or sell there, forcing their captives to be set free.

But the elders and priests were greatly angered at these reports, and believed them not; but this did not change the minds of those affirmed, for they believed their eyes and felt in their hearts the awesome power of Jesus' words as if a powerful whip had been lashed across their backs! And many of these same men did now believe that Jesus was sent forth from God, to set the innocents free whom they had captured, and to deliver the oppressed from their hands, for they turned from their evil ways, and sinned no more.

And Jesus did appear unto many others in love and mercy and healing, for great testimony was reported that would fill many books concerning all that Jesus did. Thus on account of these many things, much light and gladness was bestowed on the righteous in heart, but only great fear engrossed the wicked, who believed not and obeyed not the word of Christ.

Jesus Sends Forth the Holy Spirit of Wisdom

And Jesus thus appeared unto all of his disciples, and taught them many things concerning the reason for his visit on earth, and his disciples were amazed, for never had Jesus spoke this way before.

And Jesus said unto them: "All Peace be unto you, for even as the Great Eternal Father-Mother hath sent me unto you, so I send you unto others."

And Jesus now breathed on them and said, "Now, receive ye the Holy Spirit of Wisdom, and go ye forth unto the meek and give unto them the words of my Gospel, which I taught you, one and all. And announce unto them that the Son of Man is not dead but lives! Yea, teach ye them the Holy Law of Love even as I did teach you... Baptize them who believe and repent in the knowledge of the Holy Way, bless and anoint them for life. And remember ye the Pure Oblation and do so only as I have commanded you, which I have appointed unto you for a Memorial of me.

"For Lo. I have given my all, that the sin against Humane Love may be forgiven of men and angels, for I come to restore all things unto their original nature, that the root may unite with the Father and be one again.

"Offer then ye, only the Bread of Life and the Water of Salvation, for a Pure Oblation with incense, even as it is written of me, and ye shall eat and drink thereof for a Memorial unto me. For the Son of Man cometh to earth to deliver all who believe in me, from the slavery and bondage of evil powers, yea, the bondage of your ancestors.

"For these are the very ones, who, making a god of their belly, sacrifice unto their evil gods, the innocent creatures of the earth, in place of the carnal nature within themselves. For they did eat of their flesh, and did drink their blood, to their own ruination, and corrupted their bodies, making unto themselves tombs for the dead, instead of temples of the living.

"Yea, and because of their lusts, they shortened their days upon the earth, even as the unholy who know not the truth, or who knowing it, have changed it into a lie. From such ones and evil doctrines, I have redeemed many, even as ye shall redeem many in my name."

"Therefore, tell ye these things to all those of righteous hearts, that they may know truth and be saved, for even as I send you, send ye others also. For I say unto ye, ye are not alone, but the Holy Spirit of Wisdom shall guide you in all things. Fear not, nor be of faint heart, but take courage in the strength of all wisdom and prayer.

Jesus Appears Unto His Disciples Assembled Behind Locked Doors

And it was the eighth day, the first day of the week on the Holy Calendar that Jesus again appeared to his disciples, who were assembled behind locked doors.

And Jesus said unto them: "All Peace be unto you . . . Love ye one another and all the creatures of God, and ye shall do well in all things, always. But know ye this thing, not all are men, who are in the form of man, for I ask ye, are they men or women after the image of God whose ways are of violence and of evil, and oppression? Yea, who choose a lie rather than the truth!

"Nay, for verily, lest they are born again, and receive the Spirit of Humane Love and Wisdom within their hearts, then only are they the true sons and daughters of Israel ... The sons and daughters of light, the children of God. And for this reason, come I into the world, and for this cause have I suffered at the hands of sinners, that all may know the Humane Love and Wisdom of the Holy Law demonstrated before men and angels.

"For I say unto ye, no greater sin or evil be, than the ignorance and stubbornness of man, for ignorance begets fear and fear begets violence and bloodshed, and the innocent suffer greatly; thus the evil of man is self-begotten, for not even Satan has power over the minds of men, for men can choose the good or the evil.

"But the evil way is broad and bringeth forth much vain glory and illicit pleasure. Thus man seeks after the desires of the eyes and the body, and thus lusts after things unholy and without profit unto the soul. Yea, I beheld lusts in mankind, unlike any other thing that hindereth spirituality, for man chooses the evil over the good and troubles the soul. Much calamity comes forth and overwhelms the senses and mankind become as demons, looking to hurt one another and every innocent creature of God. Be ye not like such ones, who choose evil over good, to satisfy the lusts and passions of the body, but look upon the innocent creatures of God as thy brothers and sisters in need of compassion and love-for truly I tell ye, even the least of these are my brothers and sisters, and I am in them even as they are in me.

"Yea, I did come into the midst of the world, and in the flesh of man was I seen and heard by many, and I found all men gluttoned with their lusts and pleasures, for all were of the carnal nature. and sought after every hurtful desire of the body. Yea, they were all drunk with their own follies and self-deceptions, blasphemers, lovers of money, eaters of much flesh, drinkers of wine, greedy, blind guides, licentious and wicked, liars, thieves, cheats, prostitutes, all hungry for every evil fruit.

"And my soul grieveth, for I found none hungry or athirst for the true wisdom of God. Yea, the sons and daughters of men are blind in their heart and in their soul are they deaf and hear not my voice, which leadeth them to salvation. For they have abandoned true love and the angels of mercy and joy and all peace for the wicked desires of their heart. And they allow their bodies to enslave their souls in sin and ignorance, for their garments of flesh know not

the spiritual soul and imprison all evil thoughts and desires within themselves. The angels of the Earthly Mother have they neglected and the angels of the Heavenly Father they have cast off, and every unholy law of the evil one they delight in and take refuge.

By the Simplicity of Woman Shall the World Be Saved

And Jesus continued teaching his disciples, that they might understand the sacred mysteries of God, and he said unto them: "For I say unto ye, a sacred truth and mystery, for even as the whole world has been ruined in the beginning by the sin and vanity of woman, so by the simplicity and truth of woman, shall it be saved. Know ye this, then, curse not a woman ever, nor look down upon her weakness in ignorance, for earthly man knows not the deficiency of woman to judge or understand. Yea, woman do ye respect, for woman is the mother of the universe and all truth of divine creation rests within her. She is the foundation of all that is good and from her the motherhood exists.

"Yea, the man who honors a woman, honors his own mother and daughter, for mother is second only to God as a sacred being. Know ye. Therefore, the Father-Mother God above has given place to every creation in the grand household of Life, for every thing under the angel of sun, has come into the world by God's good pleasure and blessing, and all things, weak and strong, live because of the Holy Law.

"I come therefore to restore all things to their original root, that all things may again know God, and be in oneness with the All. Thus shall the deficiency be healed and all things returned to their own nature.

Only then shall the all-peace come upon the earth and be as in Heaven, for many things are amiss and astray because of the evil of man and his intervention, but the Son of Man cometh to correct all things and set all things straight. Those who have ears, hear.